

Manual of Procedure for Conduct of University Examinations

(Tadong Campus)

Version 2.0



SMU SIKKIM
MANIPAL
UNIVERSITY

Established under Govt. of Sikkim, Act 9 of 1995, recognised under 2(f) of the UGC Act, 1956



**Sikkim Manipal University,
5th Mile, Tadong
Gangtok
Sikkim**

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Sikkim

PREFACE

The conduct of examinations and declaration of results are among the most important activities of Sikkim Manipal University (SMU). The Examination division of the university is the backbone of the examination system. It is of paramount importance that the examinations are conducted with utmost precision, fairness and objectivity to gain public credibility and esteem. To achieve this, all rules and procedures relating to the examinations should be so well delineated that nothing is left to chance and assumption.

The 'Examination Manual' is a very crucial handbook guiding the systematic and lawful conduct of Undergraduate, Postgraduate and Doctor of Philosophy (Ph.D.) Course work examinations of Sikkim Manipal University.

The present manual replaces the 4-year-old Version 1.0 by appropriately incorporating relevant changes in the context of amendments to statutes, regulations, notifications and academic senate decisions. It defines the roles and responsibilities of the people involved, protocols, procedures to be followed and various steps that must be taken at all the levels associated with the conduct of the examinations and awarding of degree of the Sikkim Manipal University.

The guidelines and the procedures to be followed by the office of Controller of Examination are laid down in consonance with the updated norms and standards of the regulatory bodies - University Grants Commission (UGC), National Medical Commission, Indian Nursing Council, AICTE and Sikkim Manipal University. The guidelines and procedures are approved by the Academic Senate of SMU. Version 1.0 may be referred for courses governed by the older regulations of the statutory bodies (NMC/MCI and INC)

All the Forms/Proforma for use in the examination process/ system and documentation have been drawn out in standardized formats. Measures to curb misconduct and malpractices have also been listed along with the penalty and punishments.

Dr Keerthilatha M Pai

Controller of Examinations

Sikkim Manipal University

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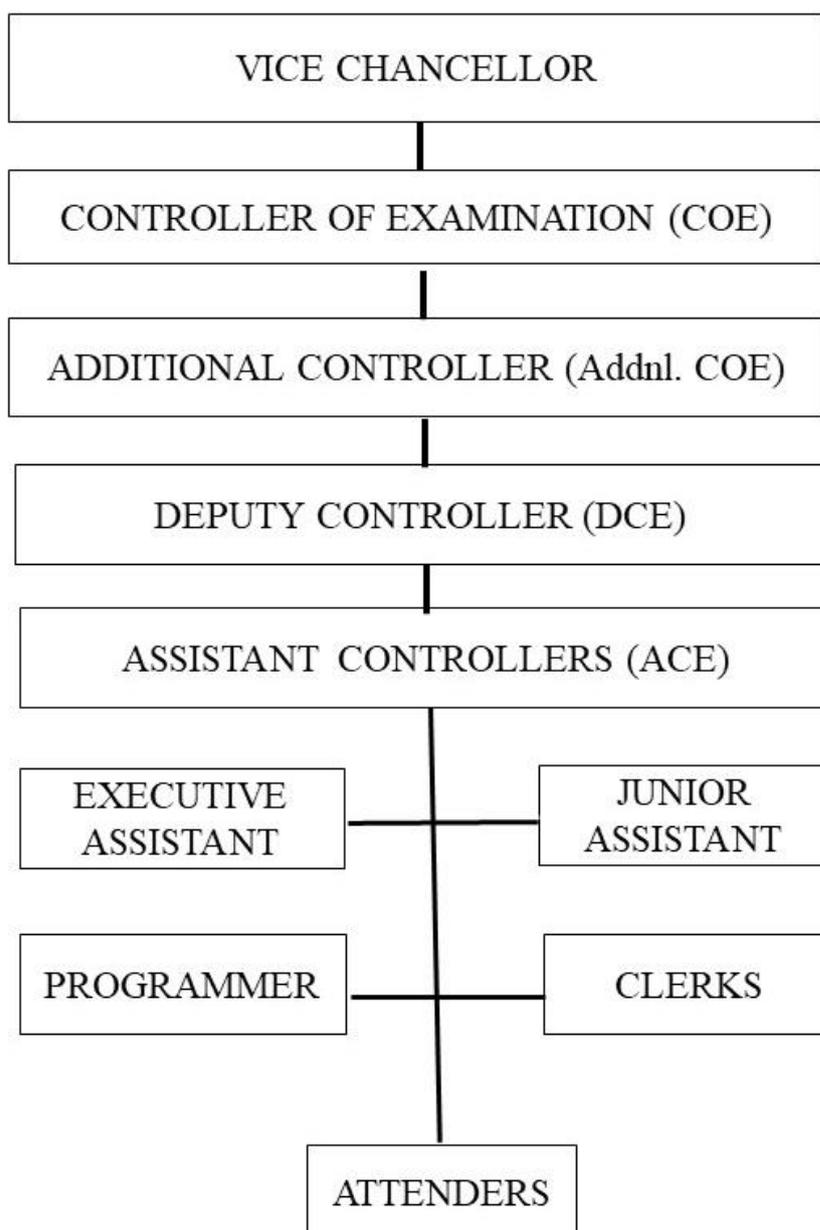
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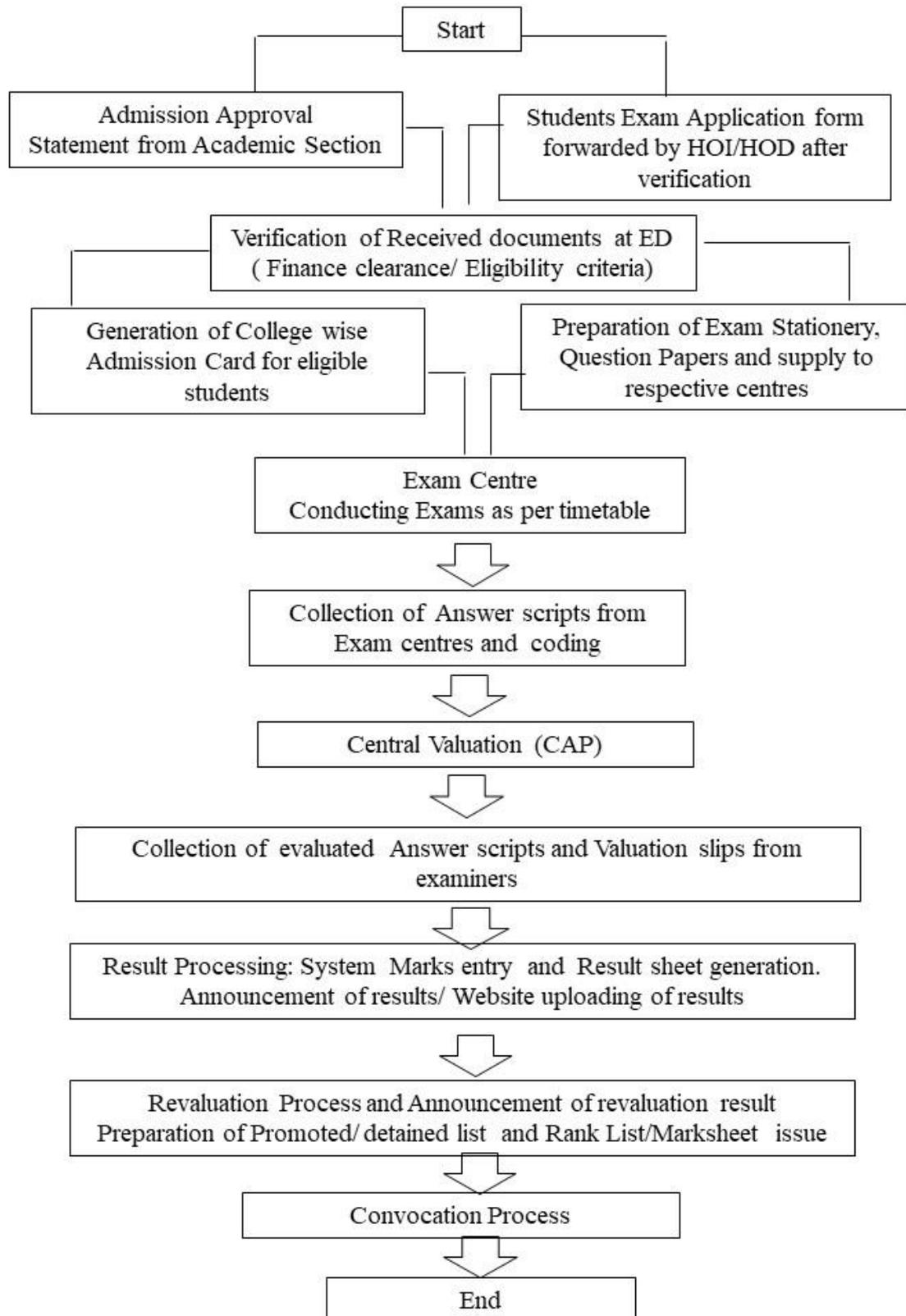
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CHAPTER I: EXAMINATION DIVISION OF SMU, DUTIES AND RESPONSIBILITIES OF OFFICIALS ENTRUSTED WITH THE EXAMINATION WORK

FUNCTIONAL CHART OF EXAMINATION DIVISION



FLOW CHART OF EXAMINATION PROCESS



DUTIES AND RESPONSIBILITIES OF CONTROLLER OF EXAMINATION (COE)

- i. The Controller of Examinations shall be responsible for maintaining the standards and norms of all the University Examinations.
- ii. He/ She will be assisted by Additional Controller of Examinations and Deputy Controller of Examination-Medical (for Tadong campus) and Deputy Controller of Examination-Technical (for Majitar campus).

He/she shall

- iii. ensure integrity, credibility & fairness of the systems and processes of the Examinations, with adequate checks and safeguards.
- iv. prepare examination calendar, schedule and conduct the University Examinations.
- v. arrange for the timely procurement and issuance/provision of the examination material, instructing the supervisory staff and holding their meetings as and when required.
- vi. arrange for paper setting, moderation and printing of question papers and all other incidental matters connected with the smooth conduct of examinations.
- vii. arrange for evaluation of answer scripts and all other incidental matters connected with the publication of results.
- viii. arrange for processing and publishing of the results in time and arrange for review of answer scripts and supplementary examinations.
- ix. postpone or cancel examination in part or in whole, in the event where such need arises in consultation with the Vice Chancellor
- x. ensure confidentiality and make assessment/ improvement in the process of the University examination/evaluation and related processes.
- xi. finalize the mode of examination for different courses in consultation with concerned Faculty/ School/ Department/ Academic Council.
- xii. appoint external agency(s)/ observer(s) for conducting and monitoring the examinations if required.
- xiii. appoint external agency(s)/ evaluator(s) for evaluation of examination.
- xiv. submit report regarding examination(s) to the Vice-Chancellor.
- xv. issue the Marksheets, Degree certificates and transcripts.
- xvi. prepare the rank lists and list of Medallists before the conduct of Annual convocation.
- xvii. arrange to prepare the Degree Certificates of all the qualified students at University before the Annual Convocation

- xviii. perform other duties as may be prescribed or assigned to him/her, by the Vice Chancellor from time to time.
- xix. assign various duties to DCEs and ACEs for smooth functioning of different activities of the examination section.
- xx. prepare guidelines/SOPs pertaining to various examination processes and update the examination manual from time to time.
- xxi. ensure compliance to the regulations of UGC and other regulatory bodies as applicable to the various programs offered at the University.
- xxii. appoint Malpractice Committees with the prior approval of Vice Chancellor in relation to examination matters for carrying out investigation and convene meeting and issue notices thereof.
- xxiii. bring into the notice of the Vice Chancellor all cases of infringement of rules of examinations with full report for disposal.
- xxiv. take disciplinary action with due approvals wherever necessary against the candidates, paper-setters, examiners, moderators, or any other persons connected with examinations and found guilty of malpractices in relations to the examinations with the approval of the Vice Chancellor.
- xxv. review from time to time, the results of university examinations and forward reports thereon to the Vice Chancellor.
- xxvi. maintain examinations records of the students as per the retention policy

DEPUTY CONTROLLER OF EXAMINATION

The Deputy COE shall abide by the acts and statutes of the University.

i General duties:

- i. Shall discharge all the duties and responsibilities entrusted to him/her by the COE
- ii. Shall exercise general control over the section, including supervision and coordination of work, the discipline of staff and punctuality of attendance.

ii Pre-examination

- i. Shall prepare the schedule of theory and practical examination with assistance from the executive assistant.
- ii. Shall arrange for Question paper setting, moderation and printing of question papers and all other incidental matters connected with the smooth conduct of examinations.

- iii. Shall prepare the panel of examiners, co-ordinate with the executive assistant for appointment of practical examiners and selection of practical examination centres
- iv. Shall update the details of the panel of examiners in respect of all the details like designation, address, age etc.
- v. Preparation of the appointment order of examiners and get it approved and signed by the COE
- vi. In case of decline of examinership by any of the examiners, a list of alternative examiners shall be prepared and submitted to COE for consideration.
- vii. Shall prepare a list of Observers/Squads drawn from the panel of eligible Faculty in consultation with COE.
- viii. Shall prepare the list of dissertation evaluators from the panel of examiners and submit it for approval from the competent authority.
- ix. Shall ensure that each dissertation evaluator will get not more than four dissertations.
- x. Shall follow up on the progress of dissertation valuation and ensure that the process is completed three months before the commencement of theory examination, including those dissertations submitted late.
- xi. Shall communicate the result of the evaluation of the dissertation to the Candidate and the Guide within a fortnight of the receiving of the result of the evaluation.
- xii. Shall prepare a final list of accepted/ non-accepted list of dissertations with assistance from executive assistant.
- xiii. Shall prepare the timeline for the valuation of theory answer scripts in consultation with COE.
- xiv. Shall supervise the functions of verification section/practical section

iii Post-examination

- i. Shall submit all the relevant documents and objective material evidence related to Malpractice cases to COE within one day of the completion of the theory examination.
- ii. Shall scrutinize the CCTV recording of the centres where MPC has been reported.
- iii. Shall ensure coding of answer scripts on the same day of the exam.
- iv. Shall supervise the functioning of the CAP and follow up the process of evaluation and the completion of the same within the stipulated time.
- v. Shall verify the results processed and ensure timely declaration of results.
- vi. Shall supervise preparation of rank lists and lists of Medallists before the conduct of Annual convocation.

- vii. Shall supervise the process of issue of Degree Certificates before the Annual Convocation
- viii. Shall ensure that disposal of any documents/Files as per the notification should be done under the discretion of COE.
- ix. Shall ensure that disposal of answered booklets as per the notification should be done with prior approval from the administrative authority.
- x. Shall supervise the timely printing and dispatch of Provisional degree certificate, Degree certificate, Rank certificate, Duplicate marks card, Duplicate degree certificate, Duplicate provisional degree certificate, Verified documents, Transcripts, Certificate of good standing, Genuineness of certificates, Attested copies of the syllabus/ certificates

ASSISTANT CONTROLLER OF EXAMINATION:

The Assistant COE shall abide by the acts and statutes of the University and shall discharge all the duties and responsibilities entrusted to him/her by the COE/ Deputy COE

- i. Shall ensure the confidential typing, proof reading, printing and packeting of the moderated question papers.
- ii. Shall ensure safe custody of the question papers
- iii. Shall present the three sets of Question Papers to COE a day before the Examination for selection of the Question paper set for the Exam
- iv. Shall ensure that the required number of question papers have been enclosed in the packets, and that the correct title, name of examination, date, time and centre have been entered on the envelope/ label of the packet.
- v. Shall hand over the Question papers to the Room Superintendent at the Examination Hall on the day of exam after taking signature from Dean SMIMS/ Controller of Examination
- vi. Shall keep a record of moderated Question papers in the strong room and intimate the need for getting question papers when the number is less than 3 in any subject
- vii. Shall supervise the functioning of the CAP and follow up the process of evaluation and the completion of the same within the stipulated time.
- viii. Shall verify the results processed and certify the same wherever required
- ix. Shall supervise the timely printing and dispatch of Marks cards

- x. Shall assist the Deputy COE in the activities related to Annual Convocation of the University

EXECUTIVE ASSISTANT:

- i. Preparation of University Examination Calendar in consultation with the DCE
- ii. Preparation of University Examination Schedules(s) of all courses
- iii. Sending of PG candidates' / Project Work and PhD thesis for evaluation to External/ International & Internal/ National Evaluator(s), as applicable.
- iv. Sending Letters of Appointment for Question Paper Setting to External & Internal Question Paper Setter(s) of University examination (UG + PG courses).
- v. Sending Letters of Appointment for moderation of University examination question paper(s).
- vi. Sending Letter of Appointment for Examinership of all University examination(s) to External & Internal Examiners & Evaluators, including Third Evaluation & Re-evaluation.
- vii. Handling of Imprest Fund / Petty Cash (Contingency Money, Postal expenditure, Local Purchase etc.)
- viii. Booking of Hotel Rooms and Coordination with the Logistic partner for the Pick up & Drop of the External Examiners.
- ix. Coordination with Travel Desk Team of Dean, SMIMS office for booking of Air Tickets for the External Examiners.
- x. Preparation of remuneration bills of all External Examiners who take up the task of Examinership from Examination Division, SMU (Tadong campus).
- xi. Preparation of remuneration bills for all Internal & External Question Paper Setter(s), Moderator(s) & Dissertation / Project Work Evaluator(s).
- xii. Preparing monthly Attendance Certificate for Salary.
- xiii. Preparing Notices / Circulars / Correspondence letters.
- xiv. Typing of moderated question paper(s) for all University examination(s)
- xv. Preparing correspondence letters to HoIs, HoDs & Course Coordinators.
- xvi. Coordination and follow-up regarding all above matters.
- xvii. Any other work as and when assigned by the CoE, SMU, DCE (Med.), SMU and ACEs (Med.), SMU.

PROGRAMMER:

- i. Preparing hall tickets, coordinating with department for hall tickets
- ii. Checking and Preparing Eligibility list both practical and theory paper (Annual).
- iii. Hall arrangement, coordinating for the venue for all the University Examination.
- iv. Checking Answer books to be sent to Examination venue.
- v. Going to Examination venue to ensure everything is in order
- vi. Collecting and checking Answer scripts and attendance from Invigilators.
- vii. Checking if coding is done properly before sending to CAP
- viii. Preparing valuation slip for theory paper.
- ix. Coding and decoding of answer scripts and valuation slips (Third evaluation included).
- x. Entering marks awarded by evaluators on valuation slips in the system
- xi. Preparing valuation slip and answer script for external (watermark and password protected on scan answer book)
- xii. Sending Scan answer book to external
- xiii. Storing valuation scripts and coding slips in strong room.
- xiv. Preparing draft and final copy of results (entering IA marks, Practical Marks, theory marks).
- xv. Providing consolidated result report to concerned departments.
- xvi. Publication of results online.
- xvii. Showing answer books and evaluation to the students who applied for Revaluation
- xviii. Preparing the final list of students applied for revaluation and arranging the evaluators
- xix. Preparing copy for revaluation and retotalling to send to CAP.
- xx. Backing up data to virtual server and External Hard drive.
- xxi. Coordinating with attenders in Examination Division for the work given to them.
- xxii. Degree post.
- xxiii. Addressing various types of students & faculty query.
- xxiv. Filing and labelling system of Examination Division
- xxv. **Releasing certificates:**
 - a) Printing Mark sheet (including regular, revaluation, supplementary, Mark sheet Re-appropriation)
 - b) Provisional degree certificate.
 - c) Provisional pass certificate.
 - d) Transcript.

- e) Migration.
- f) CGPA to percentage certificate.
- g) Provisional mark sheet.
- h) Degree certificate.
- i) Lost mark sheet.
- j) Lost degree certificates.
- k) Name correction.
- l) Verification of certificates.

xxvi. **Providing data:**

- a) Providing data to NAAC.
- b) Providing data to NAD.
- c) Providing data to AISHE.
- d) Providing data to concerned on approval of COE

xxvii. Preparing bills for Examination (all Internal & CAP)

xxviii. Any other task assigned by COE/ DCE and ACE.

JUNIOR ASSISTANT:

Conduct of Examination:

- i Preparing hall tickets, coordinating department for hall tickets
- ii Preparing Invigilation Duty roster for Semester System.
- iii Preparing & Releasing Question Paper Setter Letter for Semester System.
- iv Checking and Preparing Eligibility list both practical and theory paper (Semester).
- v Hall arrangement, coordinating for the venue for all the University Examination.
- vi Going to Examination venue to check everything is ok.
- vii Collecting and checking answer books and attendance from Invigilators.
- viii Coding and decoding of answer book and valuation slips.
- ix Collecting of Copies from CAP, Coordinating with CAP and sometime Evaluator to provide the checked valuation slips.
- x Preparing valuation slip for theory paper.
- xi Storing valuation scripts and coding slips in strong room.
- xii Preparing draft and final copy of results (entering IA marks, Practical Marks, theory marks).

- xiii Providing result to the respective departments.
- xiv Publication of results online.
- xv Showing answer books and evaluation to the students who applied for Revaluation.
- xvi Preparing the final list of students applied for revaluation, arranging the evaluators
- xvii Coordinating the dates and Internal/External Re-evaluators names for revaluation process
- xviii Preparing copy for revaluation to be evaluated again by the Internal/External Re-Evaluators.
- xix Backing up data to virtual server and External Hard drive.
- xx Coordinating with attenders in Examination Division for the work given to them.
- xxi Degree post.
- xxii Addressing various types of students & faculty query.
- xxiii Filing and labelling system of Semester System

Releasing certificates:

- i. Printing Mark sheet (including regular, revaluation, supplementary, Mark sheet)
- ii. Provisional degree certificate.
- iii. Transcript.
- iv. Scorecard
- v. Migration.
- vi. CGPA to percentage certificate.
- vii. Provisional mark sheet.
- viii. Degree certificate.
- ix. Lost mark sheet.
- x. Lost degree certificates.
- xi. Name correction in certificates.
- xii. Verification of certificates.

Providing data:

- i. Providing data for NAAC.
- ii. Providing data to AISHE.
- iii. Providing data to concerned, approved by COE
 - 1. Preparing bills in connection with University Examinations of Semester System
 - 2. Any other task assigned by COE, DCE and ACE.

CLERKS:

- i. Assist the Programmer in the CAP
- ii. Assist the Executive Assistant in Exam division.
- iii. Tasks assigned by COE/ DCE/ACE

ATTENDERS:

- i. Coding of Answer books on the day of written Exam
- ii. Examination Hall arrangements as per the direction of DCE/ACE
- iii. Dispatch section management
- iv. Tasks assigned by the Executive Assistant

CHAPTER II: GUIDELINES FOR CONDUCTING UNIVERSITY EXAMINATIONS OF VARIOUS PROGRAMS

1. MBBS Examinations shall be conducted as per Regulations issued by the National Medical Commission from time to time. The regulations on Graduate Medical Education (Amendment), 2019 issued by National Medical Commission (NMC) shall be followed for MBBS batches admitted in 2019 and 2020; Guidelines issued by NMC on 31st March 2022 (UG CBME 2021) shall be followed for MBBS batches admitted in February/ March 2022 and after that.
2. MD/MS Examinations shall be carried out as per the rules given in Postgraduate Medical Education regulations, 2000 issued by National Medical Commission and NMC Postgraduate Medical Education Board guidelines of 2022.
3. B.Sc. Nursing Examinations shall be conducted as per Indian Nursing Council (Revised Regulations and Curriculum for B.Sc. (Nursing) Programme, Regulation, 2021).
4. M.Sc. Nursing Examinations shall be conducted as per Indian Nursing Council Regulations
5. BPT, MPT, B.Sc. Medical Biotechnology, M.Sc. Medical Biotechnology, MHA, B.Sc. Paramedical courses, BA, BCOM, MA, MCOM Examinations shall be conducted as per Sikkim Manipal University guidelines. The said guidelines are as per the norms of UGC and approved by the respective Board of Studies and the University Academic Senate.

CHAPTER III: UNIVERSITY EXAMINATION CALENDAR AND TIMETABLES

1. University Examination Calendar

- 1.1 The draft calendar of dates for examinations, for the ensuing academic year shall be prepared by the Examination Division (ED) at least six months prior and sent to the Deans/Principal and course coordinator of the various colleges for their observations.
- 1.2 Within 2 weeks of the preparation of the draft calendar of dates, the ED shall obtain the approval of the Controller.
- 1.3 If it becomes necessary to revise the dates of examinations, such revision shall be made not later than two months prior to which the said examination are to be held.
- 1.4 The University examinations in any academic year shall commence not later than one month after the closure of pre-university examination.
- 1.5 For undergraduate courses, supplementary examinations shall be conducted any time within 4-8 weeks after the declaration of the results of the main examination not later thereto. However, for nursing courses the supplementary examinations shall be conducted after 42 days and within six months after the declaration of the result (according to INC Guidelines).
- 1.6 For MD/MS courses, supplementary examinations shall be conducted any time after four months and within six months after the conclusion of the first examination.
- 1.7 Other post-graduation courses, supplementary examination will be conducted as in 1.5.
- 1.8 Sample University Examination Calendar – [Annexure 1](#)

2 Examination Timetable

- 2.1 The examination timetable shall be prepared by ED and sent to Dean/Principal/Course coordinator for approval two months prior to commencement of examination. The approval shall be sent back to the ED within one week of receipt.
- 2.2 The ED shall send the approved final time-table to the Dean/Principal/concerned Head of the Department/Course coordinator and display on the notice board at least one month prior to the commencement of the examinations.
- 2.3 Sample of examination timetable - [Annexure 2](#)

3 Invigilation Timetable

- 3.1 Within a week of the timetables being finalized, the Examination Coordinator of the

concerned institution shall draw up the invigilation timetable and allocate centres/ halls for the examinations.

3.2 The Examination Coordinator shall send copies of the invigilation timetables to the concerned (together with a copy of Invigilation Rules, Examination Offences) not later than one week prior to the date of the examination.

3.3 Sample of invigilation timetables - [Annexure 3](#)

CHAPTER IV: ELIGIBILITY FOR EXAMINATIONS AND PREPARATION OF SCHEDULES OF CANDIDATES

1. Eligibility for Examinations

1.1 For MBBS

1. Attendance requirements are 75% in theory and 80% in practical /clinical for eligibility to appear for the examinations in that subject. In subjects that are taught in more than one phase – the learner must have 75% attendance in theory and 80% in practical in each phase of instruction in that subject.
2. If an examination comprises more than one subject (for e.g., General Surgery and allied branches), the candidate must have 75% attendance in each subject and 80% attendance in each clinical posting.
3. 75% attendance in Professional Development Programme (AETCOM Module) is required for eligibility to appear for final examination in each professional year.
4. 75% attendance in the electives and submission of logbook maintained during elective is required for eligibility to appear in the final MBBS examination.
5. The candidates must secure at least 50% marks of the total marks (combined in theory and practical/clinical; not less than 40% marks in theory and practical separately) assigned for internal assessment in a particular subject in order to be eligible for appearing at the final University examination of that subject. Internal assessment marks will not be added to the University examination marks and will reflect as a separate head of passing at the summative examination.
6. The marks for internal assessment shall be 100 for theory and 100 for practical except Medicine, Surgery and OBG where it shall be 200 for theory and 200 for practical.
7. The candidate must take the minimum required number of tests for IA (theory and practical) as specified by prevailing NMC guidelines.

1.2 For MD/MS .

- i. The candidates should have attended not less than 80% of the training during each calendar year to be eligible for appearing for the University examinations.
- ii. The MD/MS thesis must be accepted by at least two examiners.
- iii. The candidate must have atleast one poster presentation and one paper presentation at a national/state conference and have one research paper which should be published/accepted for publication/sent for publication during the period of

postgraduate studies so as to make the candidate eligible to appear at the postgraduate degree examination.

- iv. The candidate must attend atleast two conferences/CMEs/Workshop during the postgraduate training programme.

1.3 For BSc Nursing

- i. A candidate must have minimum of 80% attendance (irrespective of the kind of absence) in theory and practical in each course/subject for appearing for examination.
- ii. No student will be allowed to appear for university examination for the paper/papers for which her internal marks is less than 50% in theory and in practical separately.
- iii. Internal marks of the students shall not be averaged more than 75% (i.e. if 40 students are admitted in a course the average score of the 40 students shall not exceed 75% of total internal marks).
- iv. In exceptional cases, as in 1.1-point no.5

1.4 For MSc Nursing

- i. A candidate must have a minimum of 75% attendance (irrespective of the kind of absence) in theory and practical in each subject for appearing for the examination. However, 100% of attendance in practicals is mandatory for the award of degree

1.5 For BPT

- i. A candidate must secure 50% of internal marks along with attendance of minimum 75% in theory and minimum 80% in practical to be eligible to appear in a particular subject for University Examination.
- ii. In exceptional cases, shortage of attendance may be condoned by the Vice-Chancellor up to a maximum of 10% of total number of classes held for that particular subject. This will be done strictly on medical ground or on extreme compassionate grounds. For condonation on medical ground, medical certificate will have to be obtained from CRH or must be authenticated by them. Such certificate must be submitted to the HOD within a week of return to the Institute. Certificate submitted after the said period shall not be entertained on any account.

1.6 For MPT

- i. A candidate must secure 50% of internal marks along with attendance of minimum 75% in theory and minimum 80% in practical to be eligible to appear in a particular subject for University Examination
- ii. In exceptional cases, as in 1.5- point no ii.

1.7 For MHA

- i. For appearing the University examinations, a minimum of 75% attendance is compulsory in all subjects and the minimum of 35% internal assessment marks in each subject for the academic session.
- ii. In exceptional cases, as in 1.5- point no ii.

1.8 For B.Sc. Medical Biotechnology & M.Sc. in Medical Biotechnology

- i. For Odd/Even Semesters – at least 75% attendance in Theory and Practical
- ii. In exceptional cases, as in 1.5- point no ii.
- iii. At least 35% marks in internal assessment in each subject is needed to be eligible to appear for university examination.

1.9 B. Sc in Paramedical Sciences:

- i. For appearing the University examinations, a minimum of 75% attendance is compulsory in all subjects and the minimum of 35% internal assessment marks in each subject for the academic session is needed to be eligible to appear for university examination.
- ii. In exceptional cases, as in 1.5- point no ii.

1.10 B. A, B.Com, M.Com & M.A

- i. For all the semesters, the required percentage of attendance is at least 75%.
- ii. In exceptional cases, as in 1.1- point no 5.
- iii. At least 35% marks in internal assessment in each subject is needed to be eligible to appear for university examination.

1.11 PhD Course Work

- i. The Credit requirement for the Ph.D. coursework is a minimum of 12 credits, including a “Research and Publication Ethics” course as notified by UGC vide D.O. No. F.1-1/2018(Journal/CARE) in 2019 and a Research Methodology course.
- ii. The Candidates must have 75% attendance and 35% IA in each subject for appearing in the University Examination of the Course work.
- iii. A Ph.D. scholar must obtain a minimum of 55% marks or its equivalent grade in the UGC 10-point scale in the course work to be eligible to continue in the programme and submit his or her thesis.
- iv. Before submitting the dissertation/thesis, the Ph.D. scholar shall make a presentation before the University Research Committee which shall also be open to all faculty

members and other research scholars/students. A certificate to this effect issued by the Directorate of Research shall be submitted to the office of the Controller of Examination along with two copies of the thesis and (a) an undertaking that there is no plagiarism and (b) a certificate from the Research Supervisor attesting to the originality of the thesis and that the thesis has not been submitted for the award of any other degree/diploma to any other Higher Educational Institution.

1.11 Protocol for Dissertation submission by the Post Graduate students

- i. The candidate will be eligible to appear for the University examination only if the thesis/dissertation/project copy is submitted within stipulated time.
- ii. Format of dissertation/thesis – [Annexure 4](#)
- iii. Cover page and inner first page - [Annexure 5](#)
- iv. Colour code to be used in projects/dissertation/thesis cover page (Approved by the Academic Senate of the University in its 44th meeting on 14 July 2014)
 - a. Undergraduate project- **Beige (Light brown)**; the colour of letter may be kept black.
 - b. Post graduate dissertation-**Dark blue**.
 - c. PhD thesis- **Maroon**
 - d. Colour to be used for lettering on the cover page - **Gold**.
- v. Thesis/dissertation/project copies duly certified by Guide, Co-guide, Principal and Head of the Institute should be submitted as follows:
 - A. PhD** – Two spiral bound copies of Ph.D. thesis after approval of IRC shall be forwarded to Controller of Examination (CoE) SMU.
 - B. MD/MS**- Four dissertation copies (3 for evaluation + 1 for the Library) should be submitted **six months** prior to the commencement of the University Examination to the Dean office. From the Dean's office it will be forwarded to the Examination Division, SMU. Thereafter, the dissertation will be sent to three examiners, 1 internal and 2 external examiners for evaluation. Candidate can appear for the examination only if dissertation is accepted /approved by any two examiners. Dissertation will be resubmitted with modification/correction as recommended by examiner if any two examiners have not accepted the dissertation.
 - C. MPT**-Three dissertation copies (2 for evaluation + 1 for the library) should be submitted **three months** prior to the commencement of the University examination to the Office of the Principal, SMCPT. From there it will be forwarded to the Examination Division, SMU. Thereafter, the dissertation will be sent to two examiners, 1 internal

and 1 external examiner for evaluation. The dissertation shall be evaluated out of 40. The average of the marks awarded by the two examiners shall be considered for computation of results.

D. M.Sc. Nursing—Three dissertation copies (2 for evaluation + 1 for the library) should be submitted **three months** prior to the commencement of the University examination to the office of the Principal of SMCON from where it will be forwarded to the Examination Division, SMU. The submitted dissertation will be sent to an external examiner and an internal examiner for evaluation. The dissertation shall be evaluated out of 60. The average of the marks awarded by the two examiners shall be considered for computation of results.

E. M.Sc. in Medical Biotechnology: Three dissertation copies (2 for evaluation + 1 for the library) should be submitted **one month** prior to the commencement of the final University examination to the HOI's office. From the HOI's office it will be forwarded to the Examination Division, SMU. The total marks for dissertation will be 100. Marks for the Internal assessment and University examination will be 50 marks each. The submitted dissertation will be sent to an external examiner and an internal examiner for evaluation. The dissertation shall be evaluated out of 50. The average of the marks awarded by the two examiners shall be considered for computation of results.

F. MHA: Three dissertation copies (2 for evaluation + 1 for the library) should be submitted **fifteen days** prior to the commencement of the final University examination to the HOI's office. From the HOI's office it will be forwarded to the Examination Division, SMU. The submitted dissertation will be sent to an external examiner and an internal examiner for evaluation. The dissertation shall be evaluated out of 40. The average of the marks awarded by the two examiners will be awarded to the candidate.

The Fourth Semester Dissertation and Viva Voce has three components:

- 1 Evaluation of Dissertation Copy
- 2 Viva Voce on Dissertation
- 3 Company Visit Report

It is mandatory for all the students to score passing mark in all the three components. The passing mark is 40 percent.

G. BA, B.Com, & M.Com, MA:

- i. The project work / dissertation is done in the Final semester i.e. 6th semester for Bachelor's Program (BA) and 4th semester for Master's program (M.A & M.COM).
- ii. It shall be submitted prior to the final exam

- iii. B. Com 6th semester and B.A English 6th Semester **do not have** Project Work / Dissertation.
- iv. In M. Com, the nomenclature used is **Project Work** and in B.A Political Science, B.A Sociology, M.A English, M.A Political Science & M.A Sociology, the nomenclature used is **Dissertation**.
- v. The marks for the Project work/ Dissertation are as follows:

| CREDIT | Submission of Dissertation/ Project Work EXTERNAL + INTERNAL EVALUATOR'S MARKS | Viva voce EXTERNAL + INTERNAL EVALUATOR'S MARKS | TOTAL |
|--------|---|---|-----------|
| 5 | 70 | 30 | 70+30=100 |

- vi. The project is evaluated by the external evaluator and the internal evaluator.
- vii. The external evaluator shall be from a different university i.e, other than Sikkim Manipal University and the internal evaluator shall be the supervisor of the project work/ dissertation.
- viii. The project work/ dissertation is out of 100 marks.
- ix. A student has to have at least 40 marks to pass the project work / dissertation.
- x. If the course has the Project work / dissertation, then it's mandatory for the student to pass in the project work/ dissertation. Failing to secure 40-mark will lead to backlog.

Students of following programmes have to appear for the project work/ dissertation exam (final semester)

1. B.A. POLITICAL SCIENCE (6th Semester)
2. B.A. SOCIOLOGY (6th Semester)
3. M.A. POLITICAL SCIENCE (4th Semester)
4. M.A. ENGLISH (4th Semester)
5. M.A. SOCIOLOGY (4th Semester)
6. M.COM (4th Semester)

Students of following programmes do not have project work:

1. B.COM (6th Semester)
2. B.A. ENGLISH (6th Semester)

The evaluation is done as a part of the university examination.

Schedules of Eligible Candidates

- 2.1 The schedule list of candidates eligible to appear for the University examination will have to be submitted to the Examination Division by the Dean/Principal of the concerned college not later than ten days prior to the scheduled examination.
- 2.2 The schedule of candidates shall contain the following particulars:
 1. Name of the candidate
 2. Registration number
 3. Attendance
 4. Internal assessment marks
 5. Total credit if applicable
 6. Any other relevant information such as suspension for examinations and withholding of results.

3 Admission Cards (Admit Card)

- 1.1 The concerned HOI shall not later than ten days prior to the scheduled examination have 'University Examination Application Form' issued to all candidates, drawing attention to examination rules, offences and punishments.
- 1.2 It is important that the admission cards shall be checked by another officer since a mistake in the entry of the registration number on the admission card will affect the results of the candidate.
- 1.3 The completed 'University Examination Application Form' duly signed by the concerned HOI along with the finance clearance and departmental clearance shall be submitted by the candidates to the Examination Division not later than a week prior to the examination. On submission of the above documents, the lower half of the 'University Examination Application Form' containing the photo identity will be issued to the candidate as the admit card for the examination.

4 Lists of Candidates for each paper

- a. The ED shall prepare the lists of Registration Number of candidates sitting for each paper separately. It shall be used to get the signature of the candidates; the same copy shall be used to mark the attendance of candidates and the same shall be enclosed with the bundle of the answer books. Separate copies of the list of the Registration number of the candidates shall be sent to the concerned departments for the conduct of practical examination.

CHAPTER V: APPOINTMENT OF EXAMINERS

Eligibility of Examiners

1.1 For MBBS

- i. To be appointed as examiner in a particular subject, one must have at least five years of total teaching experience as Assistant Professor after obtaining postgraduate degree in the subject in a NMC/MCI recognized/approved/permited medical college.
- ii. For the Practical/ Clinical examinations, there shall be at least four examiners for 100 learners, out of whom not less than 50% must be external examiners. Of the four examiners, the senior-most internal examiner will act as the Chairman and coordinator of the whole examination programme so that uniformity in the matter of assessment of candidates is maintained.
- iii. Where candidates appearing are more than 100, practical exams may be conducted over a greater number of days with not more than 25 students on each day of practical/ clinical examination, with additional examiners appointed if the same external examiners are not available for all the days (one external & one internal)
- iv. In case of non-availability of medical teachers, approved teachers without a medical degree engaged in the teaching of MBBS students as whole-time teachers in a recognized medical college), may be appointed examiners in their concerned subjects provided they possess requisite doctorate qualifications and four years teaching experience (as Assistant Professors) in a NMC/MCI approved medical college. Provided further that 50% of the examiners (Internal & External) are from the medical qualification stream.
- v. External examiners in a subject may not be appointed from the same university.
- vi. The internal examiner in a subject shall not accept external examinership for a college from which external examiner is appointed in his/her subject.
- vii. External examiners shall rotate at an interval of 2 years.
- viii. There shall be a Chairman of the Board of paper-setters who shall be the HOD/ Senior faculty and shall moderate the questions.
- ix. Except Head of the department of subject concerned in a college/institution, all other with the rank of Associate Professor or equivalent and above with requisite qualifications and experience shall be appointed internal examiners by rotation in their subjects; provided that where there are no posts of Associate Professors, then an

Assistant Professor of five years standing as Assistant Professor may be considered for appointment as examiner.

- x. Eligible internal examiners shall not refuse examinership without valid reason approved by the Dean/HOI

1.2 For MD/MS

- i. PG Examiner: As per PG Medical Education Regulation 2000 (Amended up to May 2018) Article 14.1 (Appendix II), No person shall be appointed as an internal examiner in any subject unless he/she has three years' experience as recognized PG teacher in the concerned subject. For external examiners, he/she should have a minimum of six years of experience as a recognized PG teacher in the concerned subject.
- ii. In this context, if he/she is an Associate Professor - should have a total of 8 years' experience after being Asst Professor.

Example

AP 4 years + Associate 4 years or

AP 5 years + Associate 3 years or

AP 6 years + Associate 2 years or

AP 7 years + Associate 1 year or

AP 8 years

- iii. If he/she is a Professor - should have a total of 8 years' experience after being Asst Professor. Example

AP 4 years + Associate 3 years + Prof 1 year or

AP 5 years + Associate 3 years

- iv. External Examiner should have minimum six years of experience as recognized PG teacher in the concerned subject.
- v. There shall be at least four examiners in each subject at an examination out of which at least 50% (fifty percent) shall be external examiners. The external examiner who fulfils the condition laid down in clause – ii above shall ordinarily be invited from another recognised university, from outside the State, provided that in exceptional circumstances, examinations may be held with 3 (three) examiners if two of them are external and Medical Council of India is intimated with the justification of such examination. The result in such a case shall be published with the approval of Medical Council of India.
- vi. An examiner shall ordinarily be appointed for not more than two consecutive terms.

- vii. The internal examiner in a subject shall not accept external examinership for a college from which external examiner is appointed in his subject.
- viii. There shall be a Chairman of the Board of paper setters who shall be an external examiner and shall moderate the question papers.
- ix. The examiners who evaluate the thesis shall not be the examiners for the theory and clinical/practical examination of that year.
- x. Eligible internal examiners shall not decline examinership without valid reason approved by the Dean

1.3 For BSc/MSc Nursing

- i. An examiner for theory and practical/OSCE examination shall be an Assistant Professor or above in a College of Nursing with M.Sc. (Nursing) in the concerned subject and have minimum 3 years of teaching experience.
- ii. To be an examiner for Nursing Foundations courses, the faculty having M.Sc. (Nursing) with any speciality shall be considered.
- iii. Teachers who are involved in teaching non-nursing subjects can be the examiners for those subjects of the programme.
- iv. In case any external examiner is absent, permission shall be obtained from the Dean/Vice Chancellor of the University to appoint a substitute examiner.
- v. Examination in major subject (Theory & Practical) of B.Sc./M.Sc. in nursing course will have to be examined by two examiners (one internal from SMCON and one external examiner from an institute of another university)
- vi. For the non-departmental subjects (e.g., Anatomy, Physiology etc.) two faculty members of the concerned department of SMIMS with a designation of at least Lecturer/Assistant Professor with three years of teaching experience shall be appointed as examiners.

1.4 For BPT/MPT

- i. The examiner shall at least hold the designation of a Lecturer in a college of Physiotherapy with MPT degree in the concerned subject and a minimum of three years of teaching experience.
- ii. In case any external examiner is absent, permission shall be obtained from the Dean/Vice Chancellor of the University to appoint a substitute examiner.
- iii. Examination in each major subject (Theory & Practical) of BPT/MPT course will be conducted by two examiners (one internal from SMCPT and one external examiner from an institute of another university).

- iv. For the non-departmental subjects (e.g. Anatomy, Physiology etc.) two faculty members of the concerned department of SMIMS with a designation of at least Lecturer/Assistant Professor with three years of teaching experience shall be appointed as examiners.
- v. Eligible internal examiners shall not decline examinership without valid reason approved by the Principal

1.5 For B.Sc. Medical Biotechnology & M.Sc. in Medical Biotechnology

- i. The examiner should at least hold the designation of a Lecturer in the department of Medical Biotechnology with a Master's degree in the concerned subject and a minimum of three years of teaching experience.
- ii. There shall be two examiners for conduct of practical examination and one examiner for evaluation of answer-books.

1.6 For MHA

- i. The examiner should at least hold the designation of a Lecturer in the department of Master in Hospital Administration (MHA) with a Master's degree in the concerned subject and a minimum of three years of teaching experience.
- ii. There shall be one internal examiner and one external examiner.
- iii. Dissertation viva-voce shall be conducted by the two-member panel.

1.7 For B.A, B.Com, MA & M.Com

- i. The examiner should at least hold the designation of a Lecturer in the department of Humanities and Social Sciences with a Master's degree in the concerned subject and a minimum of three years of teaching experience.
- ii. There shall be one internal examiner.

2 Approval of Examiners

A list of examiners (internals/externals) approved by Academic Senate will be forwarded from the Office of the Registrar, SMU to the Examination Division.

3 Nomination of Examiners

3.1 The office of Controller of Examination shall seek the list of eligible and available internal examiners from the respective heads of the institutions two months prior to the practical/ clinical examinations.

3.2 Internal and External Examiners shall be selected by the DCE and COE from the panel of Internal and External Examiners available with the Examination division. The panel shall be revised on a yearly basis to add names of newer members and delete names of retired examiners

4. Issue of Appointment Letters to Examiner

4.1 The ED initially shall send appointment letters to the concerned examiners informing them of their appointment and the duties assigned to them. The examiner shall be requested to acknowledge the receipt of the appointment letter within a week. It is extremely important that if an examiner is unable to accept the appointment, he should state this clearly in the acknowledgement form.

4.2 The examiner shall have to give an undertaking stating that he/she will maintain secrecy, confidentiality and sanctity. Further, he/she should also confirm that none of his/her relative is studying in the College appearing for the same examination.

4.3 In case of any difficulty arising, the Committee (3.1) shall meet once again to resolve the issue.

4.4 Sample of appointment letter to examiners – [Annexure 6](#)

4.5 Sample of acceptance Form from examiners – [Annexure 7](#)

5. Appointment of Alternate Examiners.

5.1 In case of shortage of examiners or where a person has expressed his inability to serve as an examiner, the appointment of substitute examiners shall be made by the Committee (3.1).

CHAPTER VI: SETTING OF QUESTION PAPERS & QUESTION PAPER PATTERN

1. Request for setting of Question Papers

1.1 Within one week of the receipt of the replies from the examiners indicating their willingness to serve as examiners, the ED shall send to the examiners, appointed to set question papers the following -

- i. A copy of the question paper of the previous examination, question paper pattern and the syllabus, declaration form, remuneration form and special instructions if any.
- ii. Envelopes to forward question papers.
- iii. Sample of appointment letter to question paper setters – [Annexure 8](#)
- iv. Sample of remuneration form for question paper setters – [Annexure 9](#)

1.2 Instructions to the programme coordinator/course coordinator/paper setters

- i. Instruction provided by the statutory body to be followed if applicable.
- ii. Question paper (hard copy) should be provided in A4 size paper and sent to the O/o Controller of Examination in a sealed cover with signatures across the sealed part and the word “CONFIDENTIAL” written on the cover
- iii. Soft copy to be sent by mail to controller@smu.edu.in
- iv. Descriptive Type Questions: Essay, Short Answers, Short Notes etc.
 - a. Number of questions to be answered by the candidates must be clearly mentioned.
 - b. Marks for each question / sub-question should be clearly given against it.
 - c. The requirements at the examination hall such as tables, charts, graph sheets etc., and special instruction if any, must be clearly indicated.
 - d. The answer key/scheme of valuation shall be submitted along with the question paper for all questions like essay, short answers / short notes etc.
- v. Multiple Choice Questions (MCQ) (wherever applicable).
 - a. The questions shall be framed from recommended textbooks only
 - b. There shall be FOUR options with one correct answer for each question.
 - c. The FOUR options shall be indicated by capital letters A), B), C), D).
 - d. The correct answer has to be indicated in the Answer script against the Question Number.
 - e. Options like “None of the above” and “All of the above” should be avoided in the MCQ papers.

- f. Answer key for MCQ should be given as per the format provided [Annexure: 10A](#)
- vi. Authentication is to be made by the concerned faculty on each page of question paper.
- vii. For MD/MS, Paper I to Paper IV (one set) will be set by the same examiner.
- viii. Details such as name of the course, subject name and code, Semester/Year, Max. Marks, Duration of papers, etc., should be provided in the question paper.
- ix. The front cover sheet (authentication form), duly filled in, should invariably be attached to each question paper set while forwarding to the O/o COE.
- x. It shall be ensured that no questions are repeated either in the same question paper or in any of the other sets.
- xi. Previously submitted sets shall not be submitted again for ensuing examination.
- xii. It shall be ensured that all the questions are from the approved syllabus for that particular batch.
- xiii. The question papers have to be set according to the specific pattern prescribed for each course/programme.
- xiv. In the case of any changes/revisions in regulations/syllabus, the old question paper sets shall be withdrawn if any that exists with O/o COE
- xv. The paper setter shall certify in the cover sheet that the question paper set is acceptable for the University examination. No complaints by the students or faculty about “out of Syllabus” will be entertained later.
- 1.3 Format of submitting question papers: [Annexure: 10 B](#)

QUESTION PAPER PATTERN FOR THE VARIOUS PROGRAMS

1. MBBS

PAPER I- 3 hours

| S.No. | Type of Question | Number of Question | Marks per Question | Total Marks |
|--------------|---|---------------------------|---------------------------|--------------------|
| 1 | Structured long essay question (a+b+c) | 1 | 15 | 15 |
| 2 | Problem based long essay question (answer shall have 3 to 4 components) | 1 | 10 | 10 |
| 3 | Short answer/short notes | 4 | 5 | 20 |
| 4 | Reasoning questions | 3 | 5 | 15 |
| 5 | Short answer/short notes on applied aspect | 3 | 5 | 15 |
| 6 | Short notes on AETCOM | 1 | 5 | 5 |

| | | | | |
|---|-------|----|---|-----|
| 7 | MCQs | 20 | 1 | 20 |
| | Total | | | 100 |

PAPER II- 3 hours

| S.No. | Type of Question | Number of Question | Marks per Question | Total Marks |
|-------|---|--------------------|--------------------|-------------|
| 1 | Structured long essay question (a+b+c) | 1 | 15 | 15 |
| 2 | Problem based long essay question (answer shall have 3 to 4 components) | 1 | 10 | 10 |
| 3 | Short answer/short notes | 5 | 5 | 25 |
| 4 | Reasoning questions | 3 | 5 | 15 |
| 5 | Short answer/short notes on applied aspect | 3 | 5 | 15 |
| 6 | MCQs | 20 | 1 | 20 |
| | Total | | | 100 |

2. Question paper pattern for MD/MS*- 3 hours

| S.No. | Nature of Questions | Number of Questions | Marks per Question | Total Marks | Remarks |
|-------|---------------------|---------------------|--------------------|-------------|--|
| 1 | Short Notes | 10 | 10 | 100 | Applicable for all MD/MS subjects and for Paper I to Paper IV. |
| Total | | | | 100 | |

* For MD/MS, Paper I to Paper IV (one set) will be set by the same examiner.

3. Question paper pattern for BPT

For 80 marks:

| Type of the question | Number of the questions to be attempted | Number of the questions provided | Marks | Total Marks |
|--|---|----------------------------------|-------|-------------|
| Long essay type with subdivision (a+b+c) | 1 | 2 | 15 | 30 |
| | 1 | 2 | 15 | |
| Short notes | 5 | 8 | 5 | 25 |
| Brief answers (Preferably one-line answer) | 5 | 6 | 3 | 15 |
| MCQs | 10 | 10 | 1 | 10 |
| Total | | | | 80 |

For 40 marks:

| Type of the question | Number of the questions to be attempted | Number of the questions provided | Marks | Total Marks |
|--|---|----------------------------------|-------|-------------|
| Long essay type with subdivision (a+b+c) | 1 | 2 | 10 | 10 |
| MCQs | 4 | 4 | 1 | 4 |
| Short notes | 4 | 6 | 5 | 20 |
| Brief answers (Preferably one-line answer) | 2 | 3 | 3 | 6 |
| Total | | | | 40 |

4. Question paper pattern for MPT

For Marks 100; Duration: 3 hours

| S.No | Nature of Question | Number of Questions | Marks/Question | Total Marks | Remarks |
|-------|---------------------|---------------------|----------------|-------------|--|
| 1 | Long essay question | 4 | 20 | 80 | Applicable for all the subjects/ speciality of MPT |
| 2 | Short notes | 2 | 10 | 20 | |
| Total | | | | 100 | |

For Marks 50

| S.No | Nature of Question | Number of Questions | Marks/Question | Total Marks | Remarks |
|-------|---|---------------------|----------------|-------------|--|
| 1 | Structured long essay question (at least three components: a+b+c) | 2 | 25 | 50 | Applicable for all the Recent Advances paper for specialities of MPT |
| Total | | | | 50 | |

5. Question Paper Pattern for B.Sc. Nursing (As per INC GUIDELINES)

I. For 75 marks

1. Section A – 37 marks and Section B – 38 marks

- a. Applied Anatomy & Applied Physiology: Applied Anatomy – Section A and Applied Physiology – Section B
- b. Applied Sociology & Applied Psychology: Applied Sociology – Section A and Applied Psychology –Section B
- c. Applied Microbiology & Infection Control including Safety: Applied Microbiology – Section A and Infection Control including Safety – Section B

| Section A | | | |
|--------------------|---------------------|------------------|-------------|
| Type of Question | Number of Questions | Marks per answer | Total marks |
| MCQ | 6 | 1 | 6 |
| Essay | 1 | 10 | 10 |
| Short Answer | 3 | 5 | 15 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 37 |
| Section B | | | |
| MCQ | 7 | 1 | 7 |
| Essay | 1 | 10 | 10 |
| Short Answer | 3 | 5 | 15 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 38 |

2. Section A – 25 marks and Section B – 50 marks

Applied Biochemistry & Nutrition & Dietetics: Applied Biochemistry – Section A and Applied Nutrition & Dietetics – Section B

| Section A | | | |
|-----------------------|---------------------|------------------|-------------|
| Type of Question | Number of Questions | Marks per answer | Total marks |
| MCQ | 4 | 1 | 4 |
| Short Answer | 3 | 5 | 15 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 25 |
| Section B | | | |
| MCQ | 8 | 1 | 8 |
| Essay -situation type | 1 | 10 | 10 |
| Short Answer | 4 | 5 | 20 |
| Very short answer | 6 | 2 | 12 |
| Total marks | | | 50 |

3. Section A – 38 marks, Section B – 25 marks and Section C – 12 marks

Pharmacology, Pathology and Genetics: Pharmacology – Section A, Pathology – Section B and Genetics - Section C

| Section A= Pharmacology | | | |
|--------------------------------|---------------------|------------------|-------------|
| Type of Question | Number of Questions | Marks per answer | Total marks |
| MCQ | 7 | 1 | 7 |
| Essay | 1 | 10 | 10 |
| Short Answer | 3 | 5 | 15 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 38 |
| Section B- Pathology | | | |
| MCQ | 4 | 1 | 4 |
| Short Answer | 3 | 5 | 15 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 25 |
| Section C- Genetics | | | |
| MCQ | 3 | 1 | 3 |
| Short Answer | 1 | 5 | 5 |
| Very short answer | 2 | 2 | 4 |
| Total marks | | | 12 |

4. Research and Statistics: Research – Section A and Statistics – Section B

| Section A- Research- 55 marks | | | |
|--|---------------------|------------------|-------------|
| Type of Question | Number of Questions | Marks per answer | Total marks |
| MCQ | 9 | 1 | 9 |
| Essay/situation type | 2 | 15 | 30 |
| Short Answer | 2 | 5 | 10 |
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 55 |
| Section B- Statistics= 20 marks | | | |
| MCQ | 4 | 1 | 4 |
| Short Answer | 2 | 5 | 10 |

| | | | |
|--------------------|---|---|-----------|
| Very short answer | 3 | 2 | 6 |
| Total marks | | | 20 |

5. Marks 75 (For all other university exams with 75 marks)

MCQ – $12 \times 1 = 12$

Essay/situation type – $2 \times 15 = 30$

Short – $5 \times 5 = 25$

Very Short – $4 \times 2 = 8$

6. College Exam (End of Semester) – 50 marks (50/2 = 25 marks)

MCQ – $8 \times 1 = 8$

Essay/situation type – $1 \times 10 = 10$

Short – $4 \times 5 = 20$

Very Short – $6 \times 2 = 12$

6. QUESTION PAPER PATTERN FOR M.Sc. NURSING:

All subjects except Nursing Research & Statistics: Total 75 marks

1. Q1- Structured long essay 15 marks
2. Q2- Structured long essay 15 marks
3. Q3- Structured long essay 15 marks
4. Q4- 6 short notes (out of 8 options) 5 marks x 6= 30 marks

For Nursing Research and Statistics: Total 75 marks

Part A – Research: Total 50 marks

Essay Type- 35 Marks

Q1-15 marks

Q2-10 marks

Q3-10 marks

Short Notes- 15 Marks

Q4- 5 marks

Q5- 5 marks

Q6- 5 marks

Part B: Statistics: Total 25 marks

Essay Type – 15 marks

Q1 Essay (solving numerical/calculation) = 8 marks

Q2 Essay (solving numerical/calculation) = 7 marks)

Short notes - 10 marks

Q3 Short notes= 5 marks

Q4 Short notes =5 marks

7. B.Sc. Medical Biotechnology and M.Sc. Medical Biotechnology:

| Questions | Nature | Maximum Marks for each question/short note | Choice | Total marks | Grand total marks | Duration of paper |
|----------------|----------------|--|-----------|---------------|-------------------|--------------------|
| 1,2,3,4 | Short/split up | 10 (Ten) | Any three | 30 (thirty) | 50(fifty) | Two and half hours |
| 3(a,b,c,d,e,f) | Short note | 4 (Four) | Any five | 20 Twenty) | | |

8. Question paper pattern for MHA:

| S. No | Nature of the Question | Number of the question to be attempted | Number of the question to be provided | Marks per question | Total Marks | Remarks |
|-------|------------------------|--|---------------------------------------|--------------------|-------------|-----------|
| 1 | Short answer questions | 4 | 5 | 10 | 40 | Section A |
| 2 | Essay type questions | 4 | 5 | 15 | 60 | Section B |
| Total | | | | | 100 | |

Note: Theory University examination will be carried out for 100 Marks, which will be converted into 50 Marks while processing the result.

9. Question paper pattern for B. Sc Paramedical (CVT, MLT, RIT, OTT):

| Sl.No | Nature of the Question | Number of the question to be attempted | Number of the question to be provided | Marks per question | Total Marks | Duration of Exam |
|-------|------------------------------------|--|---------------------------------------|--------------------|-------------|------------------|
| 1. | Long Essay (preferably structured) | 1 | 1 | 20 | 20 | 3 hours |
| 2. | Short Essay | 1 | 1 | 10 | 10 | |
| 3. | Short notes | 5 | 6 | 5 | 25 | |
| 4. | Brief notes | 5 | 6 | 3 | 15 | |
| Total | | | | | 70 | |

10. Question Paper Pattern for Paramedical Diploma:

FOR 80 MARKS:

| Sl.No | Nature of the Question | Number of the question to be attempted | Number of the question to be provided | Marks per question | Total Marks | Duration of Exam |
|-------|-------------------------|--|---------------------------------------|--------------------|-------------|------------------|
| 1. | Long Essay (structured) | 2 | 2 | 15 | 30 | 3 hours |
| 2. | Short notes | 5 | 6 | 7 | 35 | |
| 3. | Brief notes | 5 | 6 | 3 | 15 | |
| Total | | | | | 80 | |

FOR 40 MARKS:

| Sl.No | Nature of the Question | Number of the question to be attempted | Number of the question to be provided | Marks per question | Total Marks | Duration of Exam |
|-------|--------------------------|--|---------------------------------------|--------------------|-------------|------------------|
| 1. | Long Answer (structured) | 1 | 1 | 10 | 10 | 2 hours |

| | | | | | | |
|----|-------------|---|---|---|-------|----|
| 2. | Short notes | 3 | 4 | 5 | 15 | |
| 3. | Brief notes | 5 | 6 | 3 | 15 | |
| | | | | | Total | 40 |

11. Question Paper Pattern for BA:

The question paper must contain three sections:

Section A: The section shall focus on the conceptual clarity of students which are explainable within a range of 50 to 100 words, or simple equations or formula. The section will have a total of 25 marks, which has to be divided into 5 questions carrying 5 marks each ($5 \times 5 = 25$). A maximum of 2 extra optional questions can be asked.

Section B: A total of 30 marks is allotted in this section. Each question will carry 10 marks ($10 \times 3 = 30$), a maximum of 4 questions can be asked, including one extra optional question.

Section C: This section shall focus on the descriptive and analytical knowledge of the student, where the student should be in a position to relate the theoretical and conceptual learning with the social surrounding. The section carries, a total of 45 marks ($15 \times 3 = 45$), a maximum of 4 questions can be asked, including one extra optional question.

| Section | Marks | Option | Total |
|---------|--------------|----------------------------|------------|
| A | 5 x 5 marks | Maximum of 2 extra options | 25 |
| B | 3 x 10 marks | 1 extra option | 30 |
| C | 3 x 15 marks | 1 extra option | 45 |
| | | | Total: 100 |

12. Question paper pattern for B.Com.

The question paper must contain three sections:

Section A: The section shall focus on the conceptual clarity of students which are explainable within a range of 50 to 100 words, or simple equations or formula. The section will have a total of 25 marks, which has to be divided into 5 questions carrying 5 marks each ($5 \times 5 = 25$). A maximum of 2 extra optional questions can be asked.

Section B: total of 75 marks is allotted in this section. Each question will carry 15 marks ($15 \times 5 = 75$), a maximum of 7 questions can be asked, including two extra optional questions.

| Section | Marks | Option | Total |
|-------------|--------------|-----------------|-------|
| A | 5 marks x 5 | 2 extra options | 25 |
| B | 15 marks x 5 | 2 extra options | 75 |
| Total = 100 | | | |

13. Question paper pattern for MA

The question paper must have two sections:

Section A: The section will have a total of 40 marks, which has to be realised in 4 questions ($10 \times 4 = 40$); a maximum of 5 questions can be asked including one extra optional question.

Section B: 60 marks is allotted for this section, realisable in one question ($20 \times 3 = 60$). However, 4 questions can be asked including the one extra optional.

| Section | Marks | Option | Total |
|---------|-------------|----------------|-------------|
| A | 10 marks x4 | 1 extra option | 40 |
| B | 20 marks x3 | 1extra option | 60 |
| | | | Total = 100 |

14. Question paper pattern for M.Com.

The question paper must have two sections:

Section A: The section will have a total of 20 marks, which has to be realised in 4 questions ($5 \times 4 = 20$); a maximum of 5 questions can be asked including one extra optional question.

Section B: 80 marks is allotted for this section, realisation in four questions ($20 \times 4 = 80$). However, 5 questions can be asked including the one extra optional.

| Section | Marks | Option | Total |
|---------|-------------|----------------|------------|
| A | 5 marks x4 | 1 extra option | 20 |
| B | 20 marks x4 | 1extra option | 80 |
| | | | Total= 100 |

15. Question paper pattern for PhD entrance examination:

| Subject | Nature of the Question paper | Total number of the questions | Mark per question | Total Marks | Time |
|----------|------------------------------|-------------------------------|-------------------|-------------|--------|
| Research | MCQs | 50 | 1 | 50 | 1 hour |

| | | | | | |
|------------------------------|------|----|---|----|--------|
| Methodology examination | | | | | |
| Subject specific examination | MCQs | 50 | 1 | 50 | 1 hour |

16. Question paper pattern for PhD Course work examination: For 100 marks paper

| Type of the question | Number of the questions to be attempted | Number of the questions provided | Marks per question | Total Marks |
|----------------------|---|----------------------------------|--------------------|-------------|
| Subjective Question | 8 | 10 | 10 | 80 |
| MCQ | 20 | 20 | 1 | 20 |
| Total | 100 | | | |

For 50 marks paper

| Type of the question | Number of the questions to be attempted | Number of the questions provided | Marks per question | Total Marks |
|----------------------|---|----------------------------------|--------------------|-------------|
| Subjective Question | 4 | 5 | 10 | 40 |
| MCQ | 10 | 10 | 1 | 10 |
| Total | 50 | | | |

2. Receipts of Question papers from Examiners

- 2.1. The examiner shall send the question paper sets on or before the date specified for the return of the question paper together with the other documents duly completed where necessary and enclosed in the confidential envelope addressed to the Deputy Controller of examination under the personal name.
- 2.2. The question paper so received shall be filed up course wise and shall be kept safely in lockers in the strong room under the custody of assigned staff of examination.

CHAPTER VII: MODERATION OF QUESTION PAPERS

1. Moderation

- 1.1 Within one week of receipt of the question papers from the External paper setters, the ED shall, for all examinations, call the HOD/ Senior faculty to the Examination Division for moderation of the question paper.
- 1.2 The External question papers shall be moderated by HOD/senior faculty of the concerned subject.
- 1.3 Internal question papers shall be moderated by external examiners wherever applicable.
- 1.4 However, for MD/MS courses the question paper shall be moderated preferably by external examiner (External examiners of the PG exam will do the moderation of Question papers on the last day of Paper valuation)
- 1.5 The question papers are moderated every year prior to the university exam.
- 1.6 During moderation change up to 30% of the total marks is permissible. If change more than 30% is required, approval of the Controller of Examination SMU is required clearly stating the need for increasing the percentage above 30%.
- 1.7 If the HOD/senior faculty of the concerned subject strongly feels if some question papers cannot be used in the University examination, they can recommend the Examination Division to discard the question paper stating the reason for the same. The report of the same will be submitted to the Controller of Examination SMU.
- 1.8 The moderator shall sign on the manuscript of the question paper with the remarks “Moderated by with his/her full name, date of moderation, designation, and affiliated college name.
- 1.9 The moderated question papers shall be filed up course wise and shall be kept safely in the cupboard having a designated lock and key in the strong room under the custody of assigned staff of examination division.

CHAPTER VIII: TYPING, PROOF READING, STORING, SELECTION, PRINTING AND PACKAGING OF QUESTION PAPERS.

1. Procedure

- 1.1. The assigned staff of ED shall take necessary action for typing, proof reading, printing and packeting of the moderated question papers.
- 1.2. For this purpose, the assigned staff of ED shall maintain necessary records.

2. Typing

- 2.1 The question papers shall be typed by the Executive Assistant under the immediate supervision of the assigned staff of ED in a confidential room and on a designated computer/laptop provided for the purpose.
- 2.2 The following particulars shall be inserted on the question paper in the following order
 - i. Name of University/ University College
 - ii. Name of the Campus if any
 - iii. Name and year of the examination and the month in which the examination is held.
 - iv. Title of the paper and subject code
 - v. Duration of the paper
 - vi. Total marks and its sub-division
 - vii. The rubric which shall contain, the following as appropriate: -
 - a. The total number of questions
 - b. The number of questions to be answered.
 - c. Compulsory questions, if any
 - d. Selection from different part, where necessary
 - e. Whether separate books should be used for separate parts of the paper and handed over separately.

3. Proof Reading

The assigned staff of ED shall make arrangements to do the proof reading of the question paper and record maintained by specifically mentioning the name of the proof reader.

4. Storing

- 4.1 Master copy of the moderated question paper is prepared and kept in a sealed envelope along with the original moderated copy (manuscript) in the question paper bank in the

Examination Division of the University.

4.2 A stock of three moderated papers of each paper is always maintained in the question bank.

4.3 All the soft copies and electronic imprints are deleted from the designated computer used for typing once the printout is taken.

5. Selection

Of the three, one question paper is to be drawn randomly by the Controller of Examination not before seven days prior to the commencement of the examination.

6. Printing and Packaging

6.1 A list of the number of candidates sitting for the various papers at the different examination centres shall be prepared and made available in the confidential room, where the duplication of papers is done.

1.2 Each question paper is then printed and sealed under the direct supervision of assigned staff of ED not before and later than one day before the schedule date of that paper.

1.3 The staff detailed to print and pack the Question papers shall ensure the following:

- i. The full material has been reproduced on each sheet of paper and where both sides are used, on both sides of the paper. No sheet which is illegible or smudged has been included. Where there is more than one sheet for a question paper, the sheets have been stapled together in the correct order.
- ii. The name of the examination, code number and the title of the paper, number of question papers enclosed, the centre, the date and time of the paper are given on the packet.
- iii. That all the soft copies and electronic imprints are deleted from the designated Xerox machine used for printing once the printout is taken.

7. Responsibility for Scrutiny and Correction of Paper

7.1 The assigned staff of ED shall be responsible in seeing that the question papers have been prepared and packeted under strict security. He/she shall not seal any packet unless he/she is satisfied that the required number of question papers have been enclosed in the packets, and that the correct title, name of examination, date, time and centre have been entered on the envelope/ label of the packet.

7.2 The assigned staff of ED shall check with the daily schedule of examinations that the

question papers and other relevant documents for each session are ready in time.

7.3 All extra/damaged/partially printed/unclear question papers shall be disposed of in a shredder machine kept in the designated room for printing of the question paper.

7.4 On the day of examination assigned staff of ED shall get the sealed packet containing question papers counter signed by the concerned HOI or Controller of Examination before handing over to the Room superintendent

CHAPTER IX: EXAMINATION HALL ARRANGEMENTS

1. Responsibility: It is the responsibility of the concerned HOI to ensure that the Examination Hall is arranged as follows.

2. Examination Halls

2.1 Examination Hall should have adequate capacity, proper ventilation, enough lighting and security. It should also have a separate toilet and drinking water facility.

3. Arrangement of Desks

3.1 The desks and chairs shall be arranged in rows and columns. At least 1 ½ ft. shall be left between the back of one candidate's chair and the front edge of the desk of the candidate seated immediately behind him. The distance between two columns of desks shall be at least 2 ft. and shall be numbered in column with registration numbers of the candidates in the order shown in the attendance list.

The allocation of registration numbers on desks shall be as in the following example.

| | | | | | |
|----|----|----|----|----|----|
| 1 | 30 | 31 | 60 | 61 | 90 |
| 2 | 29 | 32 | 59 | 62 | . |
| 3 | 28 | 33 | 58 | 63 | . |
| 4 | . | . | . | . | . |
| 5 | . | . | . | . | . |
| . | . | . | . | . | . |
| . | . | . | . | . | . |
| . | . | . | . | . | . |
| 15 | 16 | 45 | 46 | 75 | 76 |

3.2 The registration number plate shall be attached to the top of the desk or the registration number written distinctly on a label and pasted on the top of the desk.

4. Checking of arrangements

4.1 Before admission of students for each paper, the invigilator shall inspect the hall and be satisfied that the rooms are clean, desks have been arranged and numbered correctly and the examination stationery placed on the desks.

5. Admission of candidates

5.1 Preferably there shall be one door for admission and one for exit. However, depending on the nature of the hall, the number of candidates and the number of papers, entrances

and exits may be used at the discretion of the Room Superintendent.

5.2 Students will be screened by using a mobile detector/metal detector for possession of mobile/smart watch /electronic gadgets or any other prohibited item before they enter the Examination Hall.

5.3 Students shall be physically checked by security personnel for prohibited items

5.4 Students shall not be permitted to enter wearing hoodies or covering their ears

6. Electronic security

6.1 Examination Hall shall be under the surveillance of CCTV camera.

CHAPTER X: SUPERVISION AND INVIGILATION

1. General

- 1.1 The concerned HOI is the Chief Superintendent of examination. He may appoint a Deputy Chief Superintendent to assist him in the administration of examination.
- 1.2 Supervision and invigilation form a very important function in the proper and efficient conduct of examinations. It is the duty of all employees of the University to assist in this work.
- 1.3 Services of the members of the permanent staff shall be utilized for supervision and invigilation duties where, however, permanent staff is not adequate the services of temporary staff may be utilized.

2. Preparation of list of Room Superintendent/invigilators

- 2.1 Three to four weeks prior to the examination, the concerned HOI shall prepare a list of the Room Superintendent /invigilators from within the list of academic staff on random rotation basis. The senior most faculty will be designated as the examination Room Superintendent.

3. Appointments of Room Superintendent/invigilators

- 3.1 As far as possible, Room Superintendent/invigilators shall be a mixture of Senior and Junior staff.
- 3.2 At least 2 weeks prior to the examination, the Room Superintendent/invigilators shall be sent letters of appointment with provision for acknowledgement by the concerned HOI, a copy of the same shall be sent to the Examination Division for reference. If for unavoidable reasons (emergency leave) the designated Room Superintendent/invigilator is excused from the duty, other arrangements shall be made by the concerned HOI. In case a designated Room Superintendent/invigilator fails to turn up on the day of the examination the concerned HOD shall make alternative arrangements.

4. Examination Hall Staff

- 4.1. The staff on duty at each examination hall/ centre shall consist of at least a Room Superintendent, an invigilator and hall attendant.
- 4.2. If the number of candidates at a centre is more than 30, there shall be an additional invigilator for every additional number of 30 or part thereof, exceeding 15. If the number

of candidates at a centre is more than 75, there shall be an additional hall attendant for every additional 75 candidates or part thereof, exceeding 25. If the number of candidates exceeds 180 at a centre, there shall be an additional Room Superintendent for every additional 60 candidates and shall form a separate unit with separate invigilators and hall attendants. However, this general pattern may be varied depending on the number of candidates, papers, accommodation, and other exceptional circumstances.

- 4.3. After the appointment of examination hall staff, no alternative arrangement shall be made except in consultation with the concerned HOI keeping Examination Division in the loop. Where, however, after the commencement of the examination, a member of the hall staff finds that owing to unforeseen or unavoidable circumstances he has to be absent for a session or more he shall immediately contact the concerned HOI, who shall ask the concerned HOD to make an alternative arrangement.
- 4.4. The Room Superintendent shall be in charge of the examination hall. The examination hall staff shall be in attendance at the centre at least 30 minutes before the examination is due to commence.

5. Duties of the Room Superintendent

- 5.1 The Room Superintendent shall be responsible for taking all steps, before, during and after the examination to ensure both the smooth and efficient conduct of the examination.
- 5.2 The Room Superintendent shall call over, at least half an hour before each session commences at the office of the Examination Division and collect the question papers and other material for his hall for each session or each day as the case may be.
- 5.3 The Room Superintendent shall check the question paper packets with the timetable in order to make sure that the correct question paper packet have been handed over, that no question paper for the session/ day is missing and that the packets are properly sealed.
- 5.4 The Room Superintendent shall be supplied with the following by the Examination Division :-
 - i. Packet/ packets of question papers for the session/ day.
 - ii. Packet/ Packets of material if any
 - iii. Attendance lists for each paper
 - iv. Examination timetables
 - v. Invigilation timetables
 - vi. Envelopes for answer papers.
 - vii. Labels for answer packets

- viii. Sample of question paper packet opening certificate(for each session) – [Annexure 11](#)
- ix. Sample of malpractice report form - [Annexure 12](#)
- x. Sample of recommendations of malpractice committee - [Annexure 13](#)
- xi. Sample of Room Superintendent (Invigilator) diary -[Annexure 14](#)
- xii. Sample of answer-book returned from examination hall acknowledgement form - [Annexure 15](#)
- xiii. The seal for sealing of packets.
- xiv. Other written instructions where necessary

5.5 On arrival at the examination hall, the Room Superintendent shall

- i. Check whether the correct question papers and relevant documents for the particular session have been brought by him.
- ii. Check that the hall has been cleaned and the desks have been properly arranged and numbered according to the attendance list provided.
- iii. Ascertain that the hall attendants are present and shall assign their duties (Vide 7.1). In the event of the full assigned staff not being present he shall make the best possible arrangements with the available staff and contact the concerned HOI as early as possible if additional staff is considered necessary.
- iv. Assign each invigilator with a certain number of candidates.
- v. Draw the attention of the invigilators and the hall attendants to the duties allocated to them.

5.6 The Room Superintendent shall ensure: -

- i. Candidates shall be allowed to entry the examination hall only through the authorized entrance/ entrances and directed to take their seats according to the registration number marked on the desk. The Room Superintendent, however, may at any time during the examination and without giving any reason, change the place occupied by a candidate.
- ii. An invigilator/hall attendant shall be posted at each entrance to ensure that entry is orderly and candidates do not bring any unauthorized material to the examination hall.
- iii. The candidates shall not be admitted to the hall earlier than 15 minutes before the time of commencement of a paper.
- iv. No candidate shall be admitted to an examination hall after the expiry of *half an hour* from the commencement of the examination.
- v. If for any reason, the paper is commenced later than the scheduled time, the time lost shall be given at the end of the paper and the fact brought to the notice of the concerned

HOI.

5.7 The answer books with the cover shall be issued initially and distribution of answer-books without covers or loose sheets (continuation sheets) books subsequently.

- i. The Room Superintendent shall see that each answer-book is signed by him/her with the date clearly mentioned and have been set out on each desk atleast 10 minutes before the commencement of the examination.
- ii. Continuation sheets shall be issued preferably by the invigilators (and not by attendants) and each sheet shall be signed and dated before being issued

5.8 The Room Superintendent shall make the following announcements before the commencement of the examination: -

- i. Strict silence is to be observed by candidates till the end of the examination.
- ii. No candidate shall remove from the examination hall, any answer books or continuation sheets or any other stationery or other material issued to him.
- iii. No candidate shall have with him electronic gadgets, books, notes, packets or files or any stationery or material other than those issued to him and if any such material has been brought into the examination hall by any candidate, he shall hand them over to the invigilator immediately.
- iv. No candidate is permitted to leave the examination hall during the first hour of the paper and during the last half an hour. However, the candidate is allowed to leave after the submission of his paper after the expiry of first one hour.

5.9 The Room Superintendent shall invariably take the signature of two witnesses preferably that of the invigilators in the prescribed form ([Annexure 11](#)) before opening the question paper packet/packets one by one in the presence of an invigilator and check whether the question papers are the correct papers for the session and that the special requirements if any, required according to the rubric are available.

5.10 The Room Superintendent shall hand over the required number of question papers to each invigilator for distribution to the candidates allocated to each of them together with any special requirements.

5.11 The balance question papers shall remain in the Room Superintendent's custody, and he shall ensure that no question paper is allowed to be removed out of the hall at any time.

5.12 The Room Superintendent shall make the following announcements after the distribution of the question paper: -

- i. Please check whether you have received the correct question paper.

- ii. The question paper in contains pages and questions. Please check whether you have got the full question paper.
 - iii. You are advised to read the instructions given in the question paper before answering the paper.
- 5.13 The Room Superintendent / invigilator shall not under any circumstances, give any clarification/ explanation with regard to the questions to any candidates. However, if any error or defect in a question paper has been notified by the DCE the Room Superintendent shall announce such correction/modification as indicated by the DCE.
- 5.14 The Room Superintendent shall ensure that the invigilators and hall attendants are attending to the duties assigned to them.
- 5.15 At the expiry of the first half hour after the commencement of the paper, the Room Superintendent shall direct each invigilator to get the attendance lists signed by the candidates and to check the identity of the candidates.
- i. No candidate shall be permitted to appear for a paper if his registration number has not been included in the attendance list for that paper. However, if a candidate makes a declaration that he was offering that paper and if the Room Superintendent is satisfied with the bonafides of the declaration, he may include the registration number of the candidate concerned in the attendance list and allow him to sit the paper. Every such case shall be reported to the Examination Division.
 - ii. Every candidate present for the examination shall be required to place his signature against the relevant registration number mentioned in the attendance sheet. Candidates who are absent shall be so marked by the invigilator concerned. This copy shall be enclosed by the Room Superintendent in the packet of answer scripts.
 - iii. In the performance of this exercise, the Room Superintendent/ invigilator shall satisfy himself to the identity of a candidate by reference to the 'Admit Card' issued by the University which contains the candidates photographs, registration number as well as their signatures.
 - iv. If a candidate fails to produce his 'Admit Card' at any paper for purposes of identification, he shall be requested to produce the 'Admit Card' on the next occasion he presents himself for the examination. Meanwhile he shall be required to sign an undertaking that he has been provisionally allowed to sit the paper, under the condition that he shall establish his identity by producing the 'Admit Card' at the next session at which he sits for a paper. The matter will be brought to the notice of the concerned HOI. The DCE/Room Superintendent shall on production of the 'Admit Card' at the next

session certify on the undertaking that he is satisfied with the identity of the candidate for that paper.

5.16 As soon as the attendance list is marked, the Room Superintendent shall collect the same from the invigilators and keep it in his custody.

5.17 The Room Superintendent shall make the following announcements at the appropriate times

- i. Half an hour before the end of the paper, the Room Superintendent shall announce – “Half an hour more”.
- ii. Fifteen minutes before the end of the paper the Room Superintendent shall announce – “15 minutes more”. Please check whether you have entered the registration number, correct title of the paper and the number of additional answer-book. Tie up your papers together. You may continue to write after doing so. No candidate shall leave the hall till the end of the paper”.
- iii. At the end of the paper – “stop writing and remain in your seats until your answer scripts are collected”.
- iv. After the invigilators have collected the scripts – “the candidates may leave the hall”.

5.18 At the expiry of the session, the invigilators shall collect the scripts of the candidates assigned to each of them and hand them over to the Room Superintendent who shall check against the attendance sheet.

- i. The Room Superintendent shall check that each invigilator has arranged the scripts in order of registration numbers.

5.19 At the end of the examination an invigilator/hall attendant shall be placed at the exit to check that examination materials are not being taken out of the hall by the candidates.

5.20 The Room Superintendent will then arrange the scripts to be packed. Each paper shall be packeted separately. If any supplement is found detached from the main answer book, the Room Superintendent shall take efforts to relocate its main answer book and shall carefully attach the supplement to the main answer book. The answer scripts shall be packed in bundles of 50 (fifty), unless otherwise instructed. Where however, the number is over 50(fifty), but less than 100, the main packet shall contain 50 and the other packet the balance. Where, however, if the balance is less than 15 they shall be packeted together with the main packet, if it can be done so conveniently. Where it is required to packet the scripts of each part/ section separately, they shall be packeted separately in the same manner.

The Room Superintendent shall enclose in each packet

- i. the attendance lists
- ii. a copy of the question paper and
- iii. each packet shall be tied securely, labelled and sealed. Before, pasting the labels he shall ensure that all details on the label have been duly filled.

5.21 In order to obviate the possibility of candidates bringing into the examination hall university answer-books and continuation sheets on which answer may have been prepared previously and to prevent their misuse the following precautions shall be taken

- i. No examination stationery shall be permitted to be removed by candidates or examination hall staff.
- ii. All unused examination answer -books and continuation sheets shall be returned to the Examination Division by the Room Superintendent.
- iii. All examination answer-books and examination stationery shall be kept under lock and key by the assigned staff of Examination Division.

5.22 The Room Superintendent shall hand over to the Examination Division at the end of each session/ day, and obtain acknowledgement for the following:

- i. The packets of answer scripts
- ii. Room Superintendent's report
- iii. A report on examination offences, if any
- iv. The attendance lists
- v. Description of answer packets made
- vi. Balance question papers
- vii. Balance stationery

6. Duties of Invigilator

6.1 The invigilator shall be responsible to the Room Superintendent for the efficient discharge of the duties assigned to him.

6.2 The invigilator shall devote his whole attention to the continuous supervision of candidates and shall move among the candidates at intervals without disturbing them and if he notices a candidate having with him unauthorized documents/ materials he shall take possession of same and report the matter immediately to the Room Superintendent.

6.3 The invigilator shall place on each desk, examination stationery before commencement of the examination and he shall distribute the continuation sheets duly signed by the

Room Superintendent to the candidates, when called for. In signing the continuation sheets, to avoid wastage of stationery, he shall ensure that not more than the required numbers for the session are signed. This duty should be attended personally by the invigilator and should not be entrusted to the hall attendant.

- 6.4 The invigilator shall distribute the question paper to the candidates assigned to him. He shall return the balance question papers, if any to the Room Superintendent.
- 6.5 The invigilator shall at the expiry of the first half an hour, go around and get each candidate to sign the attendance list and certify his presence on the candidate's Admit Card against the particular paper. He shall return the attendance list to the Room Superintendent.
- 6.6 No candidate shall be admitted to the hall after the expiry of half an hour from the commencement of the paper nor shall any candidate be permitted to leave his designated seat during the first hour or during the last half an hour of the paper. However, the candidate is allowed to leave after the submission of his paper after the expiry of first one hour.
- 6.7 As soon as the time allotted for the examination is over, the invigilator shall collect from every candidate his scripts whether answered or not. In doing so he shall check that the script bears the correct registration number and shall cross all the blank spaces in the script.
- 6.8 The invigilator shall check that the answer scripts have the registration numbers of the candidates and the title of the paper and thereafter hand over the scripts to the Room Superintendent. He shall check if any candidate has failed to hand over a script and shall bring this matter to the notice of the Room Superintendent.
- 6.9 Written statements shall be obtained on prescribed form, from candidates detected committing examination offences/malpractice. If any candidate refuses to give a statement, the invigilator shall not enter into argument with the candidate but shall make in his detail report, a note that the candidate has refused to give a statement.
- 6.10 After the candidates leave the hall, the invigilator shall go around and inspect the section allotted to him to ensure that all answer scripts and other examination stationery have been collected.
- 6.11 The invigilators shall assist the Room Superintendent in packeting and sealing the answer scripts.

7. Duties of Hall Attendants

- 7.1. It shall be the duty of the hall attendants to carry out all instructions given to them by the Room Superintendent / invigilator.
- 7.2. Hall attendants shall report to the Examinations Division atleast 45 minutes before the commencement of the session and assist the Room Superintendent/ invigilator in collecting stationery and other equipment necessary for the examination.
- 7.3. They shall assist in the arranging and numbering of desks.
- 7.4. They shall ensure that the hall is cleaned and arrange the furniture at least half an hour before the commencement of each session.
- 7.5. They shall, assist the Room Superintendent/ invigilator in distributing the stationery and in the packeting and sealing of answer scripts when they are called upon to do so. They shall not distribute continuation sheets.
- 7.6. They shall carry parcels of answer scripts, stationery, and other equipment under the supervision of the Room Superintendent / invigilator.
- 7.7. They shall not leave the hall except with the specific permission of the Room Superintendent.
- 7.8. Hall attendants shall return keys of the examination hall to the Examination Division after each session/ day and collect same from the Examination Division before the next session.

8. Illness of candidate in examination hall

- 8.1 In the event of a candidate falling ill while answering a paper, the Room Superintendent, where possible shall seek the assistance of the Medical Officer. However, if a Medical Officer is not available the Room Superintendent may take whatever action he deems to overcome. If the candidate is compelled to discontinue answering the paper, the Room Superintendent shall collect the answer script mark the time at which it was collected and make his report on the matter.
- 8.2 In the case of handicapped students the Room Superintendent shall ensure that the handicapped students are provided the facilities allowed to such students.

9. Candidates with genuine conditions making it difficult to write/ appear in the exam:

- 9.1 In the case of a candidate with fractured leg or any ailment that makes it difficult to walk, there will be provision of wheelchair, lift facility and any other accessory required for the candidate to reach the Examination Hall. This provision will be arranged by the concerned HOI. In extreme cases, where the student is totally non

ambulatory and admitted in the attached teaching hospital (CRH), and makes a request for permission to write the exam in the hospital ward, with the recommendation of the concerned HOI/HOD, and supporting Medical certificate, Controller of Examination may permit conduct of the written exam in the hospital ward with a separate invigilator for the venue of examination. Exam division will make arrangements in such cases to provide separate Question paper packet

9.2 If the candidate is not able to write the theory paper with his/her hand, he/she shall make a request through the concerned HOI/HOD for a scribe. On recommendations of the HOI/HOD and with supporting medical certificate, Controller of Examination may permit the use of scribe, provided, the scribe has qualification lower than the exam the candidate is appearing for, but with a minimum of 12th pass. The scribe will have to be arranged by the HOI/HOD

9.3 Student not able to appear for regular university exam because of genuine reason (Eg: Illness supported by Medical certificate or other reason) may be allowed to appear for supplementary examination as first attempt based on recommendation of the Head of the institution

CHAPTER XI: EXAMINATION RULES FOR CANDIDATES

1. Candidates must come with proper decorum **without** white laboratory coat/jacket/hoodies
2. Candidates shall be in attendance outside the examination hall **at least 30 minutes before** the commencement of each paper but shall not enter the halls until they are permitted to do so by the Room Superintendent.
3. The candidates shall not cover their ears with hoodies and girls shall have their hair tied so that their ears are not covered.
4. Mobile phones, ear pods, smart watches are strictly prohibited inside the examination hall.
5. No candidate shall carry information related to the concerned subject in any form. Electronic gadgets, books, notes, parcels, hand bags etc. which a candidate has brought with him should be kept outside the Examination Hall.
6. Candidates shall be checked / frisked by security personnel at the entrance of the examination hall before they enter.
7. On admission to the hall, a candidate shall occupy the seat allotted to him and shall not change it except on the specific instructions of the Room Superintendent.
8. No candidate shall be admitted to the examination hall for any reason whatsoever after the expiry of half an hour from the commencement of the examination nor shall a candidate be allowed to leave the seat until an hour has lapsed from the commencement of the examination. However, the candidate is allowed to leave after the submission of his paper after the expiry of first one hour.
9. A candidate shall have his student 'Admit Card' with him in the examination hall on every occasion he presents himself for a paper. His candidature is liable to be cancelled if he does not produce the 'Admit Card'. If he fails to bring his 'Admit Card' on any occasion, he shall sign an undertaking in respect of the paper for which he had not produced the 'Admit Card' and produce the 'Admit Card' on the next occasion when he appears for the examination. If it is the last paper or the only paper he is sitting, he shall produce the 'Admit Card' to the concerned HOI on the following day. If a candidate loses his 'Admit Card' in the course of the examination, he shall obtain a duplicate 'Admit Card' from the Examination Division, for presentation at the examination hall.
10. A candidate may be required to declare any item in his possession or person as asked by

the Room Superintendent.

11. No candidate shall copy or attempt to copy from any book or paper or notes or similar material or from the scripts of another candidate. Nor shall any candidate either help another candidate or obtain help from another candidate or any other person. Nor shall any candidate conduct himself so negligently that an opportunity is given to any other candidate to read anything written by him. Nor shall any candidate use any other unfair means or obtain or render improper assistance at the examination.
12. No candidate shall submit an answer script which has been done wholly or partly by anyone other than the candidate himself.
13. Candidate shall bring their own pens, ink, mathematical instruments, erasers, pencils, or any other approved equipment or stationery which they have been instructed to bring.
14. Examination answer paper will be supplied as and when necessary. No sheet of paper or answer book supplied to a candidate may be torn, crumpled, folded or otherwise mutilated. No paper other than those supplied to him by the Room Superintendent / invigilator shall be used by candidates. All the material supplied, whether used or unused, shall be left behind on the desk and not removed from the examination halls.
15. Every candidate shall enter his registration number on the answer book and on every continuation paper. He/she shall also enter all necessary particulars as indicated in the cover of the answer-book. A candidate who inserts on his script and registration number other than his own is liable to be considered as having attempted to cheat. A script that bears no registration number or a registration number which cannot be identified is liable to be rejected. No candidate shall write his name or any other identifying mark on the answer script.
16. All calculations and rough work shall be done only on paper designated and attached to the answer script. Such work should not be done on Admit cards, question papers or on any other paper. Any candidate who disregards these instructions runs the risk of being considered as having written notes or outline of answers with the intention of copying.
17. Any answer or part of an answer which is not to be considered for the purpose of assessment shall be neatly crossed out. If the same question has been attempted in more than one place the answer or answers that are not to be counted shall be neatly crossed out.
18. Candidates are under the authority of the Room Superintendent and shall assist him by carrying out his instructions and those of the invigilators, during the examination and immediately before and after it.

19. Every candidate shall conduct himself in the examination hall and its surroundings so as not to cause disturbance or inconvenience to the Room Superintendent or his staff or to other candidates. In entering and leaving the hall, he shall conduct himself as quietly as possible. A candidate is liable to be excluded from the examination hall for disorderly conduct.
20. Candidates shall stop work promptly when ordered by the Room Superintendent / invigilator to do so.
21. Absolute silence shall be maintained in the examination hall and its surroundings. A candidate is not permitted for any reason whatsoever to communicate or to have any dealings with any person other than the Room Superintendent / invigilator.
22. During the course of answering a paper no candidate shall be permitted to leave the examination hall temporarily. In case of an emergency, the Room Superintendent / invigilator shall grant him permission to do so but the candidate will be under his surveillance.
23. No person shall impersonate a candidate at the examination, nor shall any candidate allow himself to be so impersonated by another person.
24. Serious note will be taken of any dishonest assistance given to a candidate, by any person.
25. If circumstances arise which in the opinion of the Room Superintendent render the cancellation or postponement of the examination necessary, he shall stop the examination, collect the scripts already written and then report the matter as soon as possible to the concerned HOI and the Controller of examination.
26. The Room Superintendent / invigilator is empowered to ask any candidate to make a statement in writing on any matter which may have arisen during the course of the examination and such statement shall be signed by the candidate. No candidate shall refuse to make such statement or to sign it.
27. Every candidate shall hand over the answer script personally to the Room Superintendent/ invigilator or remain in his seat until it is collected. On no account shall a candidate hand over his answer script to the attendant, a minor employee or another candidate.
28. Every candidate who registers for an examination shall be deemed to have attempted the examination unless he withdraws from the examination within the specified period or submits a medical certificate prior to the commencement of the examination. The medical certificate shall be from the University Medical Officer. If this is not possible the medical certificate should be obtained from a Government Medical Practitioner and

submitted to the University Medical Officer at the earliest possible time.

29. No student shall sit for an examination, if he has exhausted the number of attempts that he is allowed to sit that particular examination, unless he has been granted special permission to do so by the Vice Chancellor.
30. It shall be ensured that only white thread (not any other thing including stapler pins etc.) is used for attaching the supplements to the main answer-books.
31. No candidate shall contact any person other than the Controller of Examination, concerned HOI, Head of the Department or the Deputy Controller of Examination regarding any matter concerning the examination.

CHAPTER XII: EXAMINATION OFFENCES AND PUNISHMENTS

1 **Acts of Malpractice:** The following acts on the part of students during examination will be considered as acts of malpractice:

1.1 MINOR ACTS OF MALPRACTICE (CATEGORY I OFFENCES)

- i. Having in his possession or having access to any paper, books or notes or chits with content related to subject of examination.
- ii. Found receiving assistance from others or giving assistance to others.
- iii. Copying from any paper, book or notes.
- iv. Allowing any other candidate to copy from his answer-books or found trying to copy from the neighbours.
- v. Disclosing identity by making peculiar marks in the answer-books where the same act is prohibited.
- vi. Found having any written matter on the person (palm, legs and cloths etc) or on any items in his /her possession (e.g., Calculator, scale, handkerchief , pen, pencil etc.).
- vii. Scribble the points on the question paper and/or pass on the same to some other examinee.
- viii. Write any appeal on the answer book for more marks etc.
- ix. Found with mobile phone, smart watch, ear pods or any gadget that is prohibited in the examination hall.

1.2 SERIOUS ACTS OF MALPRACTICE (CATEGORY II OFFENCES)

- i. Use of obscene or abusive language.
- ii. Trying to cause disturbance to the fellow examinees and/or proceedings of examination.
- iii. Tearing off or spoiling the sheets in the answer-book.
- iv. Destroying any evidence of malpractice.
- v. Second instance of minor act of malpractice by a student.

1.3 VERY SERIOUS ACTS OF MALPRACTICE (CATEGORY III OFFENCES)

- i. Attempting any act that disturbs the sanctity or confidentiality involved in the examination process.
- ii. Impersonation
- iii. Third instance of category I Act of malpractice by a student.
- iv. Second instance of category II Act of malpractice by a student.

- 2 **Procedure to be followed:** When a student is found indulging in an act of malpractice, the following procedure will be followed:
- 2.1 The Room Superintendent of the examination hall where the student is found indulging in malpractice will confiscate all the evidence of malpractice (chits, Phone/smart watch/ear pods etc) from the student. The malpractice report form shall be filled in by the Room superintendent to be submitted to the examination division, SMU
 - 2.2 The candidate shall continue to write the exam and finish it
 - 2.3 The answer script of the student along with all documents and evidence will be handed over by the Room Superintendent/Chief Superintendent to the Controller of Examinations/DCE, who shall forward the duly filled Malpractice report form to Dean. SMIMS with a request to forward it to the Malpractice Enquiry Committee.
 - 2.4 Dean, SMIMS will order the malpractice committee to go into the details of the case and recommend a suitable punishment as per the guidelines laid down in section below.
 - 2.5 The recommendation of the Committee will be discussed by Controller of Examination with HOI and forwarded to Vice Chancellor for confirmation of the recommended punishment.
 - 2.6 On confirmation of punishment by Vice Chancellor, the punishment will be communicated to the students and all others concerned. The result of the student for the concerned examination will then be finalized based on the punishment awarded.
 - 2.7 In case of class test/sessional examinations, the cases of malpractice will be reported to the concerned HOI who will conduct enquiry and recommend punishment to be awarded to the student. The concerned HOI will confirm the punishment and the same will be communicated to the students, Department and others concerned.
 - 2.8 Students involved in Malpractice shall be counselled and the parents/ guardian of the students shall be informed

3 **GUIDELINES FOR THE AWARD OF PUNISHMENT**

3.1 CLASS TESTS/SESSIONAL

- i. Punishment for any student indulging in any offence of Category 'I' shall be scrapping only the paper in which the student is found indulging in malpractice and allowed to appear in Re-sessional.
- ii. Category 'II' offence shall invite the punishment of scrapping only paper in which the student is found indulging in malpractice and not allowed to appear in Re-sessional Examination.

iii. Category 'III' offence shall invite the punishment of scrapping of the paper in which student indulged in malpractice and will not be permitted to appear for remaining papers/subjects of the examination. Moreover, the student will not be allowed to appear in Re-Sessional Examination and may even lead to suspension for one year or rustication of the student depending upon gravity of offence.

iv. Punishment for Sessional Examination and University examination shall be treated separately.

University examinations

Category I offence (First time offence):

Only the subject in which the malpractice is done is scrapped and the student is allowed to appear for that subject in the immediate next exam. Student is also allowed to write remaining subjects in that examination

Category II offence(Second time Offence):

The subject in which the second offence is done is not only scrapped but also the student is NOT allowed to write that subject in the immediate next exam (essentially the student will lose 1 year). However, the student is allowed to write remaining subjects in that examination

Category III offence (3rd Offence onwards):

In the case of 3rd or subsequent acts of malpractice, not only is that subject scrapped, but also student is NOT allowed to write remaining subjects if any, in that exam and the student is not permitted to appear in that subject and remaining subjects in the immediate next exam. (essentially the student will have to appear for that subject and remaining subjects after one year)

Category III Offence also includes any act that disturbs the sanctity or confidentiality involved in the examination process or Impersonation. For such acts, in addition to scrapping of all papers for 1 year, the student shall be suspended for one year / rusticated from the University depending on the gravity of the offence.

The count of malpractice **runs across the course** and is tracked by maintaining individual's file. For example: If student indulges in malpractice in Anatomy, Pharmacology and Community Medicine then Malpractice in Anatomy is considered as 1st, that in Pharmacology as 2nd and Community Medicine as 3rd offence.

'Malpractice Enquiry Committee' of Tadong Campus consists of a Chairperson, Member Secretary and five members with a total of 7 members and representation from each of the institutions. To conduct enquiry there shall be atleast 3 members with Chairperson/ Member Secretary and at least one member shall be from the Institute to which the candidate belongs.

4 Malpractice Report Form ([Annexure 12](#))

5 Recommendations of Malpractice Enquiry Committee ([Annexure 13](#))

CHAPTER XIII: RECEIVING OF ANSWER SCRIPT FROM EXAMINATION CENTRES

1. Receiving of Answer Scripts from the examination centres

- 1.1. The assigned staff of Examination Division will receive the sealed packets of answer scripts handed over by the Room Superintendent. The receipt of the answer packets shall be acknowledged in duplicate on the form. One copy of this form shall be handed over to Room Superintendent, the other copy to the Examination Division together with the packets of answer scripts.
- 1.2. The assigned person of Examination Division shall check whether all answer scripts of the session/ day have been received.
- 1.3. The answer books shall be stored in the strong-room in a steel-cupboard to ensure the safe custody of Answer books.
- 1.4. Course-wise, year-wise, subject-wise, paper-wise answer-books bundle shall be arranged in a steel cupboard in the strong room.
- 1.5. Sample of Room Superintendent (Invigilator) Diary - [Annexure 14](#)
- 1.6. Sample of answer book returned from examination hall acknowledgement form – [Annexure 15](#)

CHAPTER XIV: CODING OF ANSWER BOOKS

Coding of answer books

1. The answer books and the valuation slips shall be coded randomly with a dummy number so that the identity of the candidate is not revealed.
2. It shall also be ascertained that there are no marks of identification on the bundle of papers or on the individual answer book.
3. The Room Superintendent's (invigilator) report shall be taken away and kept in a separate file.
4. Papers or bundles tied or presented in a doubtful manner shall be separated.
5. The masking of the registration numbers is undertaken as: The first cover page of the answer books is designed for easy masking. The top portion of the answer book displaying the registration number and the signature of the student would be detached from the answer book. The allotted code for the student would then be pasted on the answer book, the detached portion of the answer book, and on the valuation slips.
6. It shall be ensured that the masking is done properly, and any identity of the candidate is not disclosed to the examiner in any way. It shall also be seen that no unmasked answer book is given to the examiner for assessment.
7. Each bundle of answer book shall contain maximum of 30 answer books. The bundle of answer books shall be arranged subject wise/paper wise as this will be convenient at the time of distribution of answer books to the CAP Custodian. The outer slip of answer book bundle will be labelled as per [Annexure 16](#).

CHAPTER XV: CENTRAL ASSESSMENT PROGRAMME SCHEME

The Scheme of Central Assessment Programme is followed at the University for:

1. declaring the results in the shortest possible time
2. increasing the reliability of the results
3. maintaining uniformity and consistency in the assessment
4. increasing accuracy and efficiency in the declaration of results, and
5. creating confidence amongst the students about the assessment system

The Central Assessment Programme shall consist of the following stages:

- i. Pre-assessment work
- ii. Actual assessment work
- iii. Post-assessment work

1. Pre-Assessment Work:

- 1.1 The venue of the CAP will be in the university premises
- 1.2 The CAP Team will consist of a CAP Custodian, Assistant to CAP Custodian and Scrutinizers.
- 1.3 Deputy Controller or Assistant Controller will be appointed as CAP Custodian by the Controller of Examination. He/she will be responsible for the overall functioning of the CAP and will function as per the instructions laid down in the “Instruction to the CAP Custodian”.
- 1.4 Programmer/ from Examination Division will be appointed as Assistant to CAP Custodian by the Controller of Examination. He/she shall assist the CAP Custodian
- 1.5 Staff from Examination Division as appointed by the Controller of Examination will verify the totalling and correctness of marks entry in the valuation slip under the supervision of the Assistant to CAP custodian
- 1.6 The Examination Division shall inform all the examiners well in advance the place, date and time of CAP along with the name of the CAP Custodian. The Examination Division shall also provide the list of examiners to the CAP Custodian.
- 1.7 Invitation to examiners: As per Chapter V, 2,3,4,5
All the instructions regarding the CAP shall also be sent to the examiners and that shall be exhibited at CAP Hall for the perusal of examiners.
- 1.8 Preparation for CAP:
The CAP team shall transfer the coded answer books and coded valuation slips to the

CAP Hall a day before valuation begins. The record for the same shall be maintained by the CAP Custodian ([Annexure 17](#)).

2 Actual Assessment Work:

2.1. Evaluation of Answer Scripts:

2.1.1. **MBBS, MD/MS, B.Sc. Nursing, M.Sc. Nursing, BPT, MPT:** The answer books are evaluated by two examiners (one internal and one external) independently

2.1.2. **B.Sc. Medical Biotechnology, M.Sc. Medical Biotechnology, MHA, B.Sc. Paramedical Courses and all programs under FHSS & LA:** The answer books are evaluated by a single evaluator (internal)

2.2. The Evaluation process shall be monitored by the Controller of Examination, CAP Team as well as through CCTV camera installed at the CAP venue.

2.3. CAP duration: The CAP venue will be open on all the working days. If required, it will be opened on holidays too as per the direction by the Controller of Examination upon request by the concerned HOI. For internal examiners CAP duration starts from the very next day after the written exam in a particular theory paper is over and ends the day before the start of the practical examination. For external examiners, the CAP duration will start on the first day of the practical examination and ends on the last day of the practical examination. However, the CAP duration may be extended one or two days before or one or two days after the practical examination as required depending on the number of students appearing in the exam.

2.4. On the first day of the commencement of the CAP, the evaluators will be given the printout of the *“instructions to examiners for assessment”* to read and comply with; the external examiners shall also be given information regarding the CAP functioning, payment of TA. /D.A. and remuneration bills etc.

2.5. A maximum of 30 papers shall be given to each examiner for assessment on practical examination days and a maximum of 60 papers shall be given to each examiner for assessment on non-practical examination days.

2.6. Before starting valuation of the answer scripts pertaining to their subjects, the concerned HODs, by virtue of being the Chairpersons of the Examination in their respective subjects, shall convene a meeting with the internal examiners to discuss the question paper/s, scheme of marking and synoptic/model answers as well as discrepancies if any, in a paper so as to attain the uniformity/standard and consistency in assessment. The HOD shall brief the same to the external examiners when they arrive.

- 2.7. The evaluators will function as per the guidelines given in the “*Instruction to the Examiners for Assessment*”.
- 2.8. The CAP staff shall handover the coded answer books and valuation slips to the examiners. The record for the same shall be maintained by the CAP staff ([Annexure 18](#)) or in the register maintained in the CAP
- 2.9. The evaluators shall ensure that all the answers in the answer script are assessed, and marks are entered in the valuation slip correctly and legibly. Model of Valuation slip is as per [Annexure 19](#) The total marks shall be entered correctly in both figures and words. After completion of the valuation of all the answer scripts issued, the evaluator shall fill in the details in the Evaluators record slip ([Annexure 20](#)) and hand over the valuation slips and the Evaluator record slip to the CAP staff.
- 2.10. Entry of any unauthorized person to the assessment hall/strong room- is strictly prohibited
- 2.11. Use of mobile phones is strictly prohibited in assessment hall including by the examiners.

3 Post-Assessment Work:

- 3.1. Before the evaluator leaves the CAP Hall, the marks entered in the valuation slips and the totalling will be checked by a staff of the CAP and signed after ensuring that entries are correct, In case of discrepancy in totalling or marks entry, the CAP staff will bring it to the notice of the concerned evaluator who shall make the corrections and again sign in the valuation slip against the corrected entry
- 3.2. The marks awarded by the evaluators shall be entered in the system by the Programmer and verified by the Deputy/ Assistant Controller of Examination
- 3.3. When answer scripts are evaluated by two examiners independently, all the theory answer papers where the difference in the award of total marks between the two examiners is 20% or less of the maximum marks prescribed for the paper, the average of the total marks awarded by the two examiners shall be considered for computation of results. If the difference in the award of total marks between the two examiners is more than 20% of the maximum marks prescribed for the paper, the answer script will be evaluated by a third examiner (senior internal faculty member not involved in evaluation earlier or an external examiner if there is no eligible internal examiner) . The algebraic formula for the purpose of 3rd valuation shall be as follows:

“If the total marks awarded by first examiner is A , that awarded by second examiner is

B and the maximum marks prescribed for the paper is C, then answer script goes for 3rd valuation if: $(A-B) > (0.20 \times C)$ ”

- 3.4. Average of the two closest marks awarded by the three examiners shall be considered for computation of the results
- 3.5. Any decimals occurring either during individual total marks awarded by the examiner and/ or occurring after averaging shall be rounded off to the next higher value for the purposes of computation of results.
- 3.6. The process of un-masking of assessed answer books shall be carried out while making entries of the marks from the coded valuation sheets to mark-list. The practical marks and/or the internal assessment marks will be entered wherever applicable.
- 3.7. If any supplement is found detached from the main answer script, the CAP custodian shall take efforts to relocate its main answer script and he/she shall carefully attach the supplement to the main answer book. It shall be then ascertained whether all marks are given to the answer book as well as to supplement. Further, DCE/ACE shall ensure that all the marks are entered correctly in the mark-list.
4. While processing the results, if it is found that a candidate is failing with a narrow margin of two marks before the award of Grace Marks, a Review Committee will look into the same and make recommendations.
5. Grace marks shall be awarded as per the following guidelines:

GUIDELINES FOR AWARDING GRACE MARKS:

1. FOR MBBS :

As per Competency Based Medical Education Curriculum (CBME) Regulations, 2023- National Medical Commission dated 1st August 2023 and NMC Corrigendum dated 1.9.2023, **there shall be no grace marks to be considered for passing an examination**

2. FOR B.Sc. NURSING :

For BSc Nursing students admitted up to 2020:

- a. Grace marks up to five (05) may be awarded for one academic year, which may be distributed without restriction of number of back papers (Academic Senate, 35th Meeting held on 2nd March 2011)

For B.Sc. Nursing students admitted in 2021 and afterward:

- b. If a student has failed in only one subject and has passed in all the other subjects of a particular semester, grace marks of up to 5 marks to theory marks can be added for one course/subject only, provided that by such an addition the student passes the semester examination. (“Indian Nursing Council Revised Regulations and Curriculum for B.Sc.

Nursing Programme, Regulation July 5, 2021) These guidelines shall be followed for B.Sc. Nursing from 2021 admission and onwards.

3. The following Sikkim Manipal University guidelines for awarding grace marks shall be applicable to Undergraduate Programme under SMCPT, Medical Biotechnology, Humanities and Social Sciences and Paramedical Courses:

The examinee shall be given the benefit of grace marks only for passing in each course/head of passing (Theory/Practical/Oral) in Annual/Semester End University Examination as follows:

- A. A maximum of five (05) marks shall be awarded per student to pass in End Semester/Annual as well as Supplementary Examination ensuring that the total marks (including the grace marks), for such subject doesn't exceed the minimum passing marks.
- B. The grace marks shall be awarded either to theory/practical/or oral components of a course.
- C. Grace marks shall **not** be applicable to internal components such as theory IA, Practical IA etc.
- D. Backlog papers shall be given preference for awarding grace marks followed by regular papers in semester system.
- E. Award of grace marks shall not be applicable to boost the marks for higher grade and it is limited only to passing the subject by securing minimum marks.
- F. Award of grace marks shall be applicable for the re-evaluated paper wherever, there is a requirement of grace marks to pass the subject as per the process and if grace mark (05) have not been exhausted already.

G. Grace Marks for Postgraduate courses:

For MD/MS courses, there shall be **NO provision** for any grace marks (MCI guidelines, 2017).

There shall be **NO provision** for grace marks for any of the postgraduate programmes (Medical/Nursing/Physiotherapy/Hospital Administration/Medical Biotechnology/ Humanities, Social Sciences & LA)..

- 4. If the failure rate in any subject(s) is $\geq 30\%$, the result of the said course will not be declared. Moderation of results will be done in consultation with COE, DCE (Med), HOD of the concerned subject and HOI of the concerned unit
- 5. A printout of the correct and validated marks would then be taken out and duly signed by the

Data Entry Officer and DCE and submitted to the Controller of examination for approval. On approval, the results will be sent to the Head of the concerned institute in sealed cover marked “Confidential” for publishing on the notice board

- 5.2. Scanned copy of the result sheet with all signatures shall be sent to Vice Chancellor and Registrar for information and shall be published on the website within 24 hours of declaration of results. Individual student results shall be uploaded on the website within a week after declaration of results .
 - 5.3. The assessed answer books shall then be rearranged by inserting Room Superintendent’s Report in the relevant bundle of answer books and stacked subject-wise in the storage section of the University for a period of 3 years.
 - 5.4. In case of any police case regarding unfair means, the CAP Supervisor/CAP Team/Examination Division shall not hand over answer books or any examination material to a police officer or any outside agency without prior permission of the Controller of Examinations.
 - 5.5. All the documents generated during the process of CAP including the final list of examiners who have/have not attended the CAP should be handed over by the CAP Custodian to the Executive Assistant immediately once the CAP duration is over for processing of payment of remuneration and other allowances .
6. Packing of Valuation slips
- i. The Assistant to CAP Custodian shall keep all valuation slips of answer scripts of first examiner separately and Second Examiner separately.
 - ii. Valuation slips of each bundle shall be wrapped with rubber band and placed in the appropriate packets. It should be ensured that the mark-slips are not damaged while packing.
 - iii. Each valuation slips envelope shall be sealed & labelled appropriately (Exam, course, Month, year) NO SIGNATURE OF EXAMINERS to be taken on envelopes.

5 Precautions

- 5.1. Ensure safe storage of un-assessed answer scripts & assessed answer scripts
- 5.2. Packets with valuation slips shall be kept safely in strong room
- 5.3. Maintain high standard of confidentiality and vigilance during entire assessment programme.
- 5.4. Custodian should not handover the keys of the CAP venue to any unauthorised person.
- 5.5. Evaluated answer scripts are bundled and stored in the storage area safely after the declaration of results and revaluation process is completed.

6 Instruction to CAP Custodian:

- 6.1. CAP Custodian shall supervise the CAP closely and ensure that evaluators do the evaluation as per the schedule.
- 6.2. Before the evaluators start evaluation, they shall be provided the printed “Instructions to Evaluators” to read and comply with
- 6.3. In case of question paper discrepancy (if any), necessary instructions will be given by the Examination Division to the CAP Custodian. He /she shall give instructions to the Examiner during assessment of answer book.
- 6.4. Assistant to CAP Custodian shall handover coded answer books bundle to the Examiner-I for evaluation as per guideline and maintain the record of handing over & receiving of answer script bundle.
- 6.5. The evaluators shall be instructed to enter marks on the valuation slips in easily readable manner and without over writing.
- 6.6. If possible, gap of minimum 24 hours shall be maintained between valuation of any answer script bundle by Examiner-I & Examiner-II.
- 6.7. In case of any query related to question paper discrepancy, the CAP Custodian may contact the Controller of Examination for clarification.
- 6.8. The CAP Custodian shall not hand-over the keys of the CAP venue to any unauthorised person.
- 6.9. The CAP venue shall function from 9 am to 5 pm on all working days. If required, the CAP hours may be extended.
- 6.10. Adequate security must be available at the CAP venue.
- 6.11. The CAP custodian shall be responsible to receive and dispatch the answer scripts from/to the Examination Division. He/she shall also be responsible for handing over and collection of answer books after assessment from the examiners.
- 6.12. Envelopes for packing of valuation slips are provided by the University. The CAP Custodian shall prepare subject-wise, paper-wise “Packet-A” & “Packet-B” envelopes.
- 6.13. It shall be the CAP Custodian’s responsibility to get the totalling error(s) (if any) rectified from the concerned examiners.
- 6.14. The CAP Custodian shall invariably issue the attendance certificate to the examiners attending the CAP for producing the same in their respective colleges after return.
- 6.15. The CAP Custodian shall not avail the leave facility during the CAP period unless there are exceptional reasons.

6.16. Administrative record to be maintained

- i. One register should be opened for attendance record of authorized staff and examiners.
- ii. Record of issuance and receipt of answer books should be maintained daily in the ledger.

7 Instruction to the Scrutinizers:

7.1. Clerks posted in CAP shall serve as scrutinizers

7.2. The scrutinizers shall work under the supervision of CAP Custodian and shall carry out duties and responsibilities as prescribed by the Controller of Examination SMU.

7.3. Scrutinizer shall verify the marks entry and totalling.

7.4. If a candidate has attempted more than the required number of questions, Extra ATTEMPTED Question (lowest marks among all) shall be marked as Extra.

7.5. On verification/cross-checking of totalling (horizontal & vertical), the scrutinizer shall countersign on each mark-slip. If there is mistake in totalling, it shall be brought to the notice of the evaluator who shall rectify the mistake and sign against the corrected entry.

7.6. If any examiner has assigned marks in 'FRACTION', it must be referred to respective examiner for conversion in 'DECIMAL' marking.

8. INSTRUCTIONS TO EVALUATORS FOR ASSESSMENT

1. Quality assessment is the prime focus of Sikkim Manipal University and therefore the evaluators are requested to give adequate time for assessment of each Answer-book.
2. No Evaluator shall return a bundle of 20 Answer-books assessed within a period of one hour.
3. Marks shall be awarded as per instructions in the scheme of marking in clear and legible manner. The mark shall not to be assigned in FRACTION (i.e. $5\frac{1}{2}$ or $2\frac{1}{2}$). It must be written in DECIMAL FORMAT (i.e. 5.5 or 2.5). Total marks shall be rounded off to the nearest whole number.
4. Marks or any tick (\surd or X) marks shall not be done on the matter written by the students in the Answer-books.
5. Evaluator may change wrong answer no. with correct number with a red pen in the answer booklet to take correct entry in mark-slip as well as to facilitate for easy assessment by second evaluator.

6. Entries shall be strictly to be done using **RED INK BALL PEN ONLY. GEL PEN IS NOT PERMITTED.**
7. The evaluator should not leave any part of the Answer-book un-assessed. For a question attempted by the candidate, appropriate marks are to be allotted. If it is felt by the Examiner that the attempted answer does not deserve any marks to be given, then the concerned examiner shall allot “0” (zero) marks. **NO Evaluator** shall write “-” or “NA” or keep it “**BLANK**”. It is mandatory to assign appropriate marks to the attempted answer or assign “0” on the mark slip.
8. If a candidate has not attempted a particular question, that **UNATTEMPTED QUESTION** shall be marked as ‘NA’ on the respective valuation slip.
9. It is important and mandatory for the evaluator to carry out complete assessment of every answer book issued. Incompletely assessed or partially assessed answer books will not be accepted.
10. The evaluator shall ensure that the marks entered in the mark-list are the same as entered on the valuation slip, as per the code number. The evaluator shall enter his / her name and signature on each valuation slip and mark-list.
11. If an incorrect entry of marks is done on the valuation slip, the evaluator shall not overwrite to correct it. Instead, he / she should **encircle the incorrect marks by putting two parallel lines across the wrong figure** and then write the correct marks beside it with his / her signature.
12. If a candidate has attempted **more questions than expected.**
 - a. Answers of all attempted questions should be assessed and marks should be allotted to all the answers.
 - b. The required number of answers with **higher marks** should be **considered** while totalling marks of the entire paper. Marks of Extra answers shall be encircled and marked as “**EXTRA**”.
13. The Evaluator shall receive the next bundle of Answer-books for assessment only after completion of assessment of the first bundle.
14. Evaluators shall be required to sign the Attendance Register each day. He / she will produce the Identity Card issued by the Examination Cell, while entering the CAP venue.
15. In case the evaluator suspects the use of unfair means, while assessing the answer books, he / she shall report and submit the concerned answer book to the CAP Custodian, which the CAP Custodian shall forward to the Controller of Examinations.

CHAPTER XVI: PRACTICAL/ CLINICAL EXAMINATION

Practical examination.

1. Practical examination shall be scheduled within a week of the last day of the theory examination.
2. The concerned department shall follow format of practical examination as recommended by MCI/INC/Board of studies.
3. The use of multiple methods, by multiple examiners, in multiple settings to assess multiple competencies, blueprinting and longitudinal assessment help to improve the reliability and validity of assessment.
4. All practical examination must be held in Clinical/Practical/Community areas of the concerned discipline.
5. The number of candidates for practical examination shall not exceed 25 per day in a particular subject; For MD/MS Course, the maximum number of candidates to be examined in Clinical/Practical and Oral on any day shall not exceed 8 per day. The Clinical/Practical and Oral examination will be conducted as follows:
 - 5.1 Clinical examination for the subjects in Clinical Sciences shall be conducted to test the knowledge and competence of the candidates for understanding independent work as a specialist/teacher, for which candidates shall examine a minimum one long case and two short cases.
 - 5.2 Practical examination for the subjects in Basic Medical Sciences shall be conducted to test the knowledge and competence of the candidates for making valid and relevant observations based on the experimental/Laboratory studies and his ability to perform such studies as are relevant to his subjects.
 - 5.3 The Oral examination shall be thorough and shall aim at assessing the candidate's knowledge and competence about the subject, investigative procedures, therapeutic technique and other aspects of the speciality, which form a part of the examination.
6. For BSc Nursing, maximum number of candidates for practical examination should not exceed 20 per day. Particular year and of same institution batch shall be examined by the same set of examiners. One internal and one external examiner should jointly conduct practical examination for each student.
7. For MSc Nursing, the practical examination to be held in clinical area only for clinical speciality. One internal and one external should jointly conduct the practical

examination. Four hours of practical examination per student to be conducted. Maximum number of students per day per speciality is 10.

8. The senior most internal examiner shall be the Chairperson and the Coordinator for the practical examination.
9. Practical examination should be conducted by using multiple tools like OSPE/OSCE, case presentation, mini-CEX etc.
10. The result of practical examination duly signed by all the examiners should be sent to the examination division in a sealed packet by the respective departments.

Marks awarded for the practical/clinical exercise shall be entered on the practical answer book and signed by the concerned examiners. This shall form the basis for entering marks in the mark sheet

11. The practical answer books along with the marks given by each of the examiner involved in the conduct of practical examination for each of the component of practical examination should be submitted to the Examination Division with the name and signature of each of the examiners.
12. MPT dissertation viva voce will be conducted by two-member panel consisting of subject expert of which one is internal examiner and other is external examiner.
13. MHA dissertation Viva Voce will be conducted by a two-member panel consisting of one internal examiner and one external examiner.
14. After the completion of the practical exam, the coordinator shall submit the packed and sealed answer scripts of the Practical/Clinical Examination with suitable entry of marks along with the sealed result and duly filled remuneration forms of Examiners, Expert Assistants and Personnel posted for Examination duty duly signed by the coordinator to the Examination division

CHAPTER XVII: PUBLICATION AND ISSUE OF RESULTS

1. Publication of Results

- 1.1 Depending on the nature and the size of the examination, the Examination Division shall be given sufficient time to release the results. The period shall however not exceed 10 working days from the date of completion of the examination except with the specific approval of the Vice Chancellor.
- 1.2 Every typed sheet prepared for the result shall be carefully checked and initialled by the DCE before submission to the Controller of examination for signature.
- 1.3 The result sheets shall include the following:
- a. The title “Sikkim Manipal University”.
 - b. The name of the examination and the month and year in which the examination was held.
 - c. Signature of the Controller of examination, DCE/ACE and Programmer with date
- 1.4 The signed result sheets shall be sent to the concerned Head of the Institution as applicable (Dean, SMIMS/ Principal SMCPT/ Principal, SMCON/ Convener, SMFHSS &LA) in sealed confidential envelope who shall make arrangements to display on the notice boards of the institution. All examination results shall also be displayed on the notice board of the Examination Division. The scanned result sheets shall be sent to IT department for publishing on the university website on the same day. Results will be available for students on the online portal within a week after declaration of results.

2. RE-EVALUATION PROCESS:

2.1 Guidelines for re-evaluation applicable to MBBS, MD/MS, BSc Nursing- Annual and Semester system, MSc. Nursing, BPT, MPT are as follows:

- i. No re-evaluation shall be permitted when the student has failed only in **Practical/ Clinical examination** and in Project work/Dissertation Assessment. If a student has failed both in Theory and Practical, then re-evaluation of **ONLY** Theory shall be permitted.
- ii. Students have to apply for reevaluation within 7 working days from the date of declaration of the result, along with the stipulated fees

- iii. Re-evaluation will be carried out by one internal evaluator and one external evaluator of the concerned subject. The evaluators involved in the original evaluation will be excluded in the process of re-evaluation.
- iv. If internal evaluator is not available for the concerned subject, the re-evaluation will be carried out by two external evaluators.
- v. The evaluators for re-evaluation will be decided jointly by the COE and Dy. Controller of Examination (MED).
- vi. When answer scripts are evaluated by two examiners independently, all the theory answer papers where the difference in the award of total marks between the two examiners is 20% or less of the maximum marks prescribed for the paper, the average of the total marks awarded by the two examiners shall be considered for computation of results. If the difference in the award of total marks between the two examiners is more than 20% of the maximum marks prescribed for the paper, the answer script will be evaluated by a third examiner (senior internal faculty member not involved in evaluation earlier or an external examiner if there is no eligible internal examiner). The algebraic formula for the purpose of 3rd valuation shall be as follows:
 “If the total marks awarded by first examiner is A , that awarded by second examiner is B and the maximum marks prescribed for the paper is C, then answer script goes for 3rd valuation if: $(A-B) > (0.20 \times C)$ ”
- vii. Average of the two closest among the marks awarded by the three examiners shall be considered for computation of the results.
- viii. Any decimals occurring either during individual total marks awarded by the examiner and/ or occurring after averaging shall be rounded off to the next higher value for the purposes of computation of results.
- ix. This could be more than the original marks or less than the original marks awarded. The result will be re-published with the new marks awarded. However, with respect to failed students in postgraduate programs, if a student can pass the exam as a whole, then better of the 2 evaluations (original and re-evaluation) in each of the theory papers may be considered.

2.2 Re- evaluation of answer books of students under semester system programs except B.Sc. Nursing will be carried out as follows:

- i. Students are given opportunity for applying for re-evaluation of their answer books if they wish. A specific time period is given for the students to apply for re-evaluation.
- ii. Re-evaluation of requested answer books of a particular department are carried out by

the committee appointed by concerned HOI, the Controller of Examination SMU and Dy Controller of Examination SMU comprising faculties from the same Department.

- iii. Re-evaluation result is published for the students' information. The CGPA result is updated for those students whose grades are changed in re-evaluation process.

3. Issue of Results

- 3.1. After every Exam, the marksheets pertaining to that exam shall be issued to the students belonging to Annual system, whether they have passed or failed within one month of declaration of results; except in case of Final year B.Sc. Nursing and M.Sc. Nursing Examination, where the marksheets will be issued only after completion of 100% attendance in practical/clinical areas. The format of marksheets is as per [Annexure 21](#)
- 3.2. For semester system students belonging to Humanities, Medical Biotechnology and MHA, marksheets shall be issued only to students who have passed in all subjects
- 3.3. Students who have successfully completed their respective courses and fulfilled all the requirements as per the concerned regulatory bodies (internship completion in MBBS/ BPT; 100% attendance in each of the practical /clinical areas in case of B.Sc. Nursing and M.Sc. Nursing) shall become eligible to receive the Degree Certificate at the annual convocation of the university. The Degree certificate is as per [Annexure 22](#)
- 3.4. Students shall on request be issued Provisional Degree Certificate on successful completion of the Final year/ internship as per [Annexure 23](#)
- 3.5. Provisional Pass certificate shall be issued on request as per [Annexure 24](#)
- 3.6. Migration Certificate shall be issued on request as per [Annexure 25](#)
- 3.7. Score Card for PhD Entrance Examination shall be as per [Annexure 26](#)
- 3.8. Transcript shall be issued on request as per – [Annexure 27](#)
- 3.9. Ph.D. Course Work certificate will be as follows :-
- After passing Research Methodology University Examination: 4 credits
 - After passing Subject Specific (name to be given) University Examination: 4. Credits
 - After passing CPE-RPE University Examination: 2 credits
 - Additional related subject: 4 credits

OR

Two research related seminars: 4 credits

OR

Two research related workshop: 4 credits

OR

One research related seminar and one research related workshop: 4 credits

Name

Department:

Ph. D. Registration Number:

Institute of Registration:

| Subject Code | Name of the Subject | Credit | Grade |
|--------------|---------------------|--------|-------|
| | | | |

Note : Name needs to be given for subject specific subject.

3.10. Nomenclature to be used in the certificates:

- i. For MBBS: Bachelor of Medicine and Bachelor of Surgery
- ii. For Postgraduate programs under SMU:
 - Doctor of Medicine MD (Physiology)
 - Doctor of Medicine MD (Biochemistry)
 - Doctor of Medicine MD (Microbiology)
 - Doctor of Medicine MD (Pharmacology)
 - Doctor of Medicine MD (Community Medicine)
 - Master of Surgery MS (Otorhinolaryngology)
 - Doctor of Medicine MD (General Medicine)
 - Master of Surgery MS (Obstetrics and Gynaecology)
 - Master of Surgery MS (Orthopedics)
 - Doctor of Medicine MD (Radiodiagnosis)
 - Doctor of Medicine MD (Anaesthesiology)
 - Doctor of Medicine MD (Psychiatry)
- iii. For BPT: Bachelor of Physiotherapy
- iv. For MPT: Master of Physiotherapy

| MPT Specialty | Elective subjects |
|---------------------------------|----------------------|
| MPT in Musculoskeletal Sciences | Sports Physiotherapy |

| | |
|---|--|
| | Manual Therapy |
| MPT in Neurological Sciences | Adult Neurological Rehabilitation |
| | Paediatric Neurological Rehabilitation |
| MPT in Cardiopulmonary Sciences | Cardiopulmonary Rehabilitation |
| | Critical Care Physiotherapy |
| MPT in Health Promotion and Disability Rehabilitation | Women's Health |
| | Ergonomics |
| | Geriatrics |

- v. For B.Sc. Nursing: B.Sc. (Nursing)
- vi. For MSc Nursing:
 - M.Sc. in Medical Surgical Nursing (Cardiovascular and Thoracic Nursing)
 - M.Sc. in Medical Surgical Nursing (Critical Care Nursing)
 - M.Sc. in Medical Surgical Nursing (Oncology Nursing)
 - M.Sc. in Medical Surgical Nursing (Neurosciences Nursing)
 - M.Sc. in Medical Surgical Nursing (Nephro and Urology Nursing)
 - M.Sc. in Medical Surgical Nursing (Orthopaedic Nursing and Rehabilitation nursing)
 - M.Sc. in Medical Surgical Nursing (Gastro-enterology Nursing)
 - M.Sc. in Medical Surgical Nursing (Geriatric Nursing)
 - M.Sc. in Obstetric & Gynaecological Nursing
 - M.Sc. in Child Health (Paediatric) Nursing
 - M.Sc. in Mental Health (Psychiatric) Nursing
 - M.Sc. in Community Health Nursing
 - M.Sc. in Nursing (Nurse Practitioner in Critical Care)
- vii. For B.Sc. Medical Biotechnology: B.Sc. (Medical Biotechnology)
- viii. For M.Sc. Medical Biotechnology: M.Sc. (Medical Biotechnology)
- ix. For MHA: Master of Hospital Administration
- x. For BA course:
 - Bachelor of Arts with Honours (English)
 - Bachelor of Arts with Honours (Political Science)

- Bachelor of Arts with Honours (Sociology)
- Bachelor of Arts with Honours (History)
- xi. For B.Com course: Bachelor of Commerce with Honours (Accounting and Finance)
- xii. For MA course:
 - a. Master of Arts (English)
 - b. Master of Arts (Political Science)
 - c. Master of Arts (Sociology)
- xiii. For M.Com course:
 - a. Master of Commerce (Accounting and Finance)
- xiv. For Paramedical courses:
 - B.Sc. in Paramedical**
 - a. B.Sc. MLT (Medical Laboratory Technology)
 - b. B.Sc. RIT (Radiology and Imaging Technology)
 - c. B.Sc. OTT (Operation Theatre Technology)
 - d. B.Sc. CVT (Cardiovascular Technology)

3.3. Declaration of class

- i. If the evaluation system is grading type, where Cumulative Grade Point Average (CGPA) is given – classes are not declared. However, CGPA, Grade Point Average (GPA), total credits in the semester and the credits earned in the semester will be mentioned in the Mark sheets to be issued to the student. The grades and the equivalent grade points will also be mentioned in the Mark sheets. However, INC guidelines will be followed for BSc Nursing as given below:
 - a. First Class with Distinction – CGPA of 7.5 and above
 - b. First Class – CGPA of 6.00 -7.49
 - c. Second Class – CGPA of 5.00 -5.99
- ii. If the evaluation system is annual, candidate will be awarded the class as shown below on the aggregate of all papers of theory and practical of that particular University examination. **Candidates who pass in repeated attempt shall be declared as pass without any class.**
 - a. **First class with Distinction:** 75% and above for BPT, MPT, BSc Nursing and MSc Nursing courses.
 - b. **Distinction subject wise for securing more than or equal to 75%** of marks of that subject for MBBS and MD/MS courses.

c. **First Class:** 60% and above but less than 75%.

d. **Second Class:** Pass with less than 60%.

3.4. Award of Gold Medal/Silver medal to the toppers

Gold medal shall be awarded to the course topper fulfilling all of the following criteria:

- i. The minimum number of students in the course should not be less than 20 students (both undergraduate and postgraduate)
- ii. The student should have cleared all subjects of all the semesters/years in one attempt and scored highest CGPA/marks (aggregate) at the end of completion of the course. If any student scores highest CGPA/marks (aggregate), but has failed to clear all subjects in first attempt, the student next in the CGPA/marks (aggregate) shall be awarded the gold/silver medal if he/she has cleared all subjects of all semesters/years in first attempt.
- iii. All Gold/Silver medal awardees will get a rank/merit certificate at the Convocation.
- iv. Rank certificate will be awarded to the student of a course if he/she fulfils all the criteria above but is not eligible for the medal due to clubbing of various programme and/or number of students in that course/programme is less than 20. However, for award of rank certificate the number of students in that programme must be 10 and more. The rank certificate shall be issued by the HOI of the respective unit where that programme is offered.

Note: For award of Gold medal when number of students is less, clubbing of similar programme offered by different department(s) is done. For example

- All MD and MS courses are clubbed together.
- All BA courses offered by Department of Humanities and Social Sciences are clubbed together.
- All MA courses offered by the Department of Humanities and Social Sciences are clubbed together.

**CHAPTER XVIII: STANDARD OF PASSING, PROMOTION TO NEXT
ACADEMIC YEAR/SESSION AND MINIMUM & MAXIMUM PERIOD
FOR COMPLETION OF THE COURSE**

1. Standard of passing

1.1 MBBS

- i. The aggregate or sum-total of Theory and Practicals for a given subject shall be at least 50% to declare a student as having successfully cleared a subject, i.e. passed in a subject. However, the minimum score in Theory/Practical exam shall be at least 40% of the allotted marks.
- ii. A maximum number of four permissible attempts would be available to clear the first Professional University examination, whereby the first Professional course will have to be cleared within 4 years of admission to the said course. Partial attendance at any University examination shall be counted as an availed attempt.

1.2 BPT

- i. A candidate has to pass in theory & practical examination separately in each of the subject.
- ii. If a candidate fails in either theory or practical examination, he/she has to re-appear for both the exams i.e., theory & practical.
- iii. In order to pass, a candidate will have to obtain at least 50% marks both in theory and practical separately.

1.3 B.Sc. Nursing

- i. A candidate has to pass in theory & practical examination separately in each of the subject.
- ii. If a candidate fails in either theory or practical examination, he/she has to re-appear for both the exams i.e. theory & practical.
- iii. In order to pass, a candidate has to secure minimum 50% marks (except 40% in English) in internal and 50% marks in external assessment for each theory and practical paper separately.

1.4 MD/MS

- i. The students are required to pass theory and practical examinations separately.
- ii. The examinee should obtain minimum 40% marks in each theory paper and not less than 50% marks cumulatively in all the four papers for degree examination.

- iii. If a candidate fails in either theory or practical examination, he/she has to re-appear for both the exams i.e. theory & practical.

1.5 MPT

- i. A candidate has to pass in theory & practical examination separately in each of the subject.
- ii. If a candidate fails in either theory or practical examination, he/she has to re-appear for both the exams i.e. theory & practical.
- iii. In order to pass, a candidate will have to obtain at least 50% marks both in theory and practical separately.

1.6 M.Sc. Nursing

- i. A candidate has to pass in theory & practical examination separately in each of the subject.
- ii. If a candidate fails in either theory or practical examination, he/she has to re-appear for both the exams i.e. theory & practical.
- iii. In order to pass, a candidate will have to obtain at least 50% marks both in theory paper and practical separately in the university exam and has to secure minimum 50% marks in internal assessment
- iv. Maximum number of attempts per subject is three (3) inclusive of first attempt.

1.7 B.Sc. Medical Biotechnology and M.Sc. Medical Biotechnology, MHA, B.A., B.Com, MA, M.Com (CGPA), PhD entrance Examination & Ph D Course Work Examination

Assessment Procedure: All courses undertaken by students are evaluated using a system of continuous assessment. The students will be evaluated on class/tutorial participation, assignment work, laboratory work (if applicable), class tests, quizzes and sessional examinations which together will constitute the In- Semester Assessment. In addition, the students will also have to appear in the end-semester examination in all the theory and laboratory subjects / Project viva (if applicable) as per the course of study. Each subject will be evaluated for a total of 100 marks: 50 for in-semester assessment and 50 for the end-semester examination. The detailed procedure of evaluation and award of grades are discussed in the following subsection.

- i **In-Semester Assessment:** The distribution of Weightage for the In-Semester assessment through the various modes listed above will be as follows:

There will be two sessional examinations of one-and-a-half-hour duration for each theory subject to be held as per the schedule fixed in the Academic Calendar. In addition, two

quizzes/seminars and assignments/term paper/viva-voce shall make up the rest of the in-semester assignment. Some marks will also be awarded for regularity in attendance. The sessional examinations for the theory subjects will normally be conducted for 50 marks and the standard of questions should normally be equivalent to those set in the end-semester examinations. However, for quizzes, objective type questions/MCQs may be preferred. The assessment in laboratory subjects will be based on turn-to-turn supervision of the student's work, their performance in viva-voce examinations and group discussions, the quality of their work as prescribed through laboratory journals and sessional examination. The relative Weightage of various components will be as follows:

| Theory Subjects | Marks | Laboratory Subjects | Marks |
|---------------------------------|-------|---|-------|
| Sessional Exam (Two) | 30 | Conduct of experiments/jobs | 15 |
| Quizzes/Seminars (Two) | 10 | Laboratory Reports | 10 |
| Assignment/Term paper/Viva voce | 05 | Viva voce/ Presentation/ Group discussion | 10 |
| Attendance | 05 | Sessional/Mid-term test | 15 |
| Total | 50 | Total | 50 |

Procedure for awarding marks for attendance: 75% or more but less than 80%: 1; 80% or more but less than 85%:2; 85% or more but less than 90%:3; 90% or more but less than 95%:4; and 95% or more:5.

If a student is detained due to shortage of attendance in a subject, he/she will not be awarded any in-semester assessment for the subject. The marks secured by him/her in various components (viz., test, sessional, quizzes etc) will be treated as null and void.

- ii **End –semester Examination:** It is mandatory for the students to appear in all components of the end-semester examination to be eligible for evaluation of grades. The end-semester examination will be conducted centrally by the University. Theory and Laboratory subjects (if applicable) will be examined by internal examiners only. However, for evaluation of projects and theses, external examiners may be invited. Personal –seeing and re-evaluation of end-semester answer –scripts (theory papers) may be done following the procedure laid down in [Chapter XVII \(2.2\)](#).
- i. **Grading System:** For every subject taken by a student he/she is awarded a grade based on his/her combined performance over the semester in that subject. These grades are described by the letters S, A, B, C, D, E, and F, each of which not only indicate a

qualitative assessment of the student's performance but also carries a quantitative(numeric) equivalent called the grade point as given below:

| | | | | | | | | |
|-------------|----|---|---|---|---|---|---|---|
| Letters | S | A | B | C | D | E | F | I |
| Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 0 | 0 |

A student passes the subject if he/she gets any grade in the range of S to E.

A student is awarded I grade if he/she satisfied the attendance requirement and has satisfactory in - semester performance but does not appear in the end semester examination.

Award of Grades:

For award of grades S, A, B, C, D, E and F, a relative grading system has been adopted. This system is based on the statistical analysis of the total marks using mean (μ) and standard deviation (σ). The detailed procedure is as follows:

- i. Total marks out of 100 will be obtained giving equal Weightage to the in-semester assessment (out of 50) and end-semester examination marks (out of 50). These components will not be separately rounded off even after being scaled down as per their Weightage. The total marks (out of 100) will be rounded off and the grades will be decided and applied on these marks.
- ii. Those students, who have not appeared in the end-semester examination, will not be included while calculating mean and standard deviation.
- iii. The cut-off for E and S grades will be $\mu - 2\sigma$ and $\mu + 1.5\sigma$ respectively.
- iv. In case $\mu - 2\sigma$ is less than 35, the lower cut-off for E grade will be 35. Also, in case $\mu - 2\sigma$ is more than 45, then the lower cut-off for E grade will be brought down to 45. However, in practical subjects, the lower cut-off will be brought down to 50 in case $\mu - 2\sigma$ is higher than that figure.
- v. In case $\mu + 1.5\sigma$ is higher than 90, the upper cut-off will be brought down to 90. Also, in case $\mu + 1.5\sigma$ is less than 80, the upper cut-off will be fixed at 80.
- vi. The range between the lower and the upper cut-off as decided by (iii), (iv) and (v) above, will be divided by 5 to get the step size for deciding other grades.
- vii. $\mu - 2\sigma$ (rounded off)/35/45 or 50 will be the lower limit of E grade as per C1. (iv) above. Any student getting marks below this limit will be awarded F grade.
- viii. The lower limit of D, C, B and A will be obtained by adding 1,2,3, and 4 step sizes to the lower limit as obtained by C1 (iv) above. These limits will be rounded off after

adding the step sizes and will be used as cut-off for awarding respective grades.

- ix. $\mu + 1.5\sigma$ (rounded off)/80/90 will be the lower limit of S grade as per C1. (v) Above.
- x. In case the number of students is too small (equal to or less than 20), relative grading on the basis of statistical parameter is not feasible, an absolute grading scheme as given below will be followed. Any other peculiarities can also be taken care of by having a discussion with HOD/ Dean.

| | | | | | | | |
|-------|-----|----------|----------|----------|----------|----------|-----|
| Grade | S | A | B | C | D | E | F |
| Marks | >89 | 80 to 89 | 70 to 79 | 60 to 69 | 50 to 59 | 40 to 49 | <40 |

- xi. Regarding the students appearing for back papers, cut-off of the current semester papers or of the previous semester paper whichever is lower, will be taken as cut-off for E grades. However, the step size for the back papers for awarding other grades will be fixed as done for the regular papers.
- xii. For subjects which are not there in the current semester and the examination is held only for back papers or for the subjects offered in the extra semester, criteria used will be the same as used in the last regular examination held for that subject.
- xiii. Grade Point Average (GPA) and Cumulative Grade Point Average (CGPA): The performance of a student in a semester is indicated by a number called GPA (Grade Point Average). The GPA is the weighted average of the grade points obtained in all the subjects taken by the student during the semester.
- xiv. An up-to-date assessment of the overall performance of a student since the time he joined the course is obtained by calculating a number called CGPA. The CGPA is weighted average of the grade points obtained in all the subjects studied by the student since he joined the course. The CGPA will also be calculated at the end of every semester to two decimal places and will be indicated on grade reports.
- xv. GPA and CGPA can be calculated by the following equation:

$$GPA_i = \frac{\sum_{j=1}^n C_{ij} G_j}{\sum_{j=1}^n C_{ij}}$$

$$CGPA = \frac{\sum_{i=1}^N \left(GPA_i * \sum_{j=1}^n C_{ij} \right)}{\sum_{i=1}^N \left(\sum_{j=1}^n C_{ij} \right)}$$

Where,

n= Number of subjects in the semester.

N = Number of semester.

GPA_i = GPA for the i^{th} semester.

C_{ij} = Number of Credits for the j^{th} subject in i^{th} semester.

G_{ij} = Grade Point corresponding to the Grade Obtained in the subject.

At the end of each semester the grade report or Grade Card, which reflects the performance of the student in that semester, is issued by the University.

Formula for CGPA to Percentage Calculation- Sikkim Manipal University: $CGPA \times 10$.

Assessment Guidelines for BSc Nursing as per INC Regulations:

Grading of Performance: Based on the performance, each student shall be awarded a final grade at the end of the semester for each course. Absolute grading is used by converting the marks to grade, based on predetermined class intervals.

UGC 10-point grading system is used with pass grade modified.

| Letter grade | Grade point | Percentage of marks |
|-------------------|-------------|---------------------|
| O (Outstanding) | 10 | 100% |
| A+ (Excellent) | 9 | 90-99.99% |
| A (Very Good) | 8 | 80-89.99% |
| B+ (Good) | 7 | 70-79.99% |
| B (Above Average) | 6 | 60-69.99% |
| C (Average) | 5 | 50-59.99% |
| P (Pass) | 4 | 40-49.99% |
| F (Fail) | 0 | |

For Nursing Courses and all other courses – Pass is at C Grade (5 grade point) 50% and above

For English and electives – Pass is at P Grade (4 grade point) 40% and above.

Computation of Semester Grade Point Average (SGPA) and Cumulative Grade Point Average (CGPA)

SPGA is the weighted average of the grade points obtained in all courses by the student during the semester (All courses excluding English and electives)

Ex. SGPA Computation

| Course Number | Credit/s | Letter grade | Grade point | Credit point (Credit \times grade) |
|---------------|----------|--------------|-------------|---|
| 1 | 3 (C1) | A | 8 (G1) | $3 \times 8 = 24$ |
| 2 | 4 (C2) | B+ | 7 (G2) | $4 \times 7 = 28$ |
| 3 | 3 (C3) | B | 6 (G3) | $3 \times 6 = 18$ |

Computation of CGPA

CGPA is calculated with SGPA of all semesters to two decimal points and is indicated in final grade in mark card/transcript showing grades of all 8 semesters and their courses/subjects.

CGPA reflects the failed status in case of fail till the course/s are passed.

| Semester I | Semester 2 | Semester 3 | Semester 4 |
|--|-------------------------|-------------------------|-------------------------|
| Credit – Cr Cr: 20 SGPA: 6.5 $Cr \times SGPA = 20 \times 6.5$ | Cr: 22 SGPA: 7.0 | Cr: 25 SGPA: 5.5 | Cr: 26 SGPA: 6.0 |

Based on the above recommendation on letter grades, grade points, SPGA and CGPA, marksheet shall be issued for each semester

A consolidated transcript indicating the overall performance in all semesters is issued on request.

2.1 Promotion to next academic year/session.

2.2 MBBS Program

- i. Passing in first MBBS is compulsory before proceeding to second MBBS
- ii. A student who fails in second MBBS examination is not allowed to appear in final MBBS (Part I) examination unless he passes all subjects of second MBBS
- iii. Passing in final MBBS (Part –I) examination is not compulsory for promoting to next semester however passing of final MBBS (Part –I) is compulsory before appearing in final MBBS (Part-II) examination.

2.3 BPT Program

- i. If a student passes in all subjects of that year he/she shall be promoted to the next higher class (II,III,IV BPT) or to do internship (in case of Final year BPT)
- ii. If a student fails in two or less subjects, he/she shall be permitted to go to the next higher class but he or she shall not be permitted to appear in the university examination of the higher class until he/she clears all the previous year subjects.
- iii. If a student fails in three subjects or more in any year during regular exam he/she shall continue in his/her batch till he/she appears in the supplementary examination. If in the supplementary examination he fails in two subjects or less, same rule as ii above shall be applicable.
- iv. If a student fails in three subjects or more in the supplementary examination, he/she

shall be detained and shall make fresh attendance and fresh internal assessment marks in the failed subjects. It is to be noted that previous attendance and internal assessment marks in the failed subjects will not be considered for eligibility to appear in university examination.

2.4 BSc Nursing

- i. A student shall have cleared all the previous examinations before appearing for fifth semester examination. However, the student shall be permitted to attend the consecutive semesters.
- ii. A student shall have cleared all the previous examinations before appearing for seventh semester examination. However, the student shall be permitted to attend the consecutive semesters.
- iii. A student shall clear all the previous examination before appearing for final year examination.

2.5 MD

Examination shall be conducted at the end of three years.

On passing, the candidate shall become eligible to receive degree at the convocation.

On failing, the candidate shall appear in the supplementary examination.

2.6 MPT

A student who fails in first year MPT examination is not allowed to appear in the second year MPT examination unless he passes all subjects of first year MPT.

2.7 MSc Nursing

- i. A candidate failing in more than two subjects will not be promoted to the second year.
- ii. No candidate shall be admitted to the subsequent second year examination unless the candidate has passed all subjects of the first-year examination.

2.8 BSc Medical Biotechnology, MSc Medical Biotechnology, MHA, B.A., B.Com, MA & M.Com:

- i. For promotion from odd semester to even semester, there is no requirement for a student to earn a minimum number of credits.
- ii. In such cases, any students who have been allowed to appear at the end semester examination at the end of odd will be promoted to even semester.
- iii. However, for promotion from even to odd semester that is for promotion at the end of every academic year a student has to earn a minimum number of credits specified in the tables given below:

For B.Sc. Medical Biotechnology Course

| Promotion from/To | Total Credit | Minimum No of Credits Required |
|--|---------------|--------------------------------|
| 1 st Year to 2 nd Year | 40 | 24 (60%) |
| 2 nd to 3 rd Year | 40+38 = 78 | 51 (65.38%) |
| Final Year | 78 + 38 = 116 | 116 (100%) |

For M.Sc. Medical Biotechnology

| Promotion from/To | Total Credit | Minimum No of Credits Required |
|---|--------------|--------------------------------|
| 4 th Year to 5 th Year (Integrated M.Sc) 1 st year to Second Year (MSc Medical Biotechnology) | 44 | 30 (68.18%) |
| Final Year | 44 +44 =88 | 88 (100%) |

For B.COM and BA (Each paper carries 5 credits)

| Promotion from /to | Minimum number of credits required. |
|---------------------------|---|
| First year to Second Year | 25/40 (Students have to pass in minimum 5 papers out of 8 papers total in 1 st semester and 2 nd semester combined) |
| Second year to Third Year | 60/80 (Students have to pass in minimum 12 papers out of 16 papers total in 1 st , 2 nd 3 rd and 4 th semester combined) |
| Final Year | 120/120 (Students need to clear all papers) |

For M.COM and MA (Each paper carries 4 credits)

| Promotion from /to | Minimum number of credits required |
|---------------------------|--|
| First year to Second Year | 24/32 (Students have to pass in minimum 6 papers out of 8 papers total in 1st semester and 2nd semester combined) |
| Final Year | 64/64 (Students need to clear all papers) |

Formula for CGPA to Percentage Calculation- Sikkim Manipal University: CGPA*10.**MHA:**

A student shall be promoted to 3rd semester (second year) on passing all the subjects of 1st and 2nd semesters. However, a student with backlog in two or less than two subjects will be allowed

to carry over to the 3rd semester, but he/she will not be allowed to appear for the 3rd semester examination till all the first and second semester papers are cleared. Students shall secure minimum of 42 credits out of 50 credits for promotion to 2nd year. The candidate shall clear all the subjects of 3rd semester before the start of internship.

3. MINIMUM & MAXIMUM PERIOD FOR COMPLETION OF THE COURSE.

| Sl.No | Course | Minimum Duration | Maximum Duration |
|-------|---------------------------|----------------------|---------------------------|
| 1. | First MBBS | 13 months | 4 years |
| 2. | MBBS* | 5.5 yrs. | 9 yrs. |
| 3. | BPT** | 4 yrs. | 8 yrs. |
| 4. | BSc Nursing | 4 yrs. | 8 yrs. |
| 5. | Paramedical Diploma | 2.5 yrs. | 5 yrs. |
| 6. | Paramedical B. Sc | 4 yrs. | 8 yrs. |
| 7. | MD* | 3 yrs. | Not specified by MCI/ NMC |
| 8. | MPT | 2 yrs. | 4 yrs. |
| 9. | MSc Nursing | 2 yrs. | 4 yrs. |
| 10. | BSc Medical Biotechnology | 3 yrs. | 6 years |
| 11. | MSc Medical Biotechnology | 2 yrs. | 4 years |
| 12. | MHA | 2 yrs. | 4 yrs. |
| 13. | B.A. | 3 yrs. (6 semesters) | 5 yrs. |
| 14. | B. Com | 3 yrs. (6 semesters) | 5 yrs. |
| 15. | M.A. | 2 yrs. (4 Semesters) | 4 yrs. |
| 16. | M.Com | 2 yrs. (4 Semesters) | 4 yrs. |

*As per MCI/NMC guidelines

** Approved by the Academic Senate of the University (49th meeting held on 3rd September 2016).

If a student of a program under SMU (not governed by statutory regulations) fails to complete the course within the maximum duration as specified above, the student may be condoned one time by the Vice- Chancellor at his discretion beyond which it is at the discretion of the Academic Senate.

CHAPTER XIX: DISTRIBUTION OF MARKS/SCHEME OF EXAMINATION

| Examination Marks | Duration of Examination |
|--|-------------------------|
| 40 marks or less than 40 marks | 2 hours |
| 50 marks or less than or equal to 75 marks | 2 hours 30 minutes |
| More than 75 marks | 3 hours |

1. MBBS

Each theory paper will be for 100 marks and of three hours duration.

Marks distribution for various subjects in university examinations is as follows:

| Phase of Course | Written - Theory Total | Practical / Orals/ Clinicals | Pass Criteria |
|--|------------------------|------------------------------|--|
| First Professional | | | <u>Internal Assessment:</u> 50% marks is required in each subject (Theory and Practical combined and not less than 40% in each) to be eligible to appear in the university examination <u>University Examination</u> The aggregate or sum-total of theory and practicals for a given subject shall be at least 50% to declare a student as having successfully cleared a subject, i.e. passed in a subject. However, the minimum score in theory/practical exam shall be at least 40% of the allotted marks. Internal assessment |
| Human Anatomy -MB1101 2 papers | 200 | 100 | |
| Physiology MB1102- 2 papers | 200 | 100 | |
| Biochemistry MB1103 - 2 papers | 200 | 100 | |
| Second Professional | | | |
| Pathology MB1201 - 2 papers | 200 | 100 | |
| Pharmacology MB1202 - 2 Papers | 200 | 100 | |
| Microbiology MB1203 - 2 papers | 200 | 100 | |
| Third Professional Part – I | | | |
| Ophthalmology MB1301 – 1 paper | 100 | 100 | |
| Otorhinolaryngology MB1302 – 1 paper | 100 | 100 | |
| Community Medicine MB1303- 2 papers | 200 | 100 | |
| Forensic Medicine & Toxicology MB 1204 - 1 Paper | 100 | 100 | |
| Third Professional Part – II | | | |
| General Medicine MB 1401 - 2 papers The discipline of Psychiatry and Dermatology, | 200 | 200 | |

| | | | |
|---|-----|-----|---|
| Venereology and Leprosy (DVL), Respiratory Medicine including Tuberculosis will constitute 25% of the total theory marks in General Medicine incorporated as a separate section in paper II of General Medicine. There should be at least one question from each allied subject. | | | marks are not to be added to marks of the University examinations and should be shown separately in the grade card. |
| General Surgery MB 1402 - 2 papers. The discipline of Orthopaedics, Anaesthesiology, Dentistry and Radiodiagnosis will constitute 25% of the total theory marks incorporated as a separate section in paper II of General Surgery. There should be at least one question from each allied subject. | 200 | 200 | |
| Obstetrics & Gynaecology MB 1403- 2 papers | 200 | 200 | |
| Paediatrics MB 1404 – 1 paper 1 | 100 | 100 | |

2. BPT

First Year BPT

| Sl. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|-----------------------|-------------------------------|------------------|------------|---|-------|
| | | | Internal | External | |
| Theory (Written exam) | | | | | |
| 1 | Anatomy/ PT1101 | 3 hours | 20 | 80 (Anatomy I: 40 Anatomy II: 40) | 100 |
| 2 | Physiology/ PT1102 | 3 hours | 20 | 80 (Physiology I: 40 Physiology II: 40) | 100 |
| 3 | Biochemistry/ PT1103 | 3 hours | 20 | 80 (Biochemistry I: 40 Biochemistry II: 40) | 100 |
| 4 | Sociology/ PT1104 | 2 hours | 10 | 40 | 50 |
| 5 | Exercise Therapy I/ PT1105 | 3 hours | 20 | 80 | 100 |
| 6 | Electro Therapy I/ | | 10 | 40 | 50 |

| | | | | | |
|------------------|--------------------|--|----|----|----|
| | PT1106 | | | | |
| Practical | | | | | |
| 1 | Anatomy | | 10 | 40 | 50 |
| 2 | Physiology | | 10 | 40 | 50 |
| 3 | Exercise Therapy I | | 10 | 40 | 50 |

Second Year BPT

| SI. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|------------------------------|--|------------------|---------------|---------------|-------|
| | | | Internal | External | |
| Theory (Written exam) | | | | | |
| 1 | Pathology & Microbiology/ PT1201 | 3 | 20 (10+10) | 80 (40+40) | 100 |
| 2 | Pharmacology/ PT1202 | 2 | 10 | 40 | 50 |
| 3 | Psychology (Clinical Psychology & Psychiatry)/ PT1203 | 3 | 20 (10+10) | 80 (40+40) | 100 |
| 4 | Exercise Therapy II/PT1204 | 3 | 20 | 80 | 100 |
| 5 | Electro Therapy II/PT1205 | 3 | 20 | 80 | 100 |
| 6 | Biomechanics/ PT1206 | 3 | 20 | 80 | 100 |
| Practical | | | | | |
| 1 | Exercise Therapy II | | 20 | 80 | 100 |
| 2 | Electro Therapy II | | 20 | 80 | 100 |

Third Year BPT

| SI. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|------------------------------|---|------------------|---------------|-----------------|-------|
| | | | Internal | External | |
| Theory (Written Exam) | | | | | |
| 1 | Clinical Ortho & Rheumatology/ PT1301 | 3 | 20 (10+10) | 80 (40+40) | 100 |
| 2 | Neuro Medicine & Neuro Surgery /PT1302 | 3 | 20 (10+10) | 80 (40 + 40) | 100 |
| 3 | Paediatrics/PT1303 | 2 | 10 | 40 | 50 |
| 4 | Community Medicine/PT1304 | 2 | 10 | 40 | 50 |

| | | | | | |
|-----------|---|---|----|----|-----|
| 5 | PT Orthopaedics/ PT1305 | 3 | 20 | 80 | 100 |
| 6 | PT in Neuroscience (including Electro- diagnosis) / PT1306 | 3 | 20 | 80 | 100 |
| Practical | | | | | |
| 1 | PT Orthopaedic condition | | 20 | 80 | 100 |
| 2 | PT Neurosciences | | 20 | 80 | 100 |

Fourth Year BPT:

| SI. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|----------------------|--|---------------------|------------|----------|-------|
| | | | Internal | External | |
| Theory(Written Exam) | | | | | |
| 1 | General Medicine/ PT1401 | 3 | 20 | 80 | 100 |
| 2 | General Surgery/ PT1402 | 3 | 20 | 80 | 100 |
| 3 | Exercise Physiology & Sports Sciences/PT1403 | 2 | 10 | 40 | 50 |
| 4 | PT Cardio pulmonary and general conditions / PT1404 | 3 | 20 | 80 | 100 |
| 5 | Community based Physiotherapy/ PT1405 | 3 | 20 | 80 | 100 |
| 6 | OBG/ PT1406 | 2 | 10 | 40 | 50 |
| Practical | | | | | |
| 1 | PT in Cardiopulmonary and general condition | | 20 | 80 | 100 |
| 2 | Community based Physiotherapy | | 20 | 80 | 100 |
| 3 | Exercise Physiology and Sports Sciences | | 10 | 40 | 50 |

3. BSc Nursing:

I Semester

| S.No. | Course | Assessment (Marks) | | | | |
|-----------|--|--------------------|---------------------------|---|-------|-------------|
| | | Internal | End Semester College Exam | End Semester University Exam | Hours | Total Marks |
| Theory | | | | | | |
| 1 | Communicative English ENGL101 (College exam and minimum pass is 40%; shall be considered for calculating aggregate). | 25 | 25 | | 2 | 50 |
| 2 | Applied Anatomy & Applied Physiology ANAT105 & PHYS110 | 25 | | 75 Applied Anatomy: 37 Applied Physiology: 38 | 3 | 100 |
| 3 | Applied Sociology & Applied Psychology SOC115 & PSYC120 | 25 | | 75 Applied Sociology: 37 Applied Psychology: 38 | 3 | 100 |
| 4 | Nursing Foundations I N-NF(I&II) 125 | *25 | | | | |
| Practical | | | | | | |
| 1 | Nursing Foundations I N-NF(I&II) 125 | *25 | | | | |

*Will be added to the internal marks of Nursing Foundation II Theory and Practical respectively in the next semester (Total Weightage remains the same).

II Semester:

| S.No. | Course | Assessment (Marks) | | | | |
|--------|--------|--------------------|---------------------------|------------------------------|-------|-------------|
| | | Internal | End Semester College Exam | End Semester University Exam | Hours | Total Marks |
| Theory | | | | | | |

| | | | | | | |
|------------------|--|---|----|---|---|-----|
| 1 | Applied Biochemistry and Applied Nutrition & Dietetics BIOC135 & NUTR140 | 25 | | 75 Applied Nutrition and Dietetics: 50 Biochemistry: 25 | 3 | 100 |
| 2 | Nursing Foundations (I & II) N-NF(I&II) 125 | 25 I Sem-25 & II Sem-25 (with average of both) | | 75 | 3 | 100 |
| 3 | Health/Nursing Informatics & Technology HNIT145 (College exam and minimum pass is 50%; shall be considered for calculating aggregate). | 25 | 25 | | 2 | 50 |
| Practical | | | | | | |
| 1 | Nursing Foundations (I & II) N-NF(I&II) 125 | 50 I Sem-25 & II Sem-25 | | 50 | | 100 |

III Semester:

| S.No. | Course | Assessment (Marks) | | | | |
|---------------|--|--------------------|---------------------------|--|-------|-------------|
| | | Internal | End Semester College exam | End Semester University Exam | Hours | Total marks |
| Theory | | | | | | |
| 1 | Applied Microbiology & Infection Control including Safety MICR201 | 25 | | 75 Applied Microbiology: 37 Infection Control including safety: 38 | 3 | 100 |
| 2 | Pharmacology I and Pathology I PHAR (I&II) 205 ; PATH (I&II) 210 | *25 | | | | |

| | | | | | | |
|-----------|--|----|--|----|---|-----|
| 3 | Adult Health Nursing I N-AHN(I) 215 | 25 | | 75 | 3 | 100 |
| Practical | | | | | | |
| 1 | Adult Health Nursing I N-AHN(I) 215 | 50 | | 50 | | 100 |

*Will be added to the internal marks of Pharmacology II and Pathology II & Genetics in the next semester (Total weightage remains the same).

IV Semester:

| S.No. | Course | Assessment (Marks) | | | | |
|-----------|--|---|---------------------------------|---|-------|----------------|
| | | Internal | End Semester College exam | End Semester University Exam | Hours | Total Marks |
| Theory | | | | | | |
| 1 | Pharmacology & Pathology (I & II) and Genetics PHAR (I&II) 205 PATH (I&II) 210 | 25 III Sem-25 & IV Sem-25 (with average of both) | | 75 Pharmacology: 38 Pathology: 25 Genetics: 12 | 3 | 100 |
| 2 | Adult Health Nursing IIN-AHN (II) 225 | 25 | | 75 | 3 | 100 |
| 3 | Professionalism, Ethics and Professional Values PROF230 (College exam and minimum pass is 50%; shall be considered for calculating aggregate). | 25 | 25 | | 2 | 50 |
| Practical | | | | | | |
| 1 | Adult Health Nursing II N-AHN (II) 225 | 50 | | 50 | | 100 |

V Semester

| S.No. | Course | Assessment (Marks) | | | | |
|-------|--------|--------------------|---------------------------------|------------------------------------|-------|----------------|
| | | Internal | End Semester College Exam | End Semester University Exam | Hours | Total Marks |

| | | | exam | Exam | | |
|-----------|--|-----|------|------|---|-----|
| Theory | | | | | | |
| 1 | Child Health Nursing I N-CHN 301 | *25 | | | | |
| 2 | Mental Health Nursing I N-MHN 305 | *25 | | | | |
| 3 | Community Health Nursing I including. Environmental Science & Epidemiology N-COMH(I)310 | 25 | | 75 | 3 | 100 |
| 4 | Educational Technology/Nursing Education EDUC315 | 25 | | 75 | 3 | 100 |
| 5 | Introduction to Forensic Nursing and Indian Laws N-FORN 320 (College exam and minimum pass is 50%; shall be considered for calculating aggregate). | 25 | 25 | | 2 | 50 |
| Practical | | | | | | |
| 1 | Child Health Nursing I N-CHN (I&II)301 | *25 | | | | |
| 2 | Mental Health Nursing I N-MHN (I&II) 305 | *25 | | | | |
| 3 | Community Health Nursing I N-COMH(I)310 | 50 | | 50 | | 100 |

*Will be added to the internal marks of Child Health Nursing II and Mental Health Nursing II in both theory and practical respectively in the next semester (Total weightage remains same).

VI Semester

| S.No. | Course | Assessment (Marks) | | | | |
|-------|--------|--------------------|----------------------|-------------------------|-------|-------------|
| | | Internal | End Semester College | End Semester University | Hours | Total marks |
| | | | | | | |

| | | | exam | Exam | | |
|------------------|--|---|------|------|---|-----|
| Theory | | | | | | |
| 1 | Child Health Nursing (I & II) N-CHN (I&II)301 | 25 Sem V-25 & Sem VI-25 (average of the two) | | 75 | 3 | 100 |
| 2 | Mental Health Nursing (I & II) N-MHN (I&II) 305 | 25 Sem V-25 & Sem VI-25 (average of the two) | | 75 | 3 | 100 |
| 3 | Nursing Management & Leadership NMLE 330 | 25 | | 75 | 3 | 100 |
| 4 | Midwifery/Obstetrics & Gynaecology I | *25 | | | | |
| Practical | | | | | | |
| 1 | Child Health Nursing (I & II) N-CHN (I&II)301 | 50 (Sem V-25 & Sem VI-25) | | 50 | | 100 |
| 2 | Mental Health Nursing (I & II) N-MHN (I&II) 305 | 50 (Sem V-25 & Sem VI-25) | | 50 | | 100 |
| 3 | Nursing Management & Leadership NMLE 330 | | | | | |
| 4 | Midwifery/Obstetrics & Gynaecology I N-MIDW/OBGN I & II 335 & 410 | *25 | | | | |

* Will be added to Internal marks of Midwifery II theory and practical respectively in the next semester (Total weightage remains the same).

VII Semester:

| S.No. | Course | Assessment (Marks) | | | | |
|-------|--------|--------------------|-----|-----|-------|-------|
| | | Internal | End | End | Hours | Total |
| | | | | | | |

| | | | Semester College Exam | Semester University Exam | | marks |
|------------------|---|---|--------------------------------------|--|---|--------------|
| Theory | | | | | | |
| 1 | Community Health Nursing II N-COMH(II) 401 | 25 | | 75 | 3 | 100 |
| 2 | Nursing Research & Statistics NRST 405 | 25 | | 75 Nursing Research: 55 Statistics: 20 | 3 | 100 |
| 3 | Midwifery/Obstetrics and Gynaecology (OBG) Nursing (I & II) N-MIDW/OBGN I & II 335 & 410 | 25 Sem VI-25 & Sem VII-25 (average of the two) | | 75 | 3 | 100 |
| Practical | | | | | | |
| 1 | Community Health Nursing II N-COMH(II) 401 | 50 | | 50 | | 100 |
| 2 | Midwifery/Obstetrics and Gynaecology (OBG) Nursing (I & II) N-MIDW/OBGN I & II 335 & 410 | 50 (Sem VI-25 & Sem VII-25) | | 50 | | 100 |

VIII Semester

| S.No. | Course | Assessment (Marks) | | | | |
|--------------|-----------------------|---------------------------|----------------------------------|-------------------------------------|--------------|--------------------|
| | | Internal | End Semester College Exam | End Semester University Exam | Hours | Total marks |
| 1 | Practical | | | | | |
| 2 | Competency Assessment | 100 | | 100 | | 200 |

4. MD/MS

| Sl.No | Subject/Code | Duration (hours) | Assessment | | Total |
|---------------|---------------------|-------------------------|-------------------|-----------------|--------------|
| | | | Internal | External | |
| Theory | | | | | |

| | | | | | |
|-----------|---|--|--|--|-----|
| | Biochemistry/ BI2301-2304 Com. Med/ CM2301-2304 Medicine/ GM2301-2304 Microbiology/ MI2301-2304 Paediatrics/ PD2301-2304 Pharmacology/ PH2301-2304 Physiology/ PY2301-2304 Psychiatry/ PS2301-2304 OBG/ OG2301-2304 ENT/ EN2301-2304 | Paper I: 3 Paper II: 3 Paper III: 3 Paper IV: 3 Syllabus for the above- mentioned papers to be referred from guidelines for Competency based Postgraduate training programme for respective department issued by NMC. | | 400 Paper I – 100 Paper II– 100 Paper III –100 Paper IV –100 | 400 |
| Practical | | | | | |
| | Biochemistry/ BI2321 Com. Med/ CM2321 Medicine/ GM2321 Microbiology/ MI2321 Paediatrics/ PD2321 Pharmacology/ PH2321 Physiology/ PY2321 Psychiatry/ PS2321 OBG/ OG2321 ENT/ EN2321 | | | 400 Practical – 300 Viva – 100 | 400 |

5. MPT:

First Year MPT:

| Sl.No | Subject/Code | Duration (hours) | Assessment | | Total |
|-------|--------------|---------------------|------------|----------|-------|
| | | | Internal | External | |

| Theory | | | | | |
|--------|--|---|----|-----|-----|
| 1 | Theoretical Basis & Principles of Practice in PT/ PT2101 | 3 | 50 | 100 | 150 |
| 2 | Research Methodology and Biostatistics | 3 | 50 | 100 | 150 |

Second Year MPT:

| SI. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|-----------|---|------------------|------------|--|-------|
| | | | Internal | External | |
| Theory | | | | | |
| 1 | General & Recent Advances (Ortho/PT2201, Neuro/PT2202, Cardio/PT2203, HPDR/2204) | GEN-3 RA- 2.5 | 50 | GEN-100 RA-50 | 200 |
| 2 | Elective(Manual/ PT2207, Sports/PT2208, Adult Neuro/PT2209, Paediatrics Neuro/PT2213, Cardio Rehab/PT2210, Geriatrics/PT2211, Women's Health/ PT2212, ICU Management/ PT2214, Ergonomics/ PT2215) | 3 | 50 | 100 | 150 |
| Practical | | | | | |
| 1 | General | | 50 | 100 | 150 |
| 2 | Elective | | 50 | 100 | 150 |
| 3 | Dissertation/PT2221 | | | Evaluation: 40 Presentation: 20 Viva: 40 | 100 |

6. MSc Nursing:

First Year M Sc Nursing:

| SI. No. | Subject/Code | Duration (hours) | Assessment | | Total |
|---------|--------------|------------------|------------|----------|-------|
| | | | Internal | External | |

| Theory | | | | | |
|-----------|---|---|--|--|-----|
| 1 | Nursing Education/NR2101 | 3 | 25 | 75 | 100 |
| 2 | Nursing Research & Statistics/NR2102 | 3 | 25 Nursing Research – 15 Statistics - 10 | 75 Nursing Research – 50 Statistics – 25 | 100 |
| 3 | Advance Nursing Practice/NR2103 | 3 | 25 | 75 | 100 |
| 4 | Clinical Speciality 1. Child Health Nursing/NR2104 2. OBG Nursing/NR2105 3. Mental Health Nursing/NR2106 4. Medical Surgical Nursing/NR2107 5. Community Health Nursing/NR2108 | 3 | 25 | 75 | 100 |
| Practical | | | | | |
| 1 | Nursing Education | | 50 | 50 | 100 |
| 2 | Clinical Speciality | | 100 | 100 | 200 |

Second Year M Sc Nursing:

| SI. No. | Subject | Duration (hours) | Assessment | | Total |
|-----------|---|------------------|------------|----------|-------|
| | | | Internal | External | |
| Theory | | | | | |
| 1 | Nursing Management/NR2201 | 3 | 25 | 75 | 100 |
| 2 | Clinical Speciality 1. Child Health Nursing/NR2202 2. OBG Nursing/NR2203 3. Mental Health Nursing/NR2204 4. Medical Surgical Nursing: Cardio Vascular and Thoracic Nursing/NR2207 5. Medical Surgical Nursing: Critical Care Nursing/NR2205 6. Medical Surgical Nursing: Oncology Nursing/NR2208 7. Medical Surgical Nursing: Neurosciences Nursing/NR 2209 8. Medical Surgical Nursing: Nephro-Urology Nursing/NR2210 9. Medical Surgical Nursing: Orthopedic Nursing/NR2211 10. Medical Surgical Nursing: Gastro Enterology Nursing/NR2212 11. Community Health Nursing/NR2206 | 3 | 25 | 75 | 100 |
| Practical | | | | | |
| 1 | Clinical Speciality 1 Child Health | | 100 | 100 | 200 |

| | | | | | |
|---|--|--|-----|-----|-----|
| | Nursing 2 OBG Nursing 3 Mental Health Nursing | | | | |
| 2 | Dissertation & Viva/NR2213 | | 100 | 100 | 200 |

7. B.Sc. Medical Biotechnology

| SI. No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|---------------------------------------|--|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits -18) | | | | | | |
| Theory- 15 Credits | | | | | | |
| 1 | Chemistry/ BT1101 | 2.5 | 50 | 50 | 100 | 5 |
| 2 | Cell Biology/ BT1102 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Molecular Genetics/ BT1103 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | Biostatistics/ BT1104 | 2.5 | 50 | 50 | 100 | 3 |
| Practical- 3 Credits | | | | | | |
| 1 | Cell Biology/ BT1105 | | 50 | 50 | 100 | 3 |
| Semester 2 (Total Credits- 22) | | | | | | |
| Theory – 17 Credits | | | | | | |
| 1 | Chemistry/ BT1201 | 2.5 | 50 | 50 | 100 | 5 |
| 2 | Cell Biology/ BT1202 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Molecular Genetics/ BT1203 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | Biostatistics/ BT1204 | 2.5 | 50 | 50 | 100 | 3 |
| 5 | Basic Computer Application/ BT1205 | 2.5 | 50 | 50 | 100 | 2 |
| Practical- 5 Credits | | | | | | |
| 1 | Cell Biology/ BT1206 | | 50 | 50 | 100 | 3 |
| 2 | Basic Computer Application/ BT1207 | | 50 | 50 | 100 | 2 |

| Semester 3 (Total Credits- 21) | | | | | | |
|---------------------------------------|--|-----|----|----|-----|---|
| Theory- 12 Credits | | | | | | |
| 1 | Basic Lab Tech & Biophysics/ BT1301 | 2.5 | 50 | 50 | 100 | 4 |
| 2 | Human Anatomy/ BT1302 | 2.5 | 50 | 50 | 100 | 2 |
| 3 | Human Physiology/ BT1303 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | Human Biochemistry/ BT1304 | 2.5 | 50 | 50 | 100 | 3 |
| Practical- 9 Credits | | | | | | |
| 1 | Basic Lab Tech & Biophysics/ BT1305 | | 50 | 50 | 100 | 3 |
| 2 | Human Anatomy/ BT1306 | | 50 | 50 | 100 | 2 |
| 3 | Human Physiology/ BT1307 | | 50 | 50 | 100 | 2 |
| 4 | Human Biochemistry/ BT1308 | | 50 | 50 | 100 | 2 |
| Semester 4 (Total Credits- 21) | | | | | | |
| Theory- 12 Credits | | | | | | |
| 1 | Basic Lab Tech & Biophysics/ BT1401 | 2.5 | 50 | 50 | 100 | 4 |
| 2 | Human Anatomy/ BT1402 | 2.5 | 50 | 50 | 100 | 2 |
| 3 | Human Physiology/ BT1403 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | Human Biochemistry/ BT1404 | 2.5 | 50 | 50 | 100 | 3 |
| Practical- 9 Credits | | | | | | |
| 1 | Basic Lab Tech & Biophysics/ BT1405 | | 50 | 50 | 100 | 3 |
| 2 | Human Anatomy/ BT1406 | | 50 | 50 | 100 | 2 |
| 3 | Human Physiology/ BT1407 | | 50 | 50 | 100 | 2 |

| | | | | | | |
|--|---------------------------------|-----|----|----|-----|---|
| | BT1407 | | | | | |
| 4 | Human Biochemistry/ BT1408 | | 50 | 50 | 100 | 2 |
| Semester 5 (Total Credit - 21) | | | | | | |
| Theory- 12 Credits | | | | | | |
| 1 | Enzymology/ BT1501 | 2.5 | 50 | 50 | 100 | 3 |
| 2 | Molecular Biology/ BT1502 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Medical Microbiology/ BT1503 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | General Pathology/ BT1504 | 2.5 | 50 | 50 | 100 | 2 |
| Practical- 9 Credits | | | | | | |
| 1 | Enzymology/ BT1505 | | 50 | 50 | 100 | 2 |
| 2 | Molecular Biology/ BT1506 | | 50 | 50 | 100 | 3 |
| 3 | Medical Microbiology/ BT1507 | | 50 | 50 | 100 | 2 |
| 4 | General Pathology/ BT1508 | | 50 | 50 | 100 | 2 |
| Semester-6 (Total Credit - 29) | | | | | | |
| Theory- 14 Credits | | | | | | |
| 1 | Enzymology/ BT1601 | 2.5 | 50 | 50 | 100 | 3 |
| 2 | Molecular Biology/ BT1602 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Medical Microbiology/ BT1603 | 2.5 | 50 | 50 | 100 | 3 |
| 4 | Instrumentation/ BT1604 | 2.5 | 50 | 50 | 100 | 4 |
| Practical- 15 Credits | | | | | | |
| 1 | Enzymology/ BT1605 | | 50 | 50 | 100 | 2 |
| 2 | Molecular Biology/ BT1606 | | 50 | 50 | 100 | 3 |

| | | | | | | |
|---|---------------------------------|--|----|----|-----|---|
| | BT1606 | | | | | |
| 3 | Medical Microbiology/ BT1607 | | 50 | 50 | 100 | 2 |
| 4 | Instrumentation/ BT1608 | | 50 | 50 | 100 | 4 |
| 5 | Seminar/1609 | | 50 | 50 | 100 | 4 |

8. M. Sc. Medical Biotechnology

Semester 1 (Total Credits - 24)

| | | | | | | |
|--|-------------------------------------|-----|----|----|-----|---|
| Theory- 17 Credits | | | | | | |
| 1 | Bioinformatics/ BT2701 | 2.5 | 50 | 50 | 100 | 5 |
| 2 | Medical genetics/ BT2702 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Immunology & Vaccine/ BT2703 | 2.5 | 50 | 50 | 100 | 4 |
| 4 | Animal Tissue Culture/ BT2704 | 2.5 | 50 | 50 | 100 | 4 |
| Practical- 7 Credits | | | | | | |
| 1 | Bioinformatics/ BT2705 | | 50 | 50 | 100 | 3 |
| 2 | Immunology & Vaccine/ BT2706 | | 50 | 50 | 100 | 2 |
| 3 | Animal Tissue Culture/ BT2707 | | 50 | 50 | 100 | 2 |
| Semester 2 (Total Credits – 24) | | | | | | |
| Theory- 17 Credits | | | | | | |
| 1 | Bioinformatics/ BT2801 | 2.5 | 50 | 50 | 100 | 5 |
| 2 | Medical Genetics/ BT2802 | 2.5 | 50 | 50 | 100 | 4 |
| 3 | Immunology & Vaccine/ BT2803 | 2.5 | 50 | 50 | 100 | 4 |
| 4 | Animal Tissue Culture/ BT2804 | 2.5 | 50 | 50 | 100 | 4 |
| Practical- 7 Credits | | | | | | |

| | | | | | | |
|---|--|-----|----|----|-----|---|
| 1 | Bioinformatics/ BT2805 | | 50 | 50 | 100 | 3 |
| 2 | Immunology & Vaccine/ BT2806 | | 50 | 50 | 100 | 2 |
| 3 | Animal Tissue Culture/ BT2807 | | 50 | 50 | 100 | 2 |
| Semester 3 (Total Credits – 23) | | | | | | |
| Theory- 14 Credits | | | | | | |
| 1 | Recombinant DNA Technology/ BT2901 | 2.5 | 50 | 50 | 100 | 7 |
| 2 | Stem cell & Regenerative Medicine/ BT2902 | 2.5 | 50 | 50 | 100 | 7 |
| Practical and others- 9 Credits | | | | | | |
| 1 | Recombinant DNA Technology/ BT2903 | | 50 | 50 | 100 | 2 |
| 2 | Stem cell & Regenerative Medicine/ BT2904 | | 50 | 50 | 100 | 2 |
| Others | | | | | | |
| | Seminar BT2905 | | | | 50 | 5 |
| Semester 4 (Total Credits- 33) | | | | | | |
| Theory- 19 Credits | | | | | | |
| 1 | Recombinant DNA Technology/ BT2101 | 2.5 | 50 | 50 | 100 | 7 |
| 2 | Stem cell & Regenerative Medicine/ BT2102 | 2.5 | 50 | 50 | 100 | 7 |
| 3 | Research Methodology/210 3 | 2.5 | 50 | 50 | 100 | 5 |
| Practical and others- 14 | | | | | | |
| 1 | Recombinant DNA | | 50 | 50 | 100 | 2 |

| | | | | | | |
|--------|--|--|----|----|-----|---|
| | Technology/ BT2104 | | | | | |
| 2 | Stem cell & Regenerative Medicine/2105 | | 50 | 50 | 100 | 2 |
| 3 | Research Methodology/210 6 | | 50 | 50 | 100 | 5 |
| Others | | | | | | |
| | Dissertation/ 2107 | | 50 | 50 | 100 | 5 |

9. BA (HONS):

| Sl.No | Subject | Duration | Assessment | | Total Marks | Credits |
|---|--|----------|------------|----------|----------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits – 20). Any two elective subjects to be taken along with compulsory and DSC subjects. | | | | | | |
| 1 | Functional English (Compulsory)(A ECC)/ BAAC101 | 3 | 50 | 50 | 100 | 5 |
| 2 | History of India from earliest times up to 600 A.D (Elective)/ BAH-E-101 | 3 | 50 | 50 | 100 | 5 |
| 3 | Introduction to Sociology (Elective)(DSC) /BAS-C-101 | 3 | 50 | 50 | 100 | 5 |
| 4 | Foundations of Political Science (DSC)(Elective) /BAPS-C-101 | 3 | 50 | 50 | 100 | 5 |
| 5 | Prose – Short stories from the West (Elective)/ BAE-C-101 | 3 | 50 | 50 | 100 | 5 |
| Semester 2 (Total Credits -20). Any two elective subjects to be taken along with compulsory and DSC subjects. | | | | | | |
| 1 | History of India circa 750-1707 (Elective)/ BAH-E-201 | 3 | 50 | 50 | 100 | 5 |
| 2 | Sociology in India | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|---|---|---|----|----|-----|---|
| | (Elective)(DSC) /BAS-C-201 | | | | | |
| 3 | Indian Government and politics (Elective)(DSC) /BAPS-C-201 | 3 | 50 | 50 | 100 | 5 |
| 4 | Communicative English (Compulsory)(S EC)/BASC201 | 3 | 50 | 50 | 100 | 5 |
| 5 | Prose: Short stories from India (Elective)/ BAE-C-201 | 3 | 50 | 50 | 100 | 5 |
| Semester 3 (Total Credits – 20). Any two elective subjects to be taken along with compulsory and DSC subjects. | | | | | | |
| 1 | History- History of India 1707 A.D. – 1947 A.D. (Elective)/ BAH-E-301 | 3 | 50 | 50 | 100 | 5 |
| 2 | Sociological Thought –I (Elective) (DSC)/ BAS-C-301 | 3 | 50 | 50 | 100 | 5 |
| 3 | Comparative Political Analysis) (DSC)(Elective) /BAPS-C-301 | 3 | 50 | 50 | 100 | 5 |
| 4 | Essays & Poetry (Elective)/ BAE-C-301 | 3 | 50 | 50 | 100 | 5 |
| 5 | Environmental Studies (AECC) (Compulsory)(A EC)/BAAC301: | | | | | 5 |
| Semester 4 (Total Credits – 20). Any two elective subjects to be taken along with compulsory and DSC subjects. | | | | | | |
| 1 | Eastern Himalayan Studies (AECC) (Compulsory)/ BAAC401 | 3 | 50 | 50 | 100 | 5 |
| 2 | One-Act Play: Introduction and Studies (Elective)/BAE- | 3 | 50 | 50 | 100 | 5 |

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|--|---|---|----|----|-----|---|
| | C-401 | | | | | |
| 3 | United Nations and Global Conflicts (DSC)(Elective) /BAPS-C-401 | 3 | 50 | 50 | 100 | 5 |
| 4 | Sociological Thought –II (Elective)(DSC) /BAS-C-401 | 3 | 50 | 50 | 100 | 5 |
| 5 | History of Modern West - 1600 to 1945 (Elective)/BAH-E-401 | 3 | 50 | 50 | 100 | 5 |
| Semester 5 (Total Credits – 20) Honours respectively for subjects | | | | | | |
| English Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Introduction to Literary History, Forms and Genres (DSC)/ BAE-C-501 | 3 | 50 | 50 | 100 | 5 |
| 2 | Poetry: Evolution, Elements and Genres (DSC)/ BAE-C-502 | 3 | 50 | 50 | 100 | 5 |
| 3 | Studies in Popular Expression (DSC)/ BAE-E-501 | 3 | 50 | 50 | 100 | 5 |
| 4 | World Literature (DSE)/ BAE-E-502 | 3 | 50 | 50 | 100 | 5 |
| 5 | Novels & Short Stories (DSE)/BAE-E-503 | 3 | 50 | 50 | 100 | 5 |
| Sociology Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Introduction to Sociological Theories (DSC)/ BAS-C-501 | 3 | 50 | 50 | 100 | 5 |
| 2 | Methods in Social Research (DSC)/ BAS-C-502 | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|---|--|---|----|----|-----|---|
| 3 | Social Demography (DSE)/ BAS-E-501 | 3 | 50 | 50 | 100 | 5 |
| 4 | Caste and Tribe in India (DSE)/ BAS-E-502 | 3 | 50 | 50 | 100 | 5 |
| 5 | Gender and Society (DSE)/BAS-E-503 | 3 | 50 | 50 | 100 | 5 |
| 6 | Social Problems in India (DSE)/BAS-E-504 | 3 | 50 | 50 | 100 | 5 |
| Political Science Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Western Political Thinkers (DSC)/ BAPS-C-501 | 3 | 50 | 50 | 100 | 5 |
| 2 | Research Methodology in Political Science (DSC)/ BAPS-C-502 | 3 | 50 | 50 | 100 | 5 |
| 3 | Indian Political Thought (DSE)/ BAPS-E-503 | 3 | 50 | 50 | 100 | 5 |
| 4 | Public Policy and Administration in India (DSE)/ BAPS-E-505 | 3 | 50 | 50 | 100 | 5 |
| 5 | India's Foreign Policy in a Globalized World (DSE)/ BAPS-E-504 | | | | | 5 |
| Semester 6 (Total Credits – 20) Honours respectively for subjects | | | | | | |
| English Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Elizabethan Literature (DSC)/ BAE-C-601 | 3 | 50 | 50 | 100 | 5 |
| 2 | Romantic Poetry (DSC)/ BAE-C-602 | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|---|---|---|----|----|-----|---|
| 3 | Indian English Literature (DSE)/ BAE-E-601 | 3 | 50 | 50 | 100 | 5 |
| 4 | American Literature (DSE)/ BAE-E-602 | 3 | 50 | 50 | 100 | 5 |
| 5 | Victorian and Modern Literature (DSE)/BAE-E-603 | 3 | 50 | 50 | 100 | 5 |
| Sociology Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Sociology of Change and Development (DSC)/ BAS-C-601 | 3 | 50 | 50 | 100 | 5 |
| 2 | Sociology of Education(DSE) /BAS-E-601 | 3 | 50 | 50 | 100 | 5 |
| 3 | Social Movement in India (DSE)/ BAS-E-602 | 3 | 50 | 50 | 100 | 5 |
| 4 | Family, Kinship and Marriage (DSE)/ BAS-E-603 | 3 | 50 | 50 | 100 | 5 |
| 5 | Dissertation (DSC)/BAS-C-602 | | | | 100 | 5 |
| 6 | Media and Society (DSE)/BAS-E-604 | 3 | 50 | 50 | 100 | 5 |
| Political Science Honours. Two DSC and two DSE subjects to be taken. | | | | | | |
| 1 | Perspectives on Public Administration (DSC)/ BAPS-C-601 | 3 | 50 | 50 | 100 | 5 |
| 2 | Political System of the World (DSE)/ BAPS-E-603 | 3 | 50 | 50 | 100 | 5 |
| 3 | India and her | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|---|---|--|--|--|-----|---|
| | Neighbours (DSE)/ BAPS-E-604 | | | | | |
| 4 | Dissertation (DSC)/ BAPS-C-6 02 | | | | 100 | 5 |
| 5 | International Relation (DSE)/BAPS-E- 605 | | | | | |

Note: University examination will be conducted in 100 marks (3 hours), which will be converted into 50 for calculation of credits.

1.7 B. Com: Choice Based Credit System (CBCS)

| SI. No | Subject | Duration (hours) | Assessment | | Total Marks | Credits |
|--|--|---------------------|------------|----------|----------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits -20) | | | | | | |
| 1 | Functional English (AECC)/ BCAC01 | 3 | 50 | 50 | 100 | 5 |
| 2 | Financial Accounting –I (DSC- 1)/BCDC01 | 3 | 50 | 50 | 100 | 5 |
| 3 | Economic Theory (GE- I)/BCGE01 | 3 | 50 | 50 | 100 | 5 |
| 4 | Statistics (GE-2)/ BCGE02 | 3 | 50 | 50 | 100 | 5 |
| Semester 2 (Total Credits – 20) | | | | | | |
| 1 | Communicative English (SEC-1)/ BCSC01 | 3 | 50 | 50 | 100 | 5 |
| 2 | Financial Accounting II(DSC-2)/ BCDC02 | 3 | 50 | 50 | 100 | 5 |
| 3 | Business Organisation (DSC-3)/ BCDC03 | 3 | 50 | 50 | 100 | 5 |
| 4 | Business Mathematics | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|--|---|---|----|----|-----|---|
| | (GE-3)/ BCGE03 | | | | | |
| Semester 3 (Total Credits – 20) | | | | | | |
| 1 | Environmental Studies (AECC-2)/BCAC02 | 3 | 50 | 50 | 100 | 5 |
| 2 | Business Law (DSC-4)/BCDC04 | 3 | 50 | 50 | 100 | 5 |
| 3 | Money & Banking (DSC-5)/BCDC05 | 3 | 50 | 50 | 100 | 5 |
| 4 | Entrepreneurship Development (SEC-2)/BCSC02 | 3 | 50 | 50 | 100 | 5 |
| Semester 4 (Total Credits – 20) | | | | | | |
| 1 | Principles of Marketing (DSC-6)/BCDC06 | 3 | 50 | 50 | 100 | 5 |
| 2 | Corporate Accounting (DSC-7)/BCDC07 | 3 | 50 | 50 | 100 | 5 |
| 3 | Fundamentals of Financial Management (DSC-8)/BCDC08 | 3 | 50 | 50 | 100 | 5 |
| 4 | Economic Environment in India (GE-4)/BCGE04 | 3 | 50 | 50 | 100 | 5 |
| Semester 5 (Total Credits – 20) | | | | | | |
| 1 | Taxation: Direct and Indirect/BCDC09 | 3 | 50 | 50 | 100 | 5 |
| 2 | Cost Accounting/BCDC10 | 3 | 50 | 50 | 100 | 5 |
| 3 | Investment Options and Mutual Funds/BCDE01a | 3 | 50 | 50 | 100 | 5 |
| 4 | Computer Applications in Business/BCDE01b | 3 | 50 | 50 | 100 | 5 |

| | | | | | | |
|--|--|---|----|----|-----|---|
| 5 | Financial Markets/BCDE02a | 3 | 50 | 50 | 100 | 5 |
| Semester 6 (Total Credits – 20) | | | | | | |
| 1 | Corporate Governance and Corporate Social Responsibilities/BCDE02b | 3 | 50 | 50 | 100 | 5 |
| 2 | Principle & Practice of Auditing/BCDC11 | 3 | 50 | 50 | 100 | 5 |
| 3 | Human Resource Management/BCDC12 | 3 | 50 | 50 | 100 | 5 |
| 4 | Management Accounting/BCDE03a | 3 | 50 | 50 | 100 | 5 |

Note: University examination will be conducted in 100 marks (3 hours), which will be converted into 50 for calculation of credits.

1.8 M.Com :

| SI.No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--|--|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits – 16) | | | | | | |
| 1 | Advanced Corporate Accounting/ MC2101 | 3 | 50 | 50 | 100 | 4 |
| 2 | Management Concept & Organization Behaviour/MC2102 | 3 | 50 | 50 | 100 | 4 |
| 3 | Corporate Financial Management/MC2103 | 3 | 50 | 50 | 100 | 4 |
| 4 | Economics for Managers/MC2104 | 3 | 50 | 50 | 100 | 4 |
| Semester 2 (Total Credits – 16) | | | | | | |
| 1 | Quantitative Techniques/MC2201 | 3 | 50 | 50 | 100 | 4 |
| 2 | Marketing Management/ MC2202 | 3 | 50 | 50 | 100 | 4 |
| 3 | International Business/ MC2203 | 3 | 50 | 50 | 100 | 4 |
| 4 | E-Business/MC2204 | 3 | 50 | 50 | 100 | 4 |
| Semester 3 (Total Credits – 16) | | | | | | |

| | | | | | | |
|--|--|---|----|----|-----|---|
| 1 | Research Methodology/ MC2301 | 3 | 50 | 50 | 100 | 4 |
| 2 | Strategic Management/ MC2302 | 3 | 50 | 50 | 100 | 4 |
| 3 | Security Analysis & Portfolio Management/ MC2303 | 3 | 50 | 50 | 100 | 4 |
| 4 | Management Accounting/ MC2304 | 3 | 50 | 50 | 100 | 4 |
| Semester 4 (Total Credits – 16) | | | | | | |
| 1 | Management of Financial Services/ MC2401 | 3 | 50 | 50 | 100 | 4 |
| 2 | Income Tax and GST/ MC2402 | 3 | 50 | 50 | 100 | 4 |
| 3 | Project Work/ MC2403 | 3 | 50 | 50 | 100 | 4 |
| 4 | Investment Management/ MC2404 | 3 | 50 | 50 | 100 | 4 |

Note: University examination will be conducted for 100 marks (3 hours), which will be converted into 50 for calculation of credits.

1.10 Master of Arts in Sociology:

| SI.No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--|---|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits – 16) | | | | | | |
| 1 | Introduction to Sociology/ MAS-C-101 | 3 | 50 | 50 | 100 | 4 |
| 2 | Sociological Thoughts/ MAS-C-102 | 3 | 50 | 50 | 100 | 4 |
| 3 | Social Stratification in India/ MAS-C-103 | 3 | 50 | 50 | 100 | 4 |
| 4 | Sociology of Population Studies/ MAS-E-101 | 3 | 50 | 50 | 100 | 4 |
| 5 | Gender and Society/ MAS-E-102 | 3 | 50 | 50 | 100 | 4 |
| Semester 2 (Total Credits – 16) | | | | | | |
| 1 | Classical Sociological Theories/ MAS-E-201 | 3 | 50 | 50 | 100 | 4 |
| 2 | Perspectives on Indian Society/ MAS-C-202 | 3 | 50 | 50 | 100 | 4 |
| 3 | Research Methodology/ MAS-C-203 | 3 | 50 | 50 | 100 | 4 |

| | | | | | | |
|--|--|---|----|----|-----|---|
| 4 | Rural and Urban Sociology/MAS-E-201 | 3 | 50 | 50 | 100 | 4 |
| 5 | Sociology of Family and Kinship/MAS-E-202 | 3 | 50 | 50 | 100 | 4 |
| Semester 3 (Total Credits – 16) | | | | | | |
| 6 | Contemporary Sociological Theories/MAS-C-301 | 3 | 50 | 50 | 100 | 4 |
| 1 | Culture, Personality and Society/ MAS-C-302 | 3 | 50 | 50 | 100 | 4 |
| 2 | Sociology of Religion/ MAS-E-301 | 3 | 50 | 50 | 100 | 4 |
| 3 | Sociology of North-East India/MAS-E-302 | 3 | 50 | 50 | 100 | 4 |
| 4 | Sociology of Ethnicity and Nationalism/MAS-E-303 | 3 | 50 | 50 | 100 | 4 |
| Semester 4 (Total Credits – 16) | | | | | | |
| 1 | Participatory Sociology (Dissertation)/MAS-C-401 | 3 | 50 | 50 | 100 | 4 |
| 2 | Sociology of Development/MAS-C-402 | 3 | 50 | 50 | 100 | 4 |
| 3 | Sociology of Information Society/ MAS-E-401 | 3 | 50 | 50 | 100 | 4 |
| 4 | Political Sociology/ MAS-E-402 | 3 | 50 | 50 | 100 | 4 |
| 5 | Sociology of Health/MAS-E-403 | 3 | 50 | 50 | 100 | 4 |

Note: University examination will be conducted for 100 marks (3 hours), which will be converted into 50 for calculation of credits.

1.11 Master of Arts (English):

| SI.No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--|---|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits – 16) | | | | | | |
| 1 | Drama I/MAEC101 | 3 | 50 | 50 | 100 | 4 |
| 2 | Poetry-I/ MAEC102 | 3 | 50 | 50 | 100 | 4 |
| 3 | Fiction -I/MAEC103 | 3 | 50 | 50 | 100 | 4 |
| 4 | Literary theory and Criticism -I/ MAEC104 | 3 | 50 | 50 | 100 | 4 |
| Semester 2 (Total Credits – 16) | | | | | | |
| 1 | Drama -II/MAEC201 | 3 | 50 | 50 | 100 | 4 |

| | | | | | | |
|--|---|---|----|----|-----|---|
| 2 | Poetry-II/MAEC202 | 3 | 50 | 50 | 100 | 4 |
| 3 | Fiction-II/MAEC203 | 3 | 50 | 50 | 100 | 4 |
| 4 | Indian English Literature/MAEC204 | 3 | 50 | 50 | 100 | 4 |
| Semester 3 (Total Credits – 16) | | | | | | |
| 1 | Gender Studies in Literature/MAEC301 | 3 | 50 | 50 | 100 | 4 |
| 2 | Literature of the North east/ MAEC302 | 3 | 50 | 50 | 100 | 4 |
| 3 | Literary Theory and Criticism -II/MAEC303 | 3 | 50 | 50 | 100 | 4 |
| 4 | Literature and Environment/MAEO304 | 3 | 50 | 50 | 100 | 4 |
| 5 | Commonwealth Literature/MAEO305 | 3 | 50 | 50 | 100 | 4 |
| Semester 4 (Total Credits – 16) | | | | | | |
| 1 | American Literature/ MAEC401 | 3 | 50 | 50 | 100 | 4 |
| 2 | Postcolonial Literature/MAEC402 | 3 | 50 | 50 | 100 | 4 |
| 3 | Dissertation/MAEC403 | 3 | 50 | 50 | 100 | 4 |
| 4 | Literature of the subaltern/MAEO404 | 3 | 50 | 50 | 100 | 4 |
| 5 | World Literature/ MAEO405 | 3 | 50 | 50 | 100 | 4 |

Note: University examination will be conducted out of 100 marks (3 hours), which will be converted into 50 for calculation of credits.

1.12 Master of Arts (Political Science):

| Sl.No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--|---|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| Semester 1 (Total Credits – 16) | | | | | | |
| 1 | Political Theory/ MAPSC101 | 3 | 50 | 50 | 100 | 4 |
| 2 | Indian Government and Politics/ MAPSC102 | 3 | 50 | 50 | 100 | 4 |
| 3 | Major Ideas and Issues in Public Administration/ MAPSC103 | 3 | 50 | 50 | 100 | 4 |
| 4 | Comparative Politics – Concepts and Methods/ MAPSC104 | 3 | 50 | 50 | 100 | 4 |
| Semester 2 (Total Credits – 16) | | | | | | |
| 1 | Western Political Thought/ MAPSC201 | 3 | 50 | 50 | 100 | 4 |
| 2 | International Politics: | 3 | 50 | 50 | 100 | 4 |

| | | | | | | |
|--|---|---|----|----|-----|---|
| | Theory and Issues/ MAPSC202 | | | | | |
| 3 | Political Sociology of India/MAPSC203 | 3 | 50 | 50 | 100 | 4 |
| 4 | Politics in India/ MAPSC204 | 3 | 50 | 50 | 100 | 4 |
| Semester 3 (Total Credits – 16) | | | | | | |
| 1 | Modern Indian Political Thought /MAPSC301 | 3 | 50 | 50 | 100 | 4 |
| 2 | Research Methodology/ MAPSC302 | 3 | 50 | 50 | 100 | 4 |
| 3 | Governance and Public Policy in India/ MAPSC303 | 3 | 50 | 50 | 100 | 4 |
| 4 | Interpreting Modern India/MAPSO304 | 3 | 50 | 50 | 100 | 4 |
| 5 | Theory and Practice of Democracy/MAPSO305 | 3 | 50 | 50 | 100 | 4 |
| 6 | Security Studies/ MAPSO306 | 3 | 50 | 50 | 100 | 4 |
| Semester 4 (Total Credits – 16) | | | | | | |
| 1 | Dissertation and Viva Voce/ MAPSC401 | 3 | 50 | 50 | 100 | 4 |
| 2 | Democracy and Violence: Contestation, Convergence and Discourse/MAPSC402 | 3 | 50 | 50 | 100 | 4 |
| 3 | Peace and Conflict in International Politics/ MAPSC403 | 3 | 50 | 50 | 100 | 4 |
| 4 | India's Foreign Policy/MAPSO404 | 3 | 50 | 50 | 100 | 4 |
| 5 | Government and Politics in Sikkim /MAPSO405 | 3 | 50 | 50 | 100 | 4 |
| 6 | Human Rights/ MAPSO406 | 3 | 50 | 50 | 100 | 4 |

Note: University examination will be conducted out of 100 marks (3 hours), which will be converted into 50 for calculation of credits.

Subject code for Swachh Bharat Summer Internship is SB2018.

1.13 MASTERS OF HOSPITAL ADMINISTRATION (MHA)

| SI No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--|---|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| 1st Semester: 25 Credits | | | | | | |
| 1 | Principle of General Management/MH2101 | 3 | 50 | 50 | 100 | 4 |
| 2 | Management and Cost Accounting/MH2102 | 3 | 50 | 50 | 100 | 4 |
| 3 | Information Technology & Management/MH2103 | 3 | 50 | 50 | 100 | 4 |
| 4 | Introduction to health sector in India/ MH2104 | 3 | 50 | 50 | 100 | 4 |
| 5 | Organizational behaviour/MH2105 | 3 | 50 | 50 | 100 | 4 |
| 6 | Health Economics/MH2106 | 3 | 50 | 50 | 100 | 3 |
| 7 | Introduction to hospital Administrative & Facility Management/MH2107 | 3 | 50 | 50 | 100 | 3 |
| 8 | Hospital visit | | Grades | | Grades | |
| | *Hospital visits: Students shall be taken to CRH for practical's and spend maximum time. After each departmental posting the students have to give report of their visit and do presentations and give valuable feedbacks.....(TO WHOM?). The departmental HOD will give the adequate information and give orientations during the posted duration. | | | | | |
| 2nd Semester: 25 Credits | | | | | | |
| 1 | Human resources management in hospital/MH2201 | 3 | 50 | 50 | 100 | 3 |
| 2 | Introduction to hospital administrative & facility management II/MH2202 | 3 | 50 | 50 | 100 | 4 |
| 3 | Business policy & | 3 | 50 | 50 | 100 | 3 |

| | | | | | | |
|---|--|----------------|----|----|-----|---|
| | strategy management/ MH2203 | | | | | |
| 4 | Financial management/ MH2204 | 3 | 50 | 50 | 100 | 3 |
| 5 | Healthcare marketing/MH2205 | 3 | 50 | 50 | 100 | 4 |
| 6 | Hospital information system & medical record management/ MH2206 | 3 | 50 | 50 | 100 | 4 |
| 7 | Purchasing management & inventory control/ MH2207 | 3 | 50 | 50 | 100 | 4 |
| 8 | *Minor Research Project | Grading system | | | | |
| 3rd Semester: 25 Credits | | | | | | |
| 1 | Legal aspects in health care/MH2301 | 3 | 50 | 50 | 100 | 3 |
| 2 | Disaster management & hazards management/ MH2302 | 3 | 50 | 50 | 100 | 4 |
| 3 | Research methodology & Operations Management /MH2303 | 3 | 50 | 50 | 100 | 4 |
| 4 | Quality and Safety in Hospitals /MH2304 | 3 | 50 | 50 | 100 | 4 |
| 5 | Values & ethics/ MH2305 | 3 | 50 | 50 | 100 | 3 |
| 6 | Hospital clinical, support & utility management/MH2306 | 3 | 50 | 50 | 100 | 4 |
| 7 | Entrepreneurship in healthcare/MH2307 | 3 | 50 | 50 | 100 | 3 |
| 8 | *Minor Research Project | Grading System | | | | |
| <p>Commencement of Dissertation</p> <p>*Student will commence dissertation work from the 4th semester and will appear for viva voce at the end of the 4th semester.</p> <p>**Student is posted for a period of 4 months in a hospital for the completion of internship. During this period, his or her performance will be evaluated by the host</p> | | | | | | |

| | | | | | | |
|---|---|---------------|---|--|------------------------------------|-----------------------|
| | administrator in a standard format under well-defined parameters. (Submission in the end of the fourth semester and viva-voce). | | | | | |
| 4th Semester: 25 Credits | | | | | | |
| 1 | Dissertation/ MH2401 | Credits 25 | Scheme of Examination | | | Grand total 100 |
| | | | Evaluation of dissertation copy-40 Marks | Viva Voce on dissertati on -40 Marks | Company visit report – 20 | |
| <p>Note: The Fourth Semester Dissertation and Viva Voce has three components:</p> <ol style="list-style-type: none"> 1. Evaluation of Dissertation Copy 2. Viva Voce on Dissertation 3. Company Visit Report <p>It is mandatory for all the students to score passing grade in each of the above-mentioned components.</p> | | | | | | |

Theory examination will be conducted in 100 marks (3 hrs) which will be converted into 50 marks in the University examination.

1.14 PhD Course Work

| SI. No | Subject/Code | Duration (hours) | Assessment | | Total Marks | Credits |
|--------|-----------------------|------------------|------------|----------|-------------|---------|
| | | | Internal | External | | |
| 1 | Research Methodology/ | 3 | 50 | 50 | 100 | 4 |
| 2 | Subject Specific | 3 | 50 | 50 | 100 | 4 |
| 3 | CPE:RPE | 3 | 25 | 25 | 50 | 2 |

Further, the University examination(s) for Research Methodology, Subject Specific and CPE-RPE shall be conducted out of 100, 100 and 50 marks respectively, which will be converted into 50, 50 and 25 for Research Methodology, Subject Specific and CPE-RPE respectively during the compilation of the result.

CHAPTER XX: LOSS OF CERTIFICATES AND ISSUE OF DUPLICATE CERTIFICATES

1. All the certificates including Marks sheet, Degree certificates and Migration certificates are to be preserved safely by the concerned students. Demand for duplicate certificates, in the event of loss or misplacement of the original is strongly discouraged.
2. In the event of permanent loss of certificates
 - 2.1 The student shall lodge an FIR regarding loss of certificates at the nearest police station
 - 2.2 An application for duplicate certificate shall be submitted to the Controller of Examination along with payment receipt of stipulated fee, copy of FIR and an AFFIDAVIT certificate by an Oath Commissioner or equivalent.
 - 2.3 In the Affidavit, the student shall state that he/she shall not misuse the original in case he/she finds it and shall return the originals.
 - 2.4 On receiving application, office of Controller of Examination shall issue the duplicate certificate to the candidate.
 - 2.5 In case, student finds the original after issuing the duplicate, the original certificate/duplicate certificate is to be surrendered to avoid its misuse.

Chapter XXI- REMUNERATION FOR EXAM RELATED SERVICES

1. REMUNERATION FOR EXAM RELATED DUTIES & SERVICES

1.1 Rates of payment for the various services in connection with the conduct of examinations shall be as per the laid down by-laws of the University.

2. Voucher and Claims

2.1 All claims will be submitted in the prescribed format duly certified by the concerned authority.

2.2 All claims in connection with the examination shall be sent to the Examination Division which shall be verified by the Executive Assistant and put up for approval of DCE/ COE which shall then be forwarded to the Finance Division, SMU for payment

CHAPTER XXII: MAINTENANCE OF RECORDS

1. Release of Marks

- 1.1 The marks scored by candidates shall be treated as strictly confidential and shall not be released except as provided below:
 - i. For official purpose within the campuses or Institutes at the direction of the Controller of Examination, SMU.
 - ii. For any other official purpose at the direction of the Controller of Examination, SMU.

2. Storing of Answer Scripts

All answer scripts shall be kept under safe custody for a period of three years from the date of release of results and thereafter destroyed or disposed of in such a manner so that their contents may not be revealed. (eg. to the paper corporation for recycling or by special arrangements to manufactures of crackers etc.)

3. Mark slip and Mark list

- 3.1 All valuation slips & mark lists shall be kept for the record for a minimum period of three years and thereafter destroyed.
- 3.2 All Mark Books shall be kept under lock and key and be preserved.

4. Question Papers

- 4.1 At least 2 copies of every question paper shall be filed in record in addition to copies kept in the library.

5. Confidential Room

- 5.1 Examination Division shall have at least one room where confidential work such as entry of marks, typing, printing, duplicating and packeting of question papers, preparation of transcripts etc shall be done.
- 5.2 All confidential documents in connection with examinations such as Question papers, Mark Slips, Mark Books shall also be kept safely in this room.

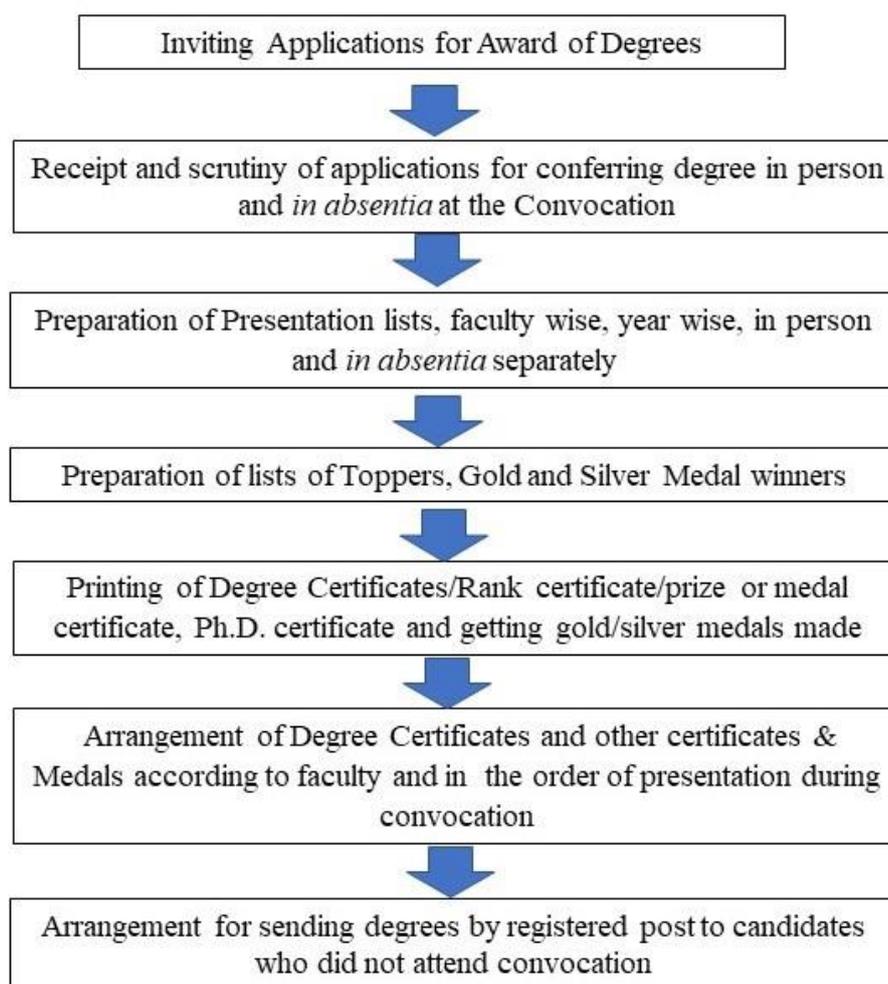
6. Academic Record of Students

- 6.1 The Academic Record of every student shall be entered in register and preserved in a filing cabinet.
- 6.2 They shall be arranged according to the course followed and the date of graduation.
- 6.3 All entries in the register shall be authenticated by the DCE.

CHAPTER XXIII: CONVOCATION

The degrees of the students successful at the final examination are conferred on them in the ceremony of Convocation. The Convocation function is generally organized in the second half of the academic year.

FLOWCHART OF CONVOCATION PROCESS



The degree certificates are printed with photograph of the candidate and the name of the degree awarded. Security features like Hologram, students scanned photograph, water mark are incorporated in the certificates ([Annexure 23](#))

On the recommendation of Academic Council, the Management Council shall institute and confer the Degrees, Diplomas and Certificates at the Convocation

Online application form will be available on university website. All eligible students are required to fill up these forms online and then take a printout of same. Attach copy of the final year mark sheet with fee receipt. Submit the same form at Convocation Section at university office or send it by post/ email

Procedure to get the Degree Certificate by candidates who have not attended the Convocation Ceremony (In Person Candidates only)

Candidate who had applied to receive the Degree “IN PERSON” but had not attended the Convocation, the Degree Certificate will be sent by Registered Post to the candidate’s address. Hence, the candidates who have not received their Degree Certificates have to submit the following details immediately to collect the Degree Certificates.

1. Requisition letter written to the Controller of Examinations and signed by the candidate only (Not by anybody else)
2. Xerox copy of Photo Identity card of Adhar card/Driving License/Passport/ Identity card issued by the Institution.
3. Xerox copy of Provisional Certificate / Marks Statements.
4. The Prescribed fee shall be remitted in the bank account of SMU and the receipt submitted along with the application
5. Self-Addressed cover with sufficient stamp for sending the Degree Certificates by Registered Post.

Urgent Degree Certificate request by Candidates who have completed the course successfully after convocation (Issue of Degree in Delink mode)

When there is a request for urgent issue of Degree Certificate by Candidates passing final examination or completing internship after convocation in which the batch to which the candidates belong have received the degree, Degrees shall be issued in Delink mode. The candidate shall submit an application along with a recent photograph, copy of final year

Marksheet, internship completion certificate (if applicable) and receipt of payment of stipulated fees to: The Controller of Examination, Sikkim Manipal University, 5th Mile Tadong, Gangtok, Sikkim, 737102. The Degree Certificate shall be issued within 7 working days after receiving above documents. **This is NOT applicable to PhD Degree**

ANNEXURES

ANNEXURE 1

UNIVERSITY EXAMINATION CALENDAR

SIKKIM MANIPAL UNIVERSITY- TADONG CAMPUS

UNIVERSITY EXAMINATION CALENDAR (JANUARY- DECEMBER 2023)

| Sl. No | Name of Course / Examination | Examination Date / Timeline |
|--------|---|---------------------------------|
| 1 | 2nd Year Paramedical: SUPPLEMENTARY | 02 January to 12 January 2023 |
| 2 | 1st Year Paramedical: SUPPLEMENTARY | 02 January to 20 January 2023 |
| 3 | Odd Semester (1st & 3rd Sem) MA & M. Com.: REGULAR | 02 January to 13 January 2023 |
| 4 | Odd Semester (1st, 3rd & 5th Sem) BA & B. Com.: REGULAR | 02 January to 18 January 2023 |
| 5 | Odd Semester (1st, 3rd, 5th, 7th & 9th Sem) B. Sc., M. Sc. & Integrated M. Sc. Medical Biotechnology: REGULAR | 17 January to 31 January 2023 |
| 6 | Odd Semester MHA (1st & 3rd Sem) : REGULAR | 30 January to 13 February 2023 |
| 7 | 1st Year MBBS : REGULAR | 31 January to 18 February 2023 |
| 8 | Odd Semester (1st Sem) B. Sc. Paramedical (B. Sc. MLT, B. Sc. RIT, B. Sc. OTT & B. Sc. CVT) : REGULAR | 01 February to 23 February 2023 |
| 9 | Odd Semester (1st Sem) B. Sc. Nursing : REGULAR | 07 February to 09 February 2023 |
| 10 | Final Year MBBS (Part I) : REGULAR | 18 February to 06 March 2023 |
| 11 | 2nd Year MBBS : REGULAR | 18 February to 07 March 2023 |
| 12 | Odd Semester (3rd Sem) B. Sc. Nursing : REGULAR | 20 February to 28 February 2023 |
| 13 | Final Year MBBS (Part II) : REGULAR | 25 February to 19 March 2023 |
| 14 | Ph. D. Course Work: ONLINE | 20 March to 22 March 2023 |
| 15 | Odd Semester (1st, 3rd & 5th Sem) BA & B. Com. : SUPPLEMENTARY | March / April 2023 |
| 16 | Odd Semester (1st & 3rd Sem) MA & M. Com. : SUPPLEMENTARY | March / April 2023 |
| 17 | Ph. D. Entrance | March 2023 |
| 18 | 1st Year MBBS : SUPPLEMENTARY | 5th Week of March 2023 |
| 19 | Odd Semester (1st Sem) B. Sc. Paramedical (B. Sc. MLT, B. Sc. RIT, B. Sc. OTT & B. Sc. CVT) : SUPPLEMENTARY | 2nd Week of April 2023 |
| 20 | Odd Semester (1st Sem) B. Sc. Nursing: SUPPLEMENTARY | 3rd Week of April 2023 |

| | | |
|----|---|-----------------------------------|
| 21 | Odd Semester MHA (1st & 3rd Sem) : SUPPLEMENTARY | 3rd Week of April 2023 |
| 22 | Odd Semester (1st, 3rd, 5th, 7th & 9th Sem) B. Sc., M. Sc. & Integrated M. Sc. Medical Biotechnology: SUPPLEMENTARY | April 2023 onwards |
| 23 | Odd Semester (3rd Sem) B. Sc. Nursing: SUPPLEMENTARY | 1st Week of May 2023 |
| 24 | 2nd Year MBBS: SUPPLEMENTARY | 1st Week of May 2023 |
| 25 | Final Year MBBS (Part I) : SUPPLEMENTARY | 2nd Week of May 2023 |
| 26 | Final Year MBBS (Part II) : SUPPLEMENTARY | 3rd Week of May 2023 |
| 27 | MD / MS: REGULAR | 19 June to 30 June 2023 |
| 28 | Ph. D. Course Work | July 2023 |
| 29 | Even Semester (2nd, 4th, 6th, 8th & 10th Sem) B. Sc., M. Sc. & Integrated M. Sc. Medical Biotechnology: REGULAR | July 2023 onwards |
| 30 | Even Semester MHA (2nd & 4th Sem): REGULAR | July / August 2023 |
| 31 | Even Semester (2nd, 4th & 6th Sem) BA & B. Com.: REGULAR | 17 July to 05 August 2023 |
| 32 | Even Semester (2nd & 4th Sem) MA & M. Com.: REGULAR | 17 July to 05 August 2023 |
| 33 | 4th Year B. Sc. Nursing: REGULAR (<i>Annual System</i>) | 18 July to 31 July 2023 |
| 34 | 3rd Year B. Sc. Nursing: REGULAR (<i>Annual System</i>) | 24 July to 05 August 2023 |
| 35 | 2nd Semester B. Sc. Nursing: REGULAR | 31 July to 08 August 2023 |
| 36 | Even Semester 2nd Sem) B. Sc. Paramedical (B. Sc. MLT, B. Sc. MRIT, B. Sc. OTT & B. Sc. CVT) : REGULAR | 01 August 2023 onwards |
| 37 | 2nd Year BPT : REGULAR | 01 August to 17 August 2023 |
| 38 | 3rd Year BPT : REGULAR | 01 August to 19 August 2023 |
| 39 | 4th Semester B. Sc. Nursing : REGULAR | 07 August to 19 August 2023 |
| 40 | 1st Year BPT : REGULAR | 07 August to 28 August 2023 |
| 41 | 1st Year MPT : REGULAR | 22 August to 24 August 2023 |
| 42 | 1st Year M. Sc. Nursing : REGULAR | 28 August to 02 September 2023 |
| 43 | 4th Year BPT : REGULAR | 28 August to 15 September 2023 |
| 44 | 2nd Year MPT : REGULAR | 01 September to 12 September 2023 |
| 45 | 2nd Year M. Sc. Nursing : REGULAR | 04 September to 16 September 2023 |
| 46 | 2nd Year Diploma Paramedical (DMLT, DMRIT, DCLT, DOTT, DCCT, DCNIT) : REGULAR (<i>Annual System</i>) | 05 September 2023 onwards |
| 47 | 4th Year B. Sc. Nursing : SUPPLEMENTARY (<i>Annual System</i>) | 5th Week of September 2023 |
| 48 | Ph. D. Entrance Exam | October 2023 |

| | | |
|----|--|---------------------------|
| 49 | Even Semester (2nd, 4th, 6th, 8th & 10th Sem) B. Sc., M. Sc. & Integrated M. Sc. Medical Biotechnology: SUPPLEMENTARY | October 2023 |
| 50 | Even Semester MHA (2nd & 4th Sem) : SUPPLEMENTARY | October 2023 |
| 51 | Even Semester (2nd, 4th & 6th Sem) BA & B. Com. : SUPPLEMENTARY | 2nd Week of October 2023 |
| 52 | Even Semester (2nd & 4th Sem) MA & M. Com. : SUPPLEMENTARY | 2nd Week of October 2023 |
| 53 | 3rd Year B. Sc. Nursing: SUPPLEMENTARY (Annual System) | 2nd Week of October 2023 |
| 54 | 2nd Semester B. Sc. Nursing: SUPPLEMENTARY | 2nd Week of October 2023 |
| 55 | Even Semester (2nd Sem) B. Sc. Paramedical (B. Sc. MLT, B. Sc. MRIT, B. Sc. OTT & B. Sc. CVT): SUPPLEMENTARY | 2nd Week of October 2023 |
| 56 | MD / MS: SUPPLEMENTARY | 3rd Week of November 2023 |
| 57 | 2nd Year BPT: SUPPLEMENTARY | 3rd Week of October 2023 |
| 58 | 3rd Year BPT: SUPPLEMENTARY | 3rd Week of October 2023 |
| 59 | 4th Semester B. Sc. Nursing: SUPPLEMENTARY | 4th Week of October 2023 |
| 60 | 1st Year BPT: SUPPLEMENTARY | 4th Week of October 2023 |
| 61 | 1st Year MPT: SUPPLEMENTARY | 3rd Week of October 2023 |
| 62 | 1st Year M. Sc. Nursing : SUPPLEMENTARY | 5th Week of October 2023 |
| 63 | 4th Year BPT: SUPPLEMENTARY | 2nd Week of November 2023 |
| 64 | 2nd Year MPT: SUPPLEMENTARY | 2nd Week of November 2023 |
| 65 | 2nd Year M. Sc. Nursing: SUPPLEMENTARY | 2nd Week of November 2023 |

ANNEXURE :2

NOTIFICATION OF EXAMINATION TIMETABLE

NOTICE

SMU/DCE (Med.)/Notice/118/2017

25 May 2017

FIRST YEAR MBBS UNIVERSITY EXAMINATION JULY / AUGUST 2017

1. The schedule of 1st Year MBBS University Examination July / August 2017 is as under

THEORY

| DATE | SUBJECT |
|-------------|-------------------------|
| 31/07/2017 | Anatomy - Paper I |
| 01/08/2017 | Anatomy - Paper II |
| 02/08/2017 | Biochemistry - Paper I |
| 03/08/2017 | Biochemistry - Paper II |
| 04/08/2017 | Physiology - Paper I |
| 05/08/2017 | Physiology - Paper II |

VENUE : Examination Hall (Level VI, New College Building)

TIME : 10:00 A.M. to 01:00 P.M.

PRACTICAL & VIVA VOCE

| DATE | Anatomy | Physiology | Biochemistry |
|-------------|----------------|-------------------|---------------------|
| 08/08/2017 | A | B | C |
| 09/08/2017 | B | C | D |
| 10/08/2017 | C | D | A |
| 11/08/2017 | D | A | B |

VENUE : Department concerned.

TIME : 09:00 A.M. onwards.

BATCH DISTRIBUTION

| Roll No. | Batch |
|-----------------------|--------------|
| 1-25 | A |
| 26-50 | B |
| 51-75 | C |
| 76 to 100 + Repeaters | D |

2. Submission of University Examination forms from 17 to 24 July 2017 and with a late fee of Rs. 100/- from 25 to 27 July 2017 (Fore Noon).
3. Hall Tickets will be issued on 28 July 2017 at 03:30 P.M. from the Examination Cell, SMU.
4. Candidates are required to collect their Hall Tickets on the stipulated date and time mandatorily.

Dy. Controller of Examinations

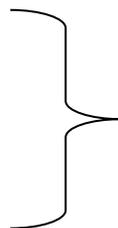
Sikkim Manipal University

To,

MBBS Pre Clinical Coordinator

Copy to :-

1. Dean, SMIMS
2. Department of Anatomy
3. Department of Physiology
4. Department of Biochemistry
5. Finance Department (SMU / SMIMS)
6. Notice Boards (SMU / SMIMS)
7. Office copy



For information please.

ANNEXURE 3

NOTIFICATION OF INVIGILATION TIMETABLE

CIRCULAR

Ref. No.

Date:

INVIGILATION DUTY

1. The invigilation schedule of 1st Year MBBS University Examination Jan-Feb 2023 is as under :-

Venue: Examination Hall (Reading Hall, Ground Floor, Boys Hostel)

Time : 10:00 A.M. to 01:00 P.M.

| Date | Name | Department | Signature |
|-------------|-------------|-------------------|------------------|
| 31/07/2017 | Dr. | Anatomy | |
| | Dr. | Physiology | |
| | Dr. | Biochemistry | |
| 01/08/2017 | Dr. | Biochemistry | |
| | Dr. | Pharmacology | |
| | Dr. | Anatomy | |

2. The invigilators are requested to come at 09:30 A.M. on the exam date to the Examination Division, SMU to collect the necessary items.
3. The first named faculty on the examination day will be the Room Superintendent (Room In-charge).

Dean

SMIMS

To

All concerned

Copy to :-

1. HoD Anatomy
 2. HoD Physiology
 3. HoD Biochemistry
 4. HoD Pathology
 5. HoD Pharmacology
 6. HoD Microbiology
 7. HoD FMT
 8. HoD Community Medicine
 9. DCE (Med.), SMU
 10. Office copy
- For information and with a request to disseminate the same to faculty members concerned of their respective department accordingly.

ANNEXURE 4

FORMAT FOR DISSERTATION AND THESIS

1. The thesis must comply with the following format:
 - a) Size of paper: A4
 - b) Margins: Top: 3 cm, Left: 2.5 cm, Right: 2.5 cm and Bottom: 2.5 cm
 - c) Paper quality: Executive bond
 - d) Binding: Half Hard /Foam. Text Colour: Gold (Optional)
 - e) Colour of cover page should be:
 - a. PhD - Maroon
 - b. Postgraduate – Prussian Blue
 - c. Undergraduate - Black
 - f) Volume: About 150-300 pages, with printing on single sides in single column.
 - g) Font: Times New Roman.
 - h) Cover and Inner first pages: (sample attached as Annexure 5)

Cover Page:

- Title of Dissertation/Thesis (18 bold, Sentence Case)
- Dissertation /Thesis submitted by (14 italic)
- Name of the student (14 bold, All cap)
- Registration No. (14 bold)
- Under the guidance of (14 italic)
- Name of the guide (s) (14 bold)
- Name of the Department (12)
- Name of the Institute (12)
- 5th Mile, Tadong, Gangtok, Sikkim, India (12)

Inner Page

- Submitted (12)
- In fulfilment of the requirements for the degree of (14 italic)
- Name of the degree (16 bold, All cap)
- In Subject (14 bold, All cap)
- Duration of the course (12)
- To the (12)

- University Logo
- Month of submission (12)

Other pages:

- Chapter numbers and titles (14 bold, Sentence Case, Center)
- Other Headings (12 bold)
- Text (12)
- Line spacing (1.5 lines)

2. Organization of the thesis should be as given below:

- a. Cover Page (See Sample-Annexure 5)
- b. Inner first page – Same as cover page
- c. At the back of the inner first page, write copyright information.
- d. Certificates to be attached in this order: Certificate of Guide, Certificate of co-guide, HOD, HOI and Declaration by the candidate.
- e. Acknowledgement
- f. Abbreviation
- g. Table of Contents
- h. List of Symbols (optional)
- i. List of Figures (optional)
- j. List of Tables (optional)
- k. IEC certificate to be attached as annexure.

3. Reference: Vancouver style (font size 12, Times New Roman)

Format: Author (s). Title of journal article. Title of journal (in italics). Year of publication.

Volume number (Issue number): Page number of the article.

Eg. Chhibber PK, Majumdar SK. Foreign ownership and profitability: Property right, control and the performance of firms in Indian industry. *Journal of Law & Economics*. 1999; 42(1): 209-238.

ANNEXURE 5

COVER PAGE & INNER FIRST PAGE

Title
(18 bold)

Dissertation/Thesis submitted by
(14 Italic)

NAME OF THE STUDENT
(14 Bold)

REGISTRATION NO.
(14 Bold)

Under the Guidance of
(14 Italic)

1 XXXXXXXXXXXXXXXX

2 YYYYYYYYYYYYYYYY

(14 Bold)

Department of(12)

Sikkim Manipal Institute of Medical Sciences(12)[Respective College Name]

5th Mile, Tadong, Gangtok, Sikkim, India (12)

Submitted (12)

In **partial** fulfilment of the requirements for the degree of (14 Italic)

**DOCTOR OF MEDICINE / MASTER OF SURGERY (16 BOLD, ALL
CAP)**

IN

SUBJECT

(14 Bold, all Cap)

Duration of the course (12)

To the (12)



SMU SIKKIM
MANIPAL
UNIVERSITY

Established under Govt. of Sikkim, Act 9 of 1995, recognised under 2(f) of the UGC Act, 1956

Month.....Year (12)

ANNEXURE 6

SAMPLE OF APPOINTMENT LETTER TO EXTERNAL EXAMINER

CONFIDENTIAL

SMU/DCE (Med.)/EE/066/2017

Date:

To,

Dr. XXXX

Designation

Department of Ophthalmology

ABCD Medical College

Place, Pin code

State

Mobile :

E mail :

APPOINTMENT AS EXTERNAL EXAMINER / EVALUATOR IN

SIKKIM MANIPAL UNIVERSITY

Dear Sir,

1. Sikkim Manipal University is pleased to appoint as an **External Examiner / Evaluator** for **Final MBBS (Part I) University Supplementary Examination April** in the subject of **OPHTHALMOLOGY**.
2. **The Practical and Viva-voce examination is scheduled on**
3. Please accept this offer and oblige. Your acceptance of this offer of appointment entitles you for evaluation remuneration as per the existing norms of the University.
4. SMU has introduced Central Assessment Programme (CAP) for the evaluation of answer books for all University examinations. The CAP venue is Central Library, Level V, SMIMS College Building; CAP duration is from.....to..... The CAP venue will

remain open from 08:00 A.M. to 06:00 P.M. The name of the CAP Custodian will be intimated to you shortly.

5. You are eligible for reimbursement *to and from* **AC II Train fare / Economy class Air fare (if your place is directly connected with air)** from your place to NJP / Bagdogra. You are requested to preserve the photocopy of the tickets and produce the same with TA bill.
6. If any of the candidates appearing in the above-mentioned examination is related to you please ignore this offer and intimate us.
7. Your accommodation will be provided by Sikkim Manipal University at **Hotel..... Gangtok – 737102, East Sikkim, Phone No.**
8. Please note that you will be provided *pick and drop* facility from Bagdogra / NJP / Siliguri to Gangtok by the University. You are requested to liaise with **Mr. XXX in this regard (+91 / +91)**.
9. Please note that, in accordance with the cashless initiative being aggressively driven by the Government of India and specific communication received from UGC (MHRD) wherein all receipts / payments to / by the institute to be only in digital / online mode, I request you to be informed that, we will not be able to make any cash payment. Your remuneration will be paid online through RTGS / NEFT, for which you will have to provide us your bank account number and IFSC code.
10. You are requested to come along with a leaflet of a cancelled cheque to be kept for record in our Finance Department.
11. Kindly get in touch with the following faculty member:

Dr XXXX

HOD

Dept of Ophthalmology

SMIMS

Gangtok- 737102, East Sikkim

Mobile:

E mail:

For queries, if any, please feel free to contact the undersigned.

Thanking You,

Yours Sincerely,

Dy. Controller of Exams (Med.)
Sikkim Manipal University
Contact No. +91.....

[ANNEXURE 7](#)

SAMPLE OF ACCEPTANCE FORM FROM EXAMINERS

CONFIDENTIAL

To,
The Controller of Examinations
Sikkim Manipal University
5th Mile, Tadong
Gangtok - 737102
East Sikkim

**ACCEPTANCE /NON-ACCEPTANCE OF APPOINTMENT AS EXTERNAL
EXAMINER / EVALUATOR IN SIKKIM MANIPAL UNIVERSITY**

Dear Sir / Madam,

1. With reference to your letter No.dated,
I am accepting / not accepting your offer.
2. I will be reaching SMIMS / SMU on
3. None of my relative is appearing in this exam.

(Signature)

Name of the Examiner :

Address :

Mobile No. :

E mail :

NOTE : You can send your confirmation through post or by e mail to controller@smu.edu.in.

ANNEXURE 8

SAMPLE OF APPOINTMENT LETTER TO QUESTION PAPER SETTERS

CONFIDENTIAL

SMU/DCE 9Med)/.....

Date:

To,

Prof . XXXXX

Designation

Department

Institbution

Place, Pin code

State

Mobile:

Email:

**APPOINTMENT AS QUESTION PAPER SETTER FOR UNIVERSITY
EXAMINATION IN SIKKIM MANIPAL UNIVERSITY**

Dear Madam,

1. Sikkim Manipal University is pleased to appoint you as a Question Paper Setter for the 4th year B. Sc Nursing University Examination in the subject mentioned as under:

| Subject | Set |
|--|-----|
| Management of Nursing Services and Education | 02 |

2. Please accept this offer and oblige. Your acceptance of this offer of appointment entitles you for remuneration of Rs/- per set of question paper.

3. While setting the question paper, please type the questions personally and put your name and signature with date at the extreme end of it. If you take help of a typist, please certify that it has been done under your supervision and confidentially.
4. You are requested to send the following documents in the enclosed envelope so as to reach the undersigned on or before

 - a) Your acceptance of this assignment and a declaration in the enclosed proforma.
 - b) Set of question papers in the aforementioned subject.
 - c) Duly filled in Remuneration form (Full Name, Signature, Bank Name, Branch, Account No., IFSC code etc) for online transfer of remuneration through RTGS/NEFT.

5. The following are enclosed for your reference:
 - a) Syllabus
 - b) Sample Question Paper
 - c) Declaration Form
 - d) Remuneration Form
 - e) Confidential Envelope
6. Please treat this as Urgent & Confidential.

Thanking You

Yours Sincerely

Dy. Controller of Examination (Med)
Sikkim Manipal University

ANNEXURE 9

SAMPLE OF REMUNERATION FORM FOR QUESTION PAPER SETTER

SIKKIM MANIPAL UNIVERSITY

Remuneration bill in respect of Question Paper Setting for the University Examination to be held in the month of in the Year

Name of the Question Paper Setter.....

Designation.....

Address

Mobile No.

Bank Name Branch A/c No.

.....*IFSC Code(*Mandatory)

| Name of the Examination | Subject & Paper | No. of Papers Set | Rate (in INR) | Total | |
|-------------------------|-----------------|-------------------|---------------|-------|-------|
| | | | | Rs | Paisa |
| | | | | | |

Signature of the Question Paper Setter

.ANNEXURE 10 A

FORMAT FOR SUBMITTING ANSWER KEY TO MCQs

SET NO:

| | |
|----------------------|-----------------------|
| Course: | Year/ Semester |
| Subject Name: | Subject Code: |

| Question Number | Answer (in BLOCK LETTERS) |
|------------------------|-----------------------------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |

| | |
|----------------------------------|-------------------|
| Set by: | Signature: |
| Verified and approved by: | Signature: |

ANNEXURE 10 B

FORMAT FOR SUBMITTING QUESTION PAPERS BY INTERNAL FACULTY



SMU SIKKIM
MANIPAL
UNIVERSITY



Office of the Controller of Examinations

This sheet should be duly filled in, signed and attached to each question paper set

| | | | |
|--|--|--------------------------------|----------------------------|
| Course: (eg MBBS / Nursing etc) | Year / Phase / Sem (First/Second etc) | Branch / Specialisation | |
| Subject: | | Paper (I, II, etc) | |
| Subject Code | Duration in Hrs | Maximum Marks: | Set Number |
| Set by: | | | Signature with date |
| Scrutinized by: | | | Signature with date |
| Approved & Submitted by: | | | Signature with date |
| HOD | | | |
| INSTRUCTIONS TO THE PROGRAM COORDINATOR/ COURSE COORDINATOR/ PAPER SETTERS | | | |
| <ol style="list-style-type: none">1. No one can claim appointment as paper setter / scrutinizer / any other examination work as a matter of right.2. The Internal paper setters / scrutinizers shall not decline the assignment of examination work since examination duty is treated as an essential service by the University.3. No person shall be appointed as a paper-setter for an examination if any of his/her near relatives are appearing for that examination.4. The Paper setter shall set the papers as per pattern / specifications prescribed by regulatory authorities for a given course, subject, year, phase and semester (eg: MBBS question papers shall be set as per CBME curriculum of NMC) containing questions covering a wide range of contents of the courses for which they are set and not concentrated on any one or a few units/ portions only.5. The questions should be only from the syllabus prescribed for a given year / semester in the courses of study and ensure that no question on topics that are not included in the prescribed syllabus is set. No complaints by the students or faculty about “out of Syllabus” will be entertained later.6. All questions shall be framed from recommended textbooks by regulatory authorities only (eg: For MBBS question from books recommended by NMC)7. Descriptive Type Questions: Essay, Short Answers, Short Notes etc: | | | |

- 7.1 Number of questions to be answered by the candidates must be clearly mentioned.
- 7.2 Marks for each question / sub-question should be clearly given against it.
- 7.3 The requirements at the examination hall such as tables, charts, graph sheets etc., and special instruction if any, must be clearly indicated.
8. Multiple Choice Questions (MCQ) (wherever applicable).
 - 8.1 There shall be FOUR options (in alphabetical order) with one correct answer for each question.
 - 8.2 The FOUR options shall be indicated by capital letters A), B), C), D).
 - 8.3 The correct answer has to be indicated in the Answer script against the Question Number.
 - 8.4 Options like “None of the above” and “All of the above” should be avoided in the MCQ papers.
 - 8.5 Answer key for MCQ with reference (Textbook, Edition and page number) should be given as per the enclosed format so that there won't be any controversy.
9. No question shall be repeated either in the same question paper or in any of the other question sets (Scrutinizer/Chairman / HOD should ensure this).
10. Previously given sets should not be submitted again for ensuing examination.
11. The Paper setter shall ensure that the question papers set carry the correct name of the subject, Title and code of the paper, applicable Regulation(s). He/ she shall also indicate the duration of the paper, the maximum marks allotted to each question of the paper, choice, and maximum marks of the full paper. If the question paper is common to one or more schemes/courses, it shall be clearly indicated.
12. The question paper setter shall indicate the permissible use of mathematical, Physical tables, Charts, data or handbooks, gazettes etc. which are permitted to be used by the examinee in the INSTRUCTIONS. He/she shall affix his/her signature on each page of the question paper without fail.
13. If there are any sections which need to be answered in different answer-booklets, the paper setter shall provide clear instructions for the same. The number of questions to be answered in each section shall also be indicated clearly. All questions and subdivisions shall be marked clearly as per the pattern
14. The Paper setter shall type **personally** on only one side of A4 paper using Microsoft word, avoiding abbreviations and spelling mistakes as Exam cell shall only format and not change anything else.
15. Special care shall be taken in the delineation of mathematical signs of index figures. He/she should workout the numerical problems before including them in the question papers.
16. The Paper setters shall observe strict secrecy / confidentiality regarding the work allotted to them. He/she is not permitted to keep copies. Drafts or copies of the paper set should be destroyed as soon as the papers set have been sent to the COE. The Paper setter shall ensure that the soft copy of the Question papers is erased completely from the computer/any device used for setting the question papers.
17. The paper setter shall not delegate the task of setting the question paper partially or entirely to anyone else.
18. The set Question Paper shall be scrutinized by another senior faculty of the department and authenticated. The scrutinized question paper shall be authenticated by the chairperson of Board of Studies in that Subject / HOD.

19. The front cover sheet (attached authentication form), duly filled in, should invariably be attached to each question paper set.
20. The question paper sets shall be put in an envelope and carefully sealed and the HOD shall affix signature on the joints of the envelope which shall be sealed further with cellophane tape. The envelope shall be marked "CONFIDENTIAL" and handed over along with soft copy to the COE / Dy COE in person.
21. In the case of any changes/revisions in regulations/syllabus, please withdraw the old question paper sets if any that exists with O/o COE

FOR THE USE OF O/O THE CONTROLLER OF EXAMINATIONS

Received by

on

File Name

Set No

Typed/Formatted by

Type your question paper in this page

| | |
|----------------|---------------------|
| Course | Set No |
| Subject | Subject code |

| | | | |
|------------------|---------------|-----------------------|--------------------|
| | Set by | Scrutinized by | Approved by |
| Name | | | |
| Signature | | | |

ANNEXURE 11

SAMPLE OF QUESTION PAPER PACKET OPENING CERTIFICATE

SIKKIM MANIPAL UNIVERSITY

Question Paper Packet Opening Certificate (for each session)

| S.No. | Subject Code number | No. of Packets | Remarks |
|-------|---------------------|----------------|---------|
| | | | |

Certified that the sealed question paper packet (s) indicated above were intact. They were opened in the presence of the undersigned and the contents were found to be correct.

Witnesses

Dy. Chief Superintendent

Chief Superintendent

1.....

2.....

Time & Date:

Note: This form shall be retained in the Examination Division for a period of six months from the date of examination.

ANNEXURE 12

SAMPLE OF MALPRACTICE REPORT FORM

Part I

Center:

Examination:

Subject:

Paper:

Date:

Name of the Candidate:

Registration number of the candidate:

IMPORTANT

The report and other documents shall be sent to the Controller of Examination/Deputy Controller of Examination by name. The packet containing the report and answer book etc., shall be super scribed “Stray Answer book” in the block capital letters.

To,

The Controller of Examinations

Sikkim Manipal University,

Dear Sir,

1. I am sending herewith a case of Malpractice by.....(name) son/daughter of.....who is/was a student of institution, bearing Registration number.....and who is appearing for theExamination at my centre.
2. The case took place in the room marked.....on the copy of seating plan at about.....am/pm on
3. The distance between the offending candidate and Room Superintendent’s table was about.....
4. The report of Room Superintendent is in Part II.
5. The statement/s of the candidate/s (part III of the Report form) involved is enclosed at page..... The candidate/s refused to give statement/s (Strike out whichever is not applicable).
6. A copy of certificate plan of seating arrangement is at page.....
7. The material seized are at page..... They are attested by me and the Room Superintendent.
8. The answer book is at page.....along with a copy of question paper.
9. The concerned Room Superintendent’s dairy is at page.....
10. The permanent address of the candidate is

.....

.....

.....

11. The Room Superintendent's permanent address is.....

.....

Place:

Date:

Yours faithfully

Invigilator (theory)/HOD (practical)

Countersigned

Dean/Registrar

PART II

REPORT OF THE ROOM SUPERINTENDENT INCHARGE OF ROOM/ROWS

Note:

- a. All the statements made by you (Room Superintendent) should be based on personal knowledge.
- b. Make an entry separately in the Room Superintendent's dairy regarding the malpractice report made by you.
- c. Strike out paragraph, which are not applicable to you (Room Superintendent).
 - a. The statement given by me is based on my personal knowledge.
 - b. Before the commencement of the Examination, I warned the candidate "You should search your pockets, desks and benches and handover to me any paper, book or note which you may find therein, before starting to answer your paper of examination" This warning was given individually to latecomers also.
 - c. While I was supervising on.....(date) at about..... (Time) I detected the cause of malpractice in Room No.....The candidate's Registration No. is.....I give below the detailed facts of the case.

PART III

STATEMENT OF THE CANDIDATE

(Statement of candidate shall be obtained by the Room Superintendent/HOD)

Note:

- 1) The Candidate shall be asked in the presence of a responsible witness, such as the senior member of the staff to give his/her statement. The statement shall be in the

candidate's own handwriting and shall be signed by the candidate and attested by the witness and Room Superintendent/HOD.

- 2) If the candidate refused to give his/her statement, the candidate shall be asked to record in writing his/her refusal to give a statement. If he/she refuses to do even that, the fact shall be noted duly witnessed by two senior members of the staff.

Name and Registration number of the candidate

Signature of the candidate

Signature of the Room Superintendent/HOD

Name and signature of the Witness (i):

Name and signature of Witness (ii):

Countersigned by:

Dean/Registrar.

ANNEXURE 13

**SAMPLE OF RECOMMENDATIONS OF MALPRACTICE ENQUIRY
COMMITTEE**

Members:

1.
2.
3.
4.

Date & Time of Meeting:

Course:

Name of the student:

Year of study:

Registration No:

Address:

Permanent Address:

Contact Number:

E mail:

Nature & Clause of offence:

To,

The Controller of Examination,

Sikkim Manipal University

Recommendations of the Committee:

.....
.....
.....

.....
.....
.....

Signature of the Members:

1.
2.
3.
4.

Through Dean, SMIMS/Registrar, SMU

Remarks and Signature of HOI

Remarks of Controller of Examination:

Date:

Vice Chancellor, SMU

ANNEXURE 14

SAMPLE OF ROOM SUPERINTENDENT (INVIGILATOR) DIARY

SIKKIM MANIPAL UNIVERSITY

Room Superintendent's (Invigilator's) Diary

Center.....

| Room No. | Date | Time | Examination Subject & Paper | Registration number of the Candidate assigned | |
|----------|------|------|--------------------------------|--|----|
| | | | | From | To |
| | | | | | |

Name of the Room Superintendent:

Number of Question Papers issued to the Room Superintendent:

Number of Blank Answer Books issued to the Room Superintendent:

Serial Number of Blank Answer Books issued to the Room Superintendent:

Number of Additional Books issued to the Room Superintendent:

Certificate of the Room Superintendent

Note: The Room Superintendent shall not sign the certificate unless he has actually read to the candidates the instruction given below before the commencement of examination.

I have read the following instruction to candidates before the commencement of examination:

“You should follow the instruction printed on the admission tickets and the facing sheet of the answer book. You should search your pockets, desk and benches and hand over to me any paper, book or note which you may find therein before starting to answer the paper of examination”. You should not carry mobile or any types of gadgets.

Signature of the Room Superintendent

| Reg. No of the Candidate (i) | Serial Number of Answer book issued (ii) | Signature of Candidate Present(iii) | Initial of candidates to whom Additional Answer Books are issued (iii) | | | | | | |
|------------------------------|--|-------------------------------------|--|---|---|---|---|---|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | | | | | | | | | |

- i. To be entered by Office
- ii. To be entered by Room Superintendent
- iii. To be signed by candidate; Every time Additional Answer Book is issued, the candidate shall be required to put his initials.

Registration Number of Candidates who arrived late:

Registration number of Candidates who left the hall temporarily:

Remarks regarding Malpractice etc (see note (ii) below):

Registration Number of the Absentees:

Total Number of candidate's Answer Books handed over to Chief Superintendent:

Serial Number of Blank Answer Books returned to Chief Superintendent:

Number of blank Additional Answer Books returned of Chief Superintendent:

Date:

Signature of Room Superintendent

Note:

- i. The signature of candidates' present shall be obtained during the first half hour.
- ii. Every case of a detection of malpractice shall be mentioned in Column given by the Room Superintendent who detects the case. In addition, a separate detailed report in the prescribed form shall be made to the Chief Superintendent.
- iii. The Chief Superintendent shall preserve the Room Superintendent's Dairy for a period of six months from the date of examination. However, where a malpractice case is detected, the Room Superintendent's Diary shall be sent along with the detailed report and relevant documents to the Register/Controller of Examinations by name.

ANNEXURE 15

SAMPLE OF ANSWER BOOK RETURNED FROM EXAM HALL
ACKNOWLEDGEMENT FORM

(To be maintained by Room Superintendent & DCE)

| Sl. No. | Examination | Subject | Paper | Name of the Superintendent | Bundle No. | Number of answer books | Signature of the Superintendent | Signature of DCE |
|---------|-------------|---------|-------|----------------------------|------------|------------------------|---------------------------------|------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

ANNEXURE 16

SAMPLE OF LABELLING OUTER SLIP OF ANSWER BOOK BUNDLE

MBBS (UG)

Sikkim Manipal University (Med)

7th January 2017 Examination

Course: 1st MBBS

Subject: Anatomy

Paper: I

Bundle Number: 1

Total answer books in the bundle: 30

ANNEXURE 17

ANSWER SCRIPTS ISSUED TO CAP- ACKNOWLEDGEMENT SLIP

SIKKIM MANIPAL UNIVERSITY

CENTRAL ASSESSMENT PROGRAMME (CAP)

ANSWER SCRIPTS ISSUED TO CAP- ACKNOWLEDGEMENT

(To be maintained by the CAP Coordinator)

| S. No. | Course | Subject | Paper | Name of the CAP Custodian | Bundle No. | Number of answer books | Date of issue along with Signature of the CAP Custodian | Return Signature of Receiver |
|--------|--------|---------|-------|---------------------------|------------|------------------------|---|------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

ANNEXURE 18

ANSWER SCRIPTS ISSUED TO EXAMINER- ACKNOWLEDGEMENT SLIP

SIKKIM MANIPAL UNIVERSITY
CENTRAL ASSESSMENT PROGRAMME (CAP)
ANSWER SCRIPTS ISSUED TO EXAMINER- ACKNOWLEDGEMENT
(To be maintained by the CAP Custodian)

| Course : | | Subject : | | | |
|------------|--------------------------|-------------------------------------|---------------|----------------------|---------------------------|
| Bundle No. | Total No. of Answer Book | Details of Examiner I / Examiner II | | | Signature of the Receiver |
| | | Issue Date | Examiner Name | Examiner's Signature | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ANNEXURE 20

EVALUATOR RECORD SLIP

Name of the Evaluator:.....

Examination:.....

Subject:.....

Paper:.....

Date & Time:.....

Total number of answer books evaluated:.....

Statement by the Evaluator:

I have evaluated all the answers in the answer scripts issued to me and no answer is left un-assessed in any of the answer scripts.

Signature of the Evaluator with date:

Employee code (if applicable)

Remarks if any:

Name & Signature of the CAP Staff:

Note: This record slip will form the base for calculation of total answer books assessed and the remuneration entitled to the examiner.

ANNEXURE 21

MARKSHEETS

I. MEDICAL PROGRAMS:

MBBS (NON CBME):

FIRST MBBS EXAMINATION:

STATEMENT OF MARKS

FIRST M.B.B.S. EXAMINATION, JULY 2014

REG NO: 201301001 NAME: INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | | PRACTICAL | | | | | REMARKS | |
|---|--------------|-----------|-----------|-----------|-----------|------------|--------------|-----------|----------------|-----------|-----------|-------------|---------|--|
| | | Max Marks | Min Marks | Marks Obt | Int Marks | Viva Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | | |
| MB101 | ANATOMY | 140 | 070 | 070 | 013 | 015 | 098 | 060 | 030 | 032 | 016 | 048 | | |
| MB102 | PHYSIOLOGY | 140 | 070 | 064 | 010 | 014 | 088 | 060 | 030 | 027 | 012 | 039 | | |
| MB103 | BIOCHEMISTRY | 140 | 070 | 071 | 012 | 014 | 097 | 060 | 030 | 023 | 015 | 038 | | |
| Grand Total | | | | Max Marks | | | 600 | | Marks Obtained | | | 408 | | |
| Grand Total (in words): FOUR HUNDRED AND EIGHT ONLY | | | | | | | Result: PASS | | | | | | | |

- No Corrections in the marks card are permitted.
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
 - Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
- Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction (Subject Wise)

PLACE: GANGTOK

DATE: 17 April 2018

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND MBBS EXAMINATION:

STATEMENT OF MARKS

SECOND M.B.B.S. EXAMINATIONS, MARCH/APRIL 2016

REG NO: 201301009 NAME: INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | | PRACTICAL | | | | | REMARKS | |
|---|--------------------------------|-----------|-----------|-----------|-----------|------------|--------------|-----------|----------------|-----------|-----------|-------------|--------------|--|
| | | Max Marks | Min Marks | Marks Obt | Int Marks | Viva Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | | |
| MB201 | PATHOLOGY | 110 | 055 | 39 | 7 | 9 | 55 | 040 | 020 | 14 | 12 | 26 | JANUARY 2016 | |
| MB202 | PHARMACOLOGY | 110 | 055 | 41 | 6 | 9 | 56 | 040 | 020 | 15 | 10 | 25 | JANUARY 2016 | |
| MB203 | MICROBIOLOGY | 110 | 055 | 45 | 7 | 10 | 62 | 040 | 020 | 20 | 7 | 27 | | |
| MB204 | FORENSIC MEDICINE & TOXICOLOGY | 060 | 030 | 22 | 5 | 6 | 33 | 040 | 020 | 20 | 5 | 25 | JANUARY 2016 | |
| Grand Total | | | | Max Marks | | | 550 | | Marks Obtained | | | 309 | | |
| Grand Total (in words): THREE HUNDRED AND NINE ONLY | | | | | | | Result: PASS | | | | | | | |

- No Corrections in the marks card are permitted.
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
 - Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
- Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction (Subject Wise)

PLACE: GANGTOK

DATE: 19 APRIL 2016

VERIFIED

CONTROLLER OF EXAMINATIONS

FINAL MBBS PART I EXAMINATION

STATEMENT OF MARKS
FINAL M.B.B.S. (PART I) EXAMINATIONS, APRIL 2017

REG NO: 201301009 NAME: INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | | PRACTICAL | | | | | REMARKS |
|---|---------------------|-----------|-----------|-----------|-----------|------------|--------------|----------------|-----------|-----------|-----------|-------------|------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Viva Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | |
| MB301 | OPHTHALMOLOGY | 060 | 030 | 23 | 4 | 5 | 32 | 040 | 020 | 17 | 5 | 22 | APRIL 2017 |
| MB302 | OTORHINOLARYNGOLOGY | 060 | 030 | 22 | 7 | 7 | 36 | 040 | 020 | 15 | 5 | 20 | |
| MB303 | COMMUNITY MEDICINE | 150 | 075 | 68 | 8 | 7 | 83 | 050 | 025 | 19 | 14 | 33 | |
| Grand Total | | | | Max Marks | | | 400 | Marks Obtained | | | 226 | | |
| Grand Total (in words): TWO HUNDRED AND TWENTY SIX ONLY | | | | | | | Result: PASS | | | | | | |

- No Corrections in the marks card are permitted
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
 - Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
- Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction (Subject Wise)

PLACE: GANGTOK

DATE: 5 JUNE 2017

VERIFIED

CONTROLLER OF EXAMINATIONS

FINAL MBBS PART II EXAMINATION

STATEMENT OF MARKS
FINAL M.B.B.S. (PART II) EXAMINATIONS, JANUARY FEBRUARY 2018

REG NO: 201301001 NAME: INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | | PRACTICAL | | | | | REMARKS |
|--|--------------------------|-----------|-----------|-----------|-----------|------------|--------------|----------------|-----------|-----------|-----------|-------------|---------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Viva Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | |
| MB401 | MEDICINE | 170 | 085 | 69 | 15 | 13 | 97 | 130 | 065 | 52 | 16 | 68 | |
| MB402 | SURGERY | 170 | 085 | 69 | 19 | 15 | 103 | 130 | 065 | 63 | 18 | 81 | |
| MB403 | OBSTETRICS & GYNAECOLOGY | 130 | 065 | 46 | 10 | 20 | 76 | 070 | 035 | 32 | 10 | 42 | |
| MB404 | PAEDIATRICS | 060 | 030 | 27 | 6 | 7 | 40 | 040 | 020 | 20 | 6 | 26 | |
| Grand Total | | | | Max Marks | | | 900 | Marks Obtained | | | 533 | | |
| Grand Total (in words): FIVE HUNDRED AND THIRTY THREE ONLY | | | | | | | Result: PASS | | | | | | |

- No Corrections in the marks card are permitted
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
 - Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
- Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction (Subject Wise)

PLACE: GANGTOK

DATE: 24 MAY 2018

VERIFIED

CONTROLLER OF EXAMINATIONS

MBBS- CBME

FIRST YEAR MBBS EXAMINATION

STATEMENT OF MARKS

**FIRST MBBS UNIVERSITY EXAMINATION, FEBRUARY/MARCH 2021
INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES**

REG. NO. : 201601024

NAME: RAM KUMAR TAMANG

| Subject | | Internal Assessment (Markable) | | | University Examination (Markable) | | | | | | Result |
|---|--------------|--------------------------------|-----------|-------|-----------------------------------|--------|-------|-----------|------------|------|--------|
| | | Theory | Practical | Total | Theory | | | Practical | Total | | |
| | | | | | Page 1 | Page 2 | Total | | | | |
| Code | Subject | 10000 | 10000 | 20000 | 10000 | 10000 | 20000 | 10000 | 200 | | |
| MB11001 | ANATOMY | 62 | 72 | 134 | 55 | 50 | 105 | 70 | 175 | PASS | |
| MB11002 | PHYSIOLOGY | 60 | 65 | 125 | 62 | 53 | 115 | 64 | 179 | PASS | |
| MB11003 | BIOCHEMISTRY | 55 | 59 | 114 | 45 | 55 | 100 | 61 | 161 | PASS | |
| Grand Total (Maximum 500) | | | | | | | | | 521 | | |
| Grand Total (in words): FIVE HUNDRED AND TWENTY ONE ONLY | | | | | | | | | | | |
| Result: PASSES IN SECOND CLASS | | | | | | | | | | | |

Internal assessment: 50% combined in theory and practical (not less than 40% in each) to be eligible for appearing the university examinations.

University Examination: Mandatory 50% marks separately in theory and practical (in subject that having two theory papers 40% marks in each of the papers with minimum 50% of marks in aggregate) required to pass the subject.

A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total marks obtained by him/her in the University examination only.

Second Class: Less Than 60%

First Class: 60% and above but less than 75%

Distinction Subject Wise for securing more than or equal to 75% of marks of that subject

PLACE: GANGTOK

DATE: 17 MAY 2021

VERIFIED

CONTROLLER OF EXAMINATION

SECOND YEAR MBBS EXAMINATION- CBME

STATEMENT OF MARKS

SECOND MBBS UNIVERSITY EXAMINATION, FEBRUARY/MARCH 2022
INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

REG. NO. : 201901025

NAME: KRISHNA NARAYAN S

| Subject | | Internal Assessment (Semester) | | | University Examination (Semester) | | | | | Result |
|--|--------------|--------------------------------|-----------|-------|-----------------------------------|--------|-------|-----------|------------|--------|
| | | Theory | Practical | Total | Theory | | | Practical | Total | |
| | | | | | Page 1 | Page 2 | Total | | | |
| Code | Subject | 10000 | 10000 | 20000 | 10000 | 10000 | 20000 | 10000 | 200 | |
| MB1001 | PATHOLOGY | 56 | 60 | 116 | 33 | 49 | 104 | 32 | 137 | PASS |
| MB1002 | PHARMACOLOGY | 33 | 30 | 103 | 26 | 31 | 107 | 30 | 137 | PASS |
| MB1003 | MICROBIOLOGY | 00 | 01 | 101 | 0 | 0 | 0 | 0 | 0 | FAIL |
| Grand Total (Maximum 900) | | | | | | | | | 314 | |
| Grand Total (in words): THREE HUNDRED AND FOURTEEN ONLY | | | | | | | | | | |
| Result: FAILS | | | | | | | | | | |

Internal assessment: 50% combined in theory and practical (not less than 40% in each) to be eligible for appearing the university examinations.

University Examination: Mandatory 50% marks separately in theory and practical (in subject that having two theory papers 40% marks in each of the papers with minimum 50% of marks in aggregate) required to pass the subject.

A candidate passing the entire examination in the first attempt is placed in one of the following classes on the basis of the grand total marks obtained by him/her in the University examination only.

Second Class: Less Than 60%

First Class: 60% and above but less than 75%

Distinction Subject Wise: for securing more than or equal to 75% of marks of that subject

PLACE: GANGTOK

DATE: 30 MAY 2022

VERIFIED

CONTROLLER OF EXAMINATION

POSTGRADUATE MEDICAL (MD/MS) EXAMINATION:

STATEMENT OF MARKS

POST GRADUATE MEDICAL DEGREE EXAMINATION – APRIL/MAY 2018

M.D. (PSYCHIATRY)

REG NO: 201553004

NAME :

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | MAX MARKS | MIN MARKS | MARKS OBTAINED |
|--|--------------------------------|----------------|-----------|---------------------------|
| CODE | TITLE | | | |
| PS2301 | Paper - I (Theory) | 100 | 040 | 76 |
| PS2302 | Paper - II (Theory) | 100 | 040 | 65 |
| PS2303 | Paper - III (Theory) | 100 | 040 | 75 |
| PS2304 | Paper - IV (Theory) | 100 | 040 | 63 |
| PS2321 | Practical Clinical & Viva-voce | 400 | 200 | 260 |
| Grand Total | | Max Marks: 800 | | Total Marks Obtained: 539 |
| Marks Obtained (in words): FIVE HUNDRED AND THIRTY NINE ONLY | | | | Result: FIRST CLASS |

1. No corrections in the marks card are permitted.

2. Minimum for Pass: The candidate shall secure 40% marks in each theory paper and not less than 50% marks cumulatively in all the four papers in theory and 50% in Practical including Viva-voce and Clinical examination.

3. Class Declaration: Pass: 50% and above but less than 55%, Second Class: 55% and above but less than 60%, First Class: 60% and above but less than 75%, First Class with Distinction: 75% and above.

PLACE: GANGTOK

DATE: 23 MAY 2018

VERIFIED

CONTROLLER OF EXAMINATIONS

II. PHYSIOTHERAPY PROGRAMS

BACHELOR OF PHYSIOTHERAPY(BPT):

FIRST YEAR BPT EXAMINATION:

STATEMENT OF MARKS

FIRST YEAR BACHELOR OF PHYSIOTHERAPY EXAMINATIONS, AUGUST/SEPTEMBER 2021

REG. NO: 202006001

NAME: TAPASHNA SUBBA

INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | | Remark | |
|---|--------------------|------------------|-----------|-----------|-----------|-------------|---------------------|-----------|-----------|-----------|-------------|-----------------------|------------|
| | | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | | |
| PT1101 | ANATOMY | 100 | 050 | 51 | 7 | 58 | 050 | 025 | 29 | 4 | 33 | | |
| PT1102 | PHYSIOLOGY | 100 | 050 | 58 | 14 | 72 | 050 | 025 | 29 | 7 | 36 | | |
| PT1103 | BIOCHEMISTRY | 100 | 050 | 50 | 17 | 67 | | | | | | | |
| PT1104 | SOCIOLOGY | 050 | 025 | 20 | 9 | 29 | | | | | | | |
| PT1105 | EXERCISE THERAPY I | 100 | 050 | 49 | 15 | 64 | 050 | 025 | 26 | 6 | 32 | | |
| PT1106 | ELECTRO THERAPY I | 050 | 025 | 32 | 8 | 40 | | | | | | | |
| Grand Total | | Max Marks | | | | | 650 | | | | | Marks Obtained | 431 |
| Marks Obtained (in words): FOUR HUNDRED AND THIRTY ONE ONLY | | | | | | | Result: FIRST CLASS | | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

- a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment)
 b) Not less than 50% of the maximum marks of all the components put together (Practical Clinical and Internal Assessment)

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 31 MAY 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND YEAR BPT EXAMINATION

STATEMENT OF MARKS

SECOND YEAR BACHELOR OF PHYSIOTHERAPY EXAMINATIONS, SEPTEMBER /OCTOBER 2021

REG. NO: 201906001

NAME: ANMOL CHETTRI

INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | | | |
|---|--------------------------------|------------------|-----------|-----------|-----------|-------------|---------------------|-----------|-----------|-----------|-------------|-----------------------|------------|
| | | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | | |
| PT1201 | PATHOLOGY & MICROBIOLOGY | 100 | 050 | 56 | 15 | 71 | | | | | | | |
| PT1202 | PHARMACCOLOGY | 50 | 025 | 29 | 7 | 36 | | | | | | | |
| PT1203 | PSYCHOLOGY (GENERAL & APPLIED) | 100 | 050 | 71 | 15 | 86 | | | | | | | |
| PT1204 | EXERCISE THERAPY II | 100 | 050 | 42 | 8 | 50 | 100 | 050 | 48 | 7 | 55 | | |
| PT1205 | ELECTRO THERAPY II | 100 | 050 | 60 | 15 | 75 | 100 | 050 | 47 | 11 | 58 | | |
| PT1206 | BIOMECHANICS | 100 | 050 | 51 | 10 | 61 | | | | | | | |
| Grand Total | | Max Marks | | | | | 750 | | | | | Marks Obtained | 492 |
| Marks Obtained (in words): FOUR HUNDRED AND NINETY TWO ONLY | | | | | | | Result: FIRST CLASS | | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

- a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment)
 b) Not less than 50% of the maximum marks of all the components put together (Practical Clinical and Internal Assessment)

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 26 NOVEMBER 2021

VERIFIED

CONTROLLER OF EXAMINATIONS

THIRD YEAR BPT EXAMINATION

STATEMENT OF MARKS

THIRD YEAR BACHELOR OF PHYSIOTHERAPY EXAMINATIONS, AUGUST/SEPTEMBER 2021

REG NO: 201806002

NAME: ABINASH DULAL

INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|--------------------------------------|-----------|-----------|-----------|-----------|----------------------|-----------|----------------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| PT 1301 | CLINICAL ORTHOPAEDICS & RHEUMATOLOGY | 100 | 050 | 51 | 8 | 59 | | | | | |
| PT 1302 | NEURO MEDICINE & NEURO SURGERY | 100 | 050 | 50 | 12 | 62 | | | | | |
| PT 1303 | PAEDIATRICS | 050 | 025 | 25 | 4 | 29 | | | | | |
| PT 1304 | COMMUNITY MEDICINE | 050 | 025 | 26 | 4 | 30 | | | | | |
| PT 1305 | PHYSIOTHERAPY IN ORTHOPAEDICS | 100 | 050 | 41 | 10 | 51 | 100 | 050 | 41 | 13 | 54 |
| PT 1306 | PHYSIOTHERAPY IN NEURO SCIENCES | 100 | 050 | 40 | 11 | 51 | 100 | 050 | 40 | 10 | 50 |
| Grand Total | | Max Marks | | | | | 700 | Marks Obtained | | | 386 |
| Marks Obtained (in words): THREE HUNDRED AND EIGHTY SIX ONLY | | | | | | Result: SECOND CLASS | | | | | |

1. No Corrections in the mark card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment)

b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal Assessment)

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 28 NOVEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

FOURTH YEAR BPT EXAMINATION

STATEMENT OF MARKS

FINAL YEAR BACHELOR OF PHYSIOTHERAPY EXAMINATIONS, SEPTEMBER/OCTOBER 2021

REG NO: 201706001

NAME: BIPURNA GHIMIRE

INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|---|-----------|-----------|-----------|-----------|---------------------|-----------|----------------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| PT 1401 | GENERAL MEDICINE | 100 | 050 | 53 | 12 | 65 | | | | | |
| PT 1402 | GENERAL SURGERY | 100 | 050 | 54 | 12 | 66 | | | | | |
| PT 1403 | EXERCISE PHYSIOLOGY AND SPORT SCIENCES | 050 | 025 | 28 | 7 | 35 | 050 | 025 | 33 | 7 | 40 |
| PT 1404 | PT IN CARDIOPULMONARY & GEN. CONDITIONS | 100 | 050 | 47 | 10 | 57 | 100 | 050 | 52 | 12 | 64 |
| PT 1405 | COMMUNITY BASED PHYSIOTHERAPY | 100 | 050 | 53 | 13 | 66 | 100 | 050 | 52 | 9 | 61 |
| PT 1406 | OBSTETRICS & GYNECOLOGY | 050 | 025 | 28 | 7 | 35 | | | | | |
| Grand Total | | Max Marks | | | | | 750 | Marks Obtained | | | 489 |
| Marks Obtained (in words): FOUR HUNDRED AND EIGHTY NINE ONLY | | | | | | Result: FIRST CLASS | | | | | |

1. No Corrections in the mark card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment).

b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal Assessment)

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 27 NOVEMBER 2021

VERIFIED

CONTROLLER OF EXAMINATIONS

MASTER OF PHYSIOTHERAPY (MPT)

FIRST YEAR MPT EXAMINATION:

STATEMENT OF MARKS
FIRST YEAR MASTER OF PHYSIOTHERAPY EXAMINATIONS, AUGUST 2014

REG. NO: 201304001 NAME: SANTIVAN RAI INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|---|--|-----------|-----------|-----------|-----------|--------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| MPT101 | THEORETICAL BASIS & PRIN OF PRACTICE IN PT | 150 | 075 | 067 | 033 | 100 | 150 | 075 | 067 | 036 | 103 |
| MPT102 | ADVANCE BIOSTATISTICS & RECH METHO. | 150 | 075 | 072 | 042 | 114 | | | | | |
| Grand Total | | | | Max Marks | | 450 | Marks Obtained | | | 317 | |
| Marks Obtained (in words): THREE HUNDRED AND SEVENTEEN ONLY | | | | | | Result: PASS | | | | | |

- No Corrections in the marks card are permitted.
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment)
 - Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)

PLACE: GANGTOK

DATE: 18 OCTOBER 2014

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND YEAR MPT EXAMINATION:

STATEMENT OF MARKS
SECOND YEAR MASTER OF PHYSIOTHERAPY EXAMINATIONS, SEPTEMBER 2022

REG. NO: 202004004 NAME: BHUMIKA TMSINA INSTITUTE: SIKKIM MANIPAL COLLEGE OF PHYSIOTHERAPY

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|----------------------------------|-----------|-----------|-----------|-----------|---------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| PT 2201 | GENERAL & RECENT ADVANCES(ORTHO) | 200 | 100 | 89 | 38 | 127 | 150 | 075 | 70 | 34 | 104 |
| PT 2208 | ELECTIVE SPORTS | 150 | 075 | 57 | 38 | 95 | 150 | 075 | 63 | 32 | 95 |
| PT2221 | DISSERTATION | 100 | 050 | 73 | - | 73 | | | | | |
| Grand Total | | | | Max Marks | | 750 | Marks Obtained | | | 494 | |
| Marks Obtained (in words): FOUR HUNDRED AND NINETY FOUR ONLY | | | | | | Result: FIRST CLASS | | | | | |

- No Corrections in the marks card are permitted.
- To pass the examination in any given subject, the candidate must have secured:
 - Not less than 50% of the maximum marks of all the components put together (University Exam, Viva and Internal assessment) & (Practical/Clinical and Internal assessment)
- Class Declaration: First Class with Distinction: 75% and above, First Class: 60% and above, but less than 75%, Second Class: 55% and above, but less than 60%, Pass: 50% and above, but less than 55%.

PLACE: GANGTOK

DATE: 14 OCTOBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

III. NURSING PROGRAMS:

B.Sc. NURSING

FIRST YEAR B.Sc. NURSING EXAMINATION:

STATEMENT OF MARKS

FIRST YEAR B.Sc. (NURSING) EXAMINATIONS, SEPTEMBER 2021

REG. NO: 202009006

NAME: AYUSHI TAMSINA

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|--------------------------|-----------|-----------|--------------------------------------|-----------|-------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR1101 | ANATOMY & PHYSIOLOGY | 100 | 050 | 57 | 21 | 78 | | | | | |
| NR1102 | BIOCHEMISTRY & NUTRITION | 100 | 050 | 48 | 20 | 68 | | | | | |
| NR1103 | MICROBIOLOGY | 100 | 050 | 55 | 21 | 76 | | | | | |
| NR1104 | PSYCHOLOGY | 100 | 050 | 47 | 19 | 66 | | | | | |
| NR1105 | NURSING FOUNDATION | 100 | 050 | 49 | 19 | 68 | 200 | 100 | 79 | 65 | 144 |
| NR1106 | ENGLISH * | 100 | 040 | 72 | 19 | 91 | | | | | |
| NR1107 | INTRODUCTION TO COMPUTER | 100 | 050 | 71 | 21 | 92 | | | | | |
| Grand Total | | | | Max Marks | | 900 | Marks Obtained | | 683 | | |
| Marks Obtained (in words): SIX HUNDRED AND EIGHTY THREE ONLY | | | | Result: FIRST CLASS WITH DISTINCTION | | | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured minimum 50% marks in both internal and external assessment for theory & practical papers separately.

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 24 JUNE 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND YEAR B.Sc. NURSING EXAMINATION:

STATEMENT OF MARKS

SECOND YEAR B.Sc. (NURSING) EXAMINATIONS, AUGUST 2022

REG. NO: 202009002

NAME: DIPIKA GURUNG

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|--|-----------|-----------|---------------------|-----------|-------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR1201 | PATHOLOGY, PHARMACOLOGY & GENETICS | 100 | 050 | 45 | 15 | 60 | | | | | |
| NR1202 | COMMUNICATION & EDUCATIONAL TECHNOLOGY | 100 | 050 | 61 | 17 | 78 | | | | | |
| NR1203 | SOCIOLOGY | 100 | 050 | 55 | 18 | 73 | | | | | |
| NR1204 | MEDICAL SURGICAL NURSING - I | 100 | 050 | 50 | 15 | 65 | 200 | 100 | 68 | 67 | 135 |
| NR1205 | COMMUNITY HEALTH NURSING | 100 | 050 | 50 | 16 | 66 | | | | | |
| Grand Total | | | | Max Marks | | 700 | Marks Obtained | | 477 | | |
| Marks Obtained (in words): FOUR HUNDRED AND SEVENTY SEVEN ONLY | | | | Result: FIRST CLASS | | | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured minimum 50% marks in both internal and external assessment for theory & practical papers separately.

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction.

PLACE: GANGTOK

DATE: 26 NOVEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

THIRD YEAR B.Sc. NURSING EXAMINATION:

STATEMENT OF MARKS

THIRD YEAR B.Sc. (NURSING) EXAMINATIONS, AUGUST 2022

REG. NO: 201909008

NAME: LABANI BISWAS

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | PRACTICAL | | | | | |
|---|-------------------------------|-----------|-----------|-----------|-----------|--------------------------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR1301 | MEDICAL SURGICAL NURSING-II | 100 | 050 | 57 | 19 | 76 | 100 | 050 | 36 | 37 | 73 |
| NR1302 | MENTAL HEALTH NURSING | 100 | 050 | 60 | 20 | 80 | 100 | 050 | 38 | 42 | 80 |
| NR1303 | CHILD HEALTH NURSING | 100 | 050 | 58 | 20 | 78 | 100 | 050 | 40 | 37 | 77 |
| NR1403 | NURSING RESEARCH & STATISTICS | 100 | 050 | 53 | 21 | 74 | | | | | |
| Grand Total | | | | Max Marks | | 700 | Marks Obtained | | | 538 | |
| Marks Obtained (in words): FIVE HUNDRED AND THIRTY EIGHT ONLY | | | | | | Result: FIRST CLASS WITH DISTINCTION | | | | | |

1. No Corrections in the marks card are permitted.
2. To pass the examination in any given subject, the candidate must have secured minimum 50% marks in both internal and external assessment for theory & practical papers separately.
3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.
4. Class Declaration: Less than 60% Second Class, 60% or more, but less than 75% First Class, 75% or higher First Class with Distinction.

PLACE: GANGTOK

DATE: 01 NOVEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

FOURTH YEAR B.Sc. NURSING EXAMINATION:

STATEMENT OF MARKS

FINAL YEAR B.Sc. (NURSING) EXAMINATIONS, JULY 2022

REG. NO: 201809001

NAME: VASUNDHARA RAI

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | PRACTICAL | | | | | |
|--|--|-----------|-----------|-----------|-----------|---------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR1401 | MIDWIFERY & OBSTETRICS NURSING | 100 | 050 | 42 | 16 | 58 | 100 | 050 | 33 | 36 | 69 |
| NR1402 | COMMUNITY HEALTH NURSING II | 100 | 050 | 46 | 15 | 61 | 100 | 050 | 33 | 36 | 69 |
| NR1404 | MANAGEMENT OF NURSING SERVICES & EDUCATION | 100 | 050 | 43 | 19 | 62 | | | | | |
| Grand Total | | | | Max Marks | | 500 | Marks Obtained | | | 319 | |
| Marks Obtained (in words): THREE HUNDRED AND NINETEEN ONLY | | | | | | Result: FIRST CLASS | | | | | |

1. No Corrections in the marks card are permitted.
2. To pass the examination in any given subject, the candidate must have secured minimum 50% marks in all the components (University Examination, Practical/Clinical & Viva and Internal Assessment) separately.
3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.
4. Class Declaration: Less than 60% Second Class, 60% or more, but less than 75% First Class, 75% or higher First Class with Distinction.

PLACE: GANGTOK

DATE: 11 AUG 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

POSTGRADUATE NURSING PROGRAM:

FIRST YEAR M.Sc. NURSING:

STATEMENT OF MARKS

FIRST YEAR M.Sc. (NURSING) EXAMINATIONS, SEPTEMBER 2022

REG NO: 202163005

NAME: CHEDEN SHERPA

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|---|-----------------------------------|-----------|-----------|-----------|-----------|--------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR2101 | NURSING EDUCATION | 100 | 050 | 45 | 17 | 62 | 100 | 50 | 37 | 37 | 74 |
| NR2102 | NURSING RESEARCH AND STATISTICS | 100 | 050 | 51 | 21 | 72 | | | | | |
| NR2103 | ADVANCE NURSING PRACTICE | 100 | 050 | 41 | 16 | 57 | | | | | |
| NR2104 | CHILD HEALTH (PAEDIATRIC) NURSING | 100 | 050 | 48 | 18 | 66 | 200 | 100 | 78 | 71 | 149 |
| Grand Total | | | | Max Marks | | 700 | Marks Obtained | | | 480 | |
| Marks Obtained (in words): FOUR HUNDRED AND EIGHTY ONLY | | | | | | Result FIRST CLASS | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment).

b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical, Viva and Internal Assessment).

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60% Second Class, 60% or more, but less than 75% First Class, 75% or higher First Class with Distinction.

PLACE: GANGTOK

DATE: 29 OCTOBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND YEAR M.Sc. NURSING:

STATEMENT OF MARKS

SECOND YEAR M.Sc. (NURSING) EXAMINATIONS, SEPTEMBER 2022

REG NO: 202063006

NAME: MINGMA DOMA BHUTIA

INSTITUTE: SIKKIM MANIPAL COLLEGE OF NURSING

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|-----------------------------------|-----------|-----------|-----------|-----------|--------------------------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| NR2201 | NURSING MANAGEMENT | 100 | 050 | 56 | 21 | 77 | | | | | |
| NR2202 | PAEDIATRIC (CHILD HEALTH) NURSING | 100 | 050 | 55 | 21 | 76 | 200 | 100 | 80 | 76 | 156 |
| NR2203 | DISSERTATION | 200 | 100 | 78 | 75 | 153 | | | | | |
| Grand Total | | | | Max Marks | | 600 | Marks Obtained | | | 462 | |
| Marks Obtained (in words): FOUR HUNDRED AND SIXTY TWO ONLY | | | | | | Result: FIRST CLASS WITH DISTINCTION | | | | | |

1. No Corrections in the marks card are permitted.

2. To pass the examination in any given subject, the candidate must have secured:

a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment).

b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal Assessment).

3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.

4. Class Declaration: Less than 60% Second Class, 60% or more, but less than 75% First Class, 75% or higher First Class with Distinction.

PLACE: GANGTOK

DATE: 21 SEPTEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

B.Sc. NURSING SEMESTER SYSTEM MARKSHEET

STATEMENT OF GRADES

FIRST SEMESTER B.Sc. (NURSING) UNIVERSITY EXAMINATION
JUNE 2022

REG NO : 20210201

NAME : ISHA GURUNG

INSTITUTE: SIKHIM MANIPAL COLLEGE OF NURSING

| COURSES | | CREDITS | Internal Assessment | | University/College Examination | | Total | | |
|-------------------|--|---------|---------------------|---------------|--------------------------------|---------------|---------------|---------------|-------|
| CODE | TITLE | | Min/Max Marks | Marks Secured | Min/Max Marks | Marks Secured | Min/Max Marks | Marks Secured | GRADE |
| ENGL101 | COMMUNICATIVE ENGLISH | 2.0 | 10/25 | 16 | 10/25 | 16 | 20/50 | 32 | B |
| ANAT102 & PHYS10 | APPLIED ANATOMY & APPLIED PHYSIOLOGY | 6.0 | 10/25 | 14 | 27.5/75 | 43 | 50/100 | 57 | C |
| PSYC102 & PSYC100 | APPLIED SOCIOLOGY & APPLIED PSYCHOLOGY | 6.0 | 10/25 | 15 | 27.5/75 | 55 | 50/100 | 71 | B+ |

~ENGL 101 - College Exam. Marks are not added for calculating SGPA Semester Grade/Point Average: 6.00

GRADING PERFORMANCE

| PERCENTAGE OF MARKS | 100% Outstanding | 90-99.99% Excellent | 80-89.99% Very Good | 70-79.99% Good | 60-69.99% Above Average | 50-59.99% Average | 40-49.99% Pass | Below Pass | Fail |
|---------------------|---------------------|------------------------|------------------------|-------------------|----------------------------|----------------------|-------------------|---------------|------|
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| GRADE | A+ | A | B+ | B | C+ | C | D | E | F |

For Nursing Courses and all other courses - Pass is at C Grade (5 Grade Point) 50% and above

For English and Electives - Pass is at D Grade (4 Grade Point) 40% and above

No correction in the grade sheet is permitted.

PLACE: GANGTOK

DATE: 31 OCTOBER 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

IV. MASTER OF HOSPITAL ADMINISTRATION

FIRST SEMESTER MHA:

STATEMENT OF GRADES

FIRST SEMESTER MASTERS IN HOSPITAL ADMINISTRATION EXAMINATIONS
FEBRUARY 2014

REG NO: 201305001

NAME: DISHITA SARMA

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|----------|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MHA101 | PRINCIPLES OF GENERAL MANAGEMENT | 3.0 | B | | | | | | | | |
| MHA102 | ACCOUNTING & MANAGEMENT | 4.0 | C | | | | | | | | |
| MHA103 | INFORMATION TECHNOLOGY & MANAGEMENT | 4.0 | C | | | | | | | | |
| MHA104 | INTRODUCTION TO HEALTHCARE SECTOR IN INDIA | 3.0 | C | | | | | | | | |
| MHA105 | ORGANIZATIONAL BEHAVIOR | 4.0 | B | | | | | | | | |
| MHA106 | HEALTH ECONOMICS | 3.0 | C | | | | | | | | |
| MHA107 | INTRODUCTION TO HOSPITAL ADM. & FACILITY MGT. | 4.0 | D | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| | |
|---|-------|
| Grade I with gr point 0 is for Incomplete | |
| Grade DT with gr point 0 is for Detained | |
| SEMESTER PERFORMANCE | |
| Total Credits in the Semester: | 25.00 |
| Credits Earned in the Semester: | 25.00 |
| Semester Grade Point Average: | 7.12 |
| CUMULATIVE PERFORMANCE | |
| Cumulative Grade Point Average: | 7.12 |
| Total Credits Earned: | 25.00 |

PLACE: GANGTOK

DATE: 10 SEPTEMBER 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER MHA

STATEMENT OF GRADES

SECOND SEMESTER MASTERS IN HOSPITAL ADMINISTRATION EXAMINATIONS
JULY / AUGUST 2014

REG NO: 201305001

NAME: DISHITA SARMA

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|--|--------|-----------------|----------|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MHA201 | HUMAN RESOURCES MANAGEMENT IN HOSPITALS | 3.0 | A | | | | | | | | |
| MHA202 | INTRODUCTION TO HOSPITAL ADM. & FACILITY MGT. II | 4.0 | B | | | | | | | | |
| MHA203 | BUSINESS POLICY AND STRATEGY MANAGEMENT | 3.0 | B | | | | | | | | |
| MHA204 | FINANCIAL MANAGEMENT | 3.0 | B | | | | | | | | |
| MHA205 | HEALTHCARE MARKETING | 4.0 | C | | | | | | | | |
| MHA206 | HOSPITAL INFORMATION SYS. & MEDICAL RECORDS MGT. | 4.0 | A | | | | | | | | |
| MHA207 | PURCHASING MANAGEMENT & INVENTORY CONTROL | 4.0 | B | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| | |
|---|-------|
| Grade I with gr point 0 is for Incomplete | |
| Grade DT with gr point 0 is for Detained | |
| SEMESTER PERFORMANCE | |
| Total Credits in the Semester: | 25.00 |
| Credits Earned in the Semester: | 25.00 |
| Semester Grade Point Average: | 8.12 |
| CUMULATIVE PERFORMANCE | |
| Cumulative Grade Point Average: | 7.62 |
| Total Credits Earned: | 50.00 |

PLACE: GANGTOK

DATE: 23 SEPTEMBER 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER MHA

STATEMENT OF GRADES

THIRD SEMESTER MASTERS IN HOSPITAL ADMINISTRATION EXAMINATIONS
FEBRUARY 2015

REG NO: 201305001
NAME: DISHITA SARMA

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|--|--------|-----------------|--|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MHA301 | LEGAL ASPECTS IN HEALTHCARE | 3.0 | C | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| MHA302 | DISASTER MANAGEMENT & HAZARDS MANAGEMENT | 4.0 | C | SEMESTER PERFORMANCE Total Credits in the Semester: 25.00 Credits Earned in the Semester: 25.00 Semester Grade Point Average: 6.96 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.40 Total Credits Earned: 75.00 | | | | | | | |
| MHA303 | RESEARCH METHODOLOGY | 4.0 | D | | | | | | | | |
| MHA304 | TOTAL QUALITY MANAGEMENT | 4.0 | C | | | | | | | | |
| MHA305 | VALUE & ETHICS | 3.0 | C | | | | | | | | |
| MHA306 | HOSPITAL CLINICAL SUPPORT & UTILITY MANAGEMENT | 4.0 | C | | | | | | | | |
| MHA307 | ENTREPRENEURSHIP IN HEALTHCARE | 3.0 | B | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE: 15 MARCH 2015

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER MHA:

STATEMENT OF GRADES

FOURTH SEMESTER MASTERS IN HOSPITAL ADMINISTRATION EXAMINATIONS
AUGUST 2015

REG NO: 201305001
NAME: DISHITA SARMA

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MHA401 | DISSERTATION AND VIVA VOCE • EXTERNAL TRAINING REPORT • INTERNAL TRAINING REPORT • VIVA-VOCE | 25.0 | A | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| | | | | SEMESTER PERFORMANCE Total Credits in the Semester: 25.00 Credits Earned in the Semester: 25.00 Semester Grade Point Average: 9.00 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.80 Total Credits Earned: 100.00 | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE: GANGTOK

DATE: 18 AUGUST 2015

VERIFIED

(CONTROLLER OF EXAMINATIONS)

V. MEDICAL BIOTECHNOLOGY PROGRAM

B.Sc. MEDICAL BIOTECHNOLOGY

FIRST SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY:

| STATEMENT OF GRADES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|--|-----------------|--------|-----------------|------|-------|--------|-----------|-----|---|--------|--------------|-----|---|--------|--------------------|-----|---|--------|---------------|-----|---|--------|--------------------------|-----|---|---|-------|---|---|---|---|---|---|---|-----------|----|---|---|---|---|---|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|-------|---------------------------------|--|--|--|--|--|--|-------|-------------------------------|--|--|--|--|--|--|------|------------------------|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|------|-----------------------|--|--|--|--|--|--|-------|
| FIRST SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECEMBER 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REG NO: | 201920401 | INSTITUTE: SSKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: | PUSHKAR SHARMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">SUBJECT</th> <th rowspan="2" style="text-align: center;">CREDIT</th> <th rowspan="2" style="text-align: center;">GRADES OBTAINED</th> </tr> <tr> <th style="text-align: center;">CODE</th> <th style="text-align: center;">TITLE</th> </tr> </thead> <tbody> <tr> <td>BT1101</td> <td>CHEMISTRY</td> <td style="text-align: center;">5.0</td> <td style="text-align: center;">D</td> </tr> <tr> <td>BT1102</td> <td>CELL BIOLOGY</td> <td style="text-align: center;">4.0</td> <td style="text-align: center;">D</td> </tr> <tr> <td>BT1103</td> <td>MOLECULAR GENETICS</td> <td style="text-align: center;">3.0</td> <td style="text-align: center;">D</td> </tr> <tr> <td>BT1104</td> <td>BIOSTATISTICS</td> <td style="text-align: center;">3.0</td> <td style="text-align: center;">B</td> </tr> <tr> <td>BT1105</td> <td>CELL BIOLOGY (PRACTICAL)</td> <td style="text-align: center;">3.0</td> <td style="text-align: center;">C</td> </tr> </tbody> </table> | | SUBJECT | | CREDIT | GRADES OBTAINED | CODE | TITLE | BT1101 | CHEMISTRY | 5.0 | D | BT1102 | CELL BIOLOGY | 4.0 | D | BT1103 | MOLECULAR GENETICS | 3.0 | D | BT1104 | BIOSTATISTICS | 3.0 | B | BT1105 | CELL BIOLOGY (PRACTICAL) | 3.0 | C | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">GRADE</th> <th style="text-align: center;">S</th> <th style="text-align: center;">A</th> <th style="text-align: center;">B</th> <th style="text-align: center;">C</th> <th style="text-align: center;">D</th> <th style="text-align: center;">E</th> <th style="text-align: center;">F</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">GR. POINT</td> <td style="text-align: center;">10</td> <td style="text-align: center;">9</td> <td style="text-align: center;">8</td> <td style="text-align: center;">7</td> <td style="text-align: center;">6</td> <td style="text-align: center;">5</td> <td style="text-align: center;">0</td> </tr> <tr> <td colspan="8">Grade I with g point 0 is for Incomplete</td> </tr> <tr> <td colspan="8">Grade DT with g point 0 is for Detained</td> </tr> <tr> <td colspan="8" style="text-align: center;">SEMESTER PERFORMANCE</td> </tr> <tr> <td colspan="7">Total Credits in the Semester:</td> <td style="text-align: right;">18.00</td> </tr> <tr> <td colspan="7">Credits Earned in the Semester:</td> <td style="text-align: right;">18.00</td> </tr> <tr> <td colspan="7">Semester Grade Point Average:</td> <td style="text-align: right;">8.60</td> </tr> <tr> <td colspan="8" style="text-align: center;">CUMULATIVE PERFORMANCE</td> </tr> <tr> <td colspan="7">Cumulative Grade Point Average:</td> <td style="text-align: right;">8.60</td> </tr> <tr> <td colspan="7">Total Credits Earned:</td> <td style="text-align: right;">18.00</td> </tr> </tbody> </table> | GRADE | S | A | B | C | D | E | F | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 | Grade I with g point 0 is for Incomplete | | | | | | | | Grade DT with g point 0 is for Detained | | | | | | | | SEMESTER PERFORMANCE | | | | | | | | Total Credits in the Semester: | | | | | | | 18.00 | Credits Earned in the Semester: | | | | | | | 18.00 | Semester Grade Point Average: | | | | | | | 8.60 | CUMULATIVE PERFORMANCE | | | | | | | | Cumulative Grade Point Average: | | | | | | | 8.60 | Total Credits Earned: | | | | | | | 18.00 |
| SUBJECT | | CREDIT | GRADES OBTAINED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CODE | TITLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1101 | CHEMISTRY | 5.0 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1102 | CELL BIOLOGY | 4.0 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1103 | MOLECULAR GENETICS | 3.0 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1104 | BIOSTATISTICS | 3.0 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1105 | CELL BIOLOGY (PRACTICAL) | 3.0 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE | S | A | B | C | D | E | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade I with g point 0 is for Incomplete | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade DT with g point 0 is for Detained | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMESTER PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Credits in the Semester: | | | | | | | 18.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credits Earned in the Semester: | | | | | | | 18.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Semester Grade Point Average: | | | | | | | 8.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUMULATIVE PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cumulative Grade Point Average: | | | | | | | 8.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Credits Earned: | | | | | | | 18.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No correction in the grade sheet is permitted. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT: PROMOTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PLACE GANGTOK

DATE: 30 NOVEMBER 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY:

| STATEMENT OF GRADES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-----------------|--------|-----------------|------|-------|--------|--------------------|-----|---|--------|-----------------------|-----|---|--------|-----------------------------|-----|---|--------|------------------------|-----|---|--------|-------------------------------------|-----|---|--------|--------------------------|-----|---|--------|--|-----|---|---|-------|---|---|---|---|---|---|---|-----------|----|---|---|---|---|---|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|-------|---------------------------------|--|--|--|--|--|--|-------|-------------------------------|--|--|--|--|--|--|------|------------------------|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|------|-----------------------|--|--|--|--|--|--|-------|
| SECOND SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEPTEMBER 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REG NO: | 201920401 | INSTITUTE: SSKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: | PUSHKAR SHARMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">SUBJECT</th> <th rowspan="2" style="text-align: center;">CREDIT</th> <th rowspan="2" style="text-align: center;">GRADES OBTAINED</th> </tr> <tr> <th style="text-align: center;">CODE</th> <th style="text-align: center;">TITLE</th> </tr> </thead> <tbody> <tr> <td>BT1201</td> <td>CHEMISTRY (THEORY)</td> <td style="text-align: center;">5.0</td> <td style="text-align: center;">C</td> </tr> <tr> <td>BT1202</td> <td>CELL BIOLOGY (THEORY)</td> <td style="text-align: center;">4.0</td> <td style="text-align: center;">C</td> </tr> <tr> <td>BT1203</td> <td>MOLECULAR GENETICS (THEORY)</td> <td style="text-align: center;">3.0</td> <td style="text-align: center;">C</td> </tr> <tr> <td>BT1204</td> <td>BIOSTATISTICS (THEORY)</td> <td style="text-align: center;">3.0</td> <td style="text-align: center;">D</td> </tr> <tr> <td>BT1205</td> <td>BASIC COMPUTER APPLICATION (THEORY)</td> <td style="text-align: center;">2.0</td> <td style="text-align: center;">B</td> </tr> <tr> <td>BT1206</td> <td>CELL BIOLOGY (PRACTICAL)</td> <td style="text-align: center;">4.0</td> <td style="text-align: center;">C</td> </tr> <tr> <td>BT1207</td> <td>BASIC COMPUTER APPLICATION (PRACTICAL)</td> <td style="text-align: center;">2.0</td> <td style="text-align: center;">B</td> </tr> </tbody> </table> | | SUBJECT | | CREDIT | GRADES OBTAINED | CODE | TITLE | BT1201 | CHEMISTRY (THEORY) | 5.0 | C | BT1202 | CELL BIOLOGY (THEORY) | 4.0 | C | BT1203 | MOLECULAR GENETICS (THEORY) | 3.0 | C | BT1204 | BIOSTATISTICS (THEORY) | 3.0 | D | BT1205 | BASIC COMPUTER APPLICATION (THEORY) | 2.0 | B | BT1206 | CELL BIOLOGY (PRACTICAL) | 4.0 | C | BT1207 | BASIC COMPUTER APPLICATION (PRACTICAL) | 2.0 | B | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">GRADE</th> <th style="text-align: center;">S</th> <th style="text-align: center;">A</th> <th style="text-align: center;">B</th> <th style="text-align: center;">C</th> <th style="text-align: center;">D</th> <th style="text-align: center;">E</th> <th style="text-align: center;">F</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">GR. POINT</td> <td style="text-align: center;">10</td> <td style="text-align: center;">9</td> <td style="text-align: center;">8</td> <td style="text-align: center;">7</td> <td style="text-align: center;">6</td> <td style="text-align: center;">5</td> <td style="text-align: center;">0</td> </tr> <tr> <td colspan="8">Grade I with g point 0 is for Incomplete</td> </tr> <tr> <td colspan="8">Grade DT with g point 0 is for Detained</td> </tr> <tr> <td colspan="8" style="text-align: center;">SEMESTER PERFORMANCE</td> </tr> <tr> <td colspan="7">Total Credits in the Semester:</td> <td style="text-align: right;">28.00</td> </tr> <tr> <td colspan="7">Credits Earned in the Semester:</td> <td style="text-align: right;">28.00</td> </tr> <tr> <td colspan="7">Semester Grade Point Average:</td> <td style="text-align: right;">7.22</td> </tr> <tr> <td colspan="8" style="text-align: center;">CUMULATIVE PERFORMANCE</td> </tr> <tr> <td colspan="7">Cumulative Grade Point Average:</td> <td style="text-align: right;">8.80</td> </tr> <tr> <td colspan="7">Total Credits Earned:</td> <td style="text-align: right;">41.00</td> </tr> </tbody> </table> | GRADE | S | A | B | C | D | E | F | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 | Grade I with g point 0 is for Incomplete | | | | | | | | Grade DT with g point 0 is for Detained | | | | | | | | SEMESTER PERFORMANCE | | | | | | | | Total Credits in the Semester: | | | | | | | 28.00 | Credits Earned in the Semester: | | | | | | | 28.00 | Semester Grade Point Average: | | | | | | | 7.22 | CUMULATIVE PERFORMANCE | | | | | | | | Cumulative Grade Point Average: | | | | | | | 8.80 | Total Credits Earned: | | | | | | | 41.00 |
| SUBJECT | | CREDIT | GRADES OBTAINED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CODE | TITLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1201 | CHEMISTRY (THEORY) | 5.0 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1202 | CELL BIOLOGY (THEORY) | 4.0 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1203 | MOLECULAR GENETICS (THEORY) | 3.0 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1204 | BIOSTATISTICS (THEORY) | 3.0 | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1205 | BASIC COMPUTER APPLICATION (THEORY) | 2.0 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1206 | CELL BIOLOGY (PRACTICAL) | 4.0 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BT1207 | BASIC COMPUTER APPLICATION (PRACTICAL) | 2.0 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE | S | A | B | C | D | E | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade I with g point 0 is for Incomplete | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade DT with g point 0 is for Detained | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMESTER PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Credits in the Semester: | | | | | | | 28.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credits Earned in the Semester: | | | | | | | 28.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Semester Grade Point Average: | | | | | | | 7.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUMULATIVE PERFORMANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cumulative Grade Point Average: | | | | | | | 8.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Credits Earned: | | | | | | | 41.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No correction in the grade sheet is permitted. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT: PROMOTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PLACE GANGTOK

DATE: 30 NOVEMBER 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY

STATEMENT OF GRADES

THIRD SEMESTER B. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
JANUARY 2021

REG NO: 201920401

NAME: PUSHKAR SHARMA

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1301 | BASIC LAB TECH AND BIOPHYSICS | 3.0 | C | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 20.00 Credits Earned in the Semester: 20.00 Semester Grade Point Average: 8.80 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.80 Total Credits Earned: 81.00 | | | | | | | |
| BT1302 | HUMAN ANATOMY | 3.0 | D | | | | | | | | |
| BT1303 | HUMAN PHYSIOLOGY | 3.0 | D | | | | | | | | |
| BT1304 | MEDICAL BIOCHEMISTRY | 3.0 | C | | | | | | | | |
| BT1305 | BASIC LAB TECH AND BIOPHYSICS (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT1306 | HUMAN ANATOMY (PRACTICAL) | 2.0 | D | | | | | | | | |
| BT1307 | HUMAN PHYSIOLOGY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT1308 | MEDICAL BIOCHEMISTRY (PRACTICAL) | 2.0 | C | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 23 NOVEMBER 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY:

STATEMENT OF GRADES

FOURTH SEMESTER B. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
SEPTEMBER 2020

REG NO: 201920401

NAME: PUSHKAR SHARMA

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1401 | BASIC LAB TECH AND BIOPHYSICS (THEORY) | 3.0 | B | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 20.00 Credits Earned in the Semester: 20.00 Semester Grade Point Average: 7.46 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.88 Total Credits Earned: 81.00 | | | | | | | |
| BT1402 | HUMAN ANATOMY (THEORY) | 3.0 | D | | | | | | | | |
| BT1403 | HUMAN PHYSIOLOGY (THEORY) | 3.0 | C | | | | | | | | |
| BT1404 | MEDICAL BIOCHEMISTRY (THEORY) | 3.0 | B | | | | | | | | |
| BT1405 | BASIC LAB TECH AND BIOPHYSICS (PRACTICAL) | 2.0 | B | | | | | | | | |
| BT1406 | HUMAN ANATOMY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT1407 | HUMAN PHYSIOLOGY (PRACTICAL) | 2.0 | B | | | | | | | | |
| BT1408 | MEDICAL BIOCHEMISTRY (PRACTICAL) | 2.0 | B | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 23 NOVEMBER 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FIFTH SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY:

STATEMENT OF GRADES

FIFTH SEMESTER B. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
FEBRUARY 2022

REG NO: 201920401

NAME: PUSHKAR SHARMA

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|----------------------------------|--------|-----------------|-----------|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | S | A | B | C | D | E |
| BT1501 | ENZYMOLGY | 3.0 | C | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1502 | MOLECULAR BIOLOGY | 3.0 | C | | | | | | | |
| BT1503 | MEDICAL MICROBIOLOGY | 3.0 | C | | | | | | | |
| BT1504 | MEDICAL PATHOLOGY | 3.0 | B | | | | | | | |
| BT1505 | ENZYMOLGY (PRACTICAL) | 2.0 | D | | | | | | | |
| BT1506 | MOLECULAR BIOLOGY (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1507 | MEDICAL MICROBIOLOGY (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1508 | MEDICAL PATHOLOGY (PRACTICAL) | 2.0 | B | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 20.00
Credits Earned in the Semester: 20.00
Semester Grade Point Average: 7.16

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 7.00
Total Credits Earned: 101.00

PLACE GANGTOK

DATE: 03 NOVEMBER 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SIXTH SEMESTER B.Sc. MEDICAL BIOTECHNOLOGY:

STATEMENT OF GRADES

SIXTH SEMESTER B. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
SEPTEMBER 2022

REG NO: 201920401

NAME: PUSHKAR SHARMA

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|----------------------------------|--------|-----------------|-----------|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | S | A | B | C | D | E |
| BT1601 | ENZYMOLGY (THEORY) | 3.0 | C | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1602 | MOLECULAR BIOLOGY (THEORY) | 3.0 | D | | | | | | | |
| BT1603 | MEDICAL MICROBIOLOGY (THEORY) | 3.0 | C | | | | | | | |
| BT1604 | ELECTIVE (PRACTICAL) | 4.0 | C | | | | | | | |
| BT1605 | ENZYMOLGY (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1606 | MOLECULAR BIOLOGY (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1607 | MEDICAL MICROBIOLOGY (PRACTICAL) | 2.0 | D | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 18.00
Credits Earned in the Semester: 18.00
Semester Grade Point Average: 8.74

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 8.88
Total Credits Earned: 120.00

PLACE GANGTOK

DATE: 05 OCTOBER 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

M.Sc. MEDICAL BIOTECHNOLOGY

FIRST SEMESTER M.Sc. MEDICAL BIOTECHNOLOGY

STATEMENT OF GRADES

FIRST SEMESTER M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
MARCH/APRIL 2021

REG NO: 202020901

NAME UZVAL TAMANG

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|---------|--|--------|-----------------|
| CODE | TITLE | | |
| BT2701 | BIOINFORMATICS (THEORY) | 4.0 | D |
| BT2702 | MEDICAL GENETICS (THEORY) | 4.0 | C |
| BT2703 | IMMUNOTECHNOLOGY & VACCINE (THEORY) | 4.0 | C |
| BT2704 | ANIMAL TISSUE CULTURE (THEORY) | 4.0 | C |
| BT2705 | BIOINFORMATICS (PRACTICAL) | 2.0 | C |
| BT2706 | IMMUNOTECHNOLOGY & VACCINE (PRACTICAL) | 2.0 | C |
| BT2707 | ANIMAL TISSUE CULTURE (PRACTICAL) | 2.0 | C |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with g point 0 is for Incomplete

Grade DT with g point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 22.00

Credits Earned in the Semester: 22.00

Semester Grade Point Average: 8.82

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 8.82

Total Credits Earned: 22.00

PLACE: GANGTOK

DATE: 30 NOVEMBER 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER M.Sc. MEDICAL BIOTECHNOLOGY

STATEMENT OF GRADES

SECOND SEMESTER M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
JULY 2021

REG NO: 202020901

NAME UZVAL TAMANG

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|---------|-----------------------------------|--------|-----------------|
| CODE | TITLE | | |
| BT2801 | BIOINFORMATICS (THEORY) | 4.0 | C |
| BT2802 | MEDICAL GENETICS (THEORY) | 4.0 | C |
| BT2803 | IMMUNOLOGY & VACCINE (THEORY) | 4.0 | C |
| BT2804 | ANIMAL TISSUE CULTURE (THEORY) | 4.0 | B |
| BT2805 | BIOINFORMATICS (PRACTICAL) | 2.0 | B |
| BT2806 | IMMUNOLOGY & VACCINE (PRACTICAL) | 2.0 | B |
| BT2807 | ANIMAL TISSUE CULTURE (PRACTICAL) | 2.0 | B |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with g point 0 is for Incomplete

Grade DT with g point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 22.00

Credits Earned in the Semester: 22.00

Semester Grade Point Average: 7.46

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 7.14

Total Credits Earned: 44.00

PLACE: GANGTOK

DATE: 30 NOVEMBER 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER M.Sc. MEDICAL BIOTECHNOLOGY:

STATEMENT OF GRADES
THIRD SEMESTER M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
FEBRUARY 2022

REG NO: 20202901

NAME: UZVAL TAMANG

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT2901 | RECOMBINANT DNA TECHNOLOGY | 5.0 | C | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 22.00 Credits Earned in the Semester: 22.00 Semester Grade Point Average: 7.88 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.32 Total Credits Earned: 86.00 | | | | | | | |
| BT2902 | STEM CELL & REGENERATIVE MEDICINE | 5.0 | B | | | | | | | | |
| BT2903 | RECOMBINANT DNA TECHNOLOGY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT2904 | STEM CELL & REGENERATIVE MEDICINE (PRACTICAL) | 2.0 | B | | | | | | | | |
| BT2905 | COMPANY VISIT / TRAINING / SEMINAR | 8.0 | B | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 29 JUNE 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER M.Sc. MEDICAL BIOTECHNOLOGY:

STATEMENT OF GRADES
FOURTH SEMESTER M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
JULY 2022

REG NO: 20202901

NAME: UZVAL TAMANG

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT2101 | RECOMBINANT DNA TECHNOLOGY | 5.0 | D | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 24.00 Credits Earned in the Semester: 24.00 Semester Grade Point Average: 7.83 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.40 Total Credits Earned: 90.00 | | | | | | | |
| BT2102 | STEM CELL & REGENERATIVE MEDICINE | 5.0 | C | | | | | | | | |
| BT2103 | RECOMBINANT DNA TECHNOLOGY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT2104 | STEM CELL & REGENERATIVE MEDICINE (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT2105 | DISSERTATION | 10.0 | A | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE GANGTOK

DATE: 29 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

INTEGRATED M.Sc. MEDICAL BIOTECHNOLOGY

FIRST SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES
FIRST SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
NOV/DEC 2015

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|--------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT101 | CHEMISTRY | 4.0 | D | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 20.00 Credits Earned in the Semester: 20.00 Semester Grade Point Average: 8.15 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.15 Total Credits Earned: 20.00 | | | | | | | |
| BT102 | CELL BIOLOGY | 6.0 | E | | | | | | | | |
| BT103 | MOLECULAR GENETICS | 4.0 | D | | | | | | | | |
| BT104 | BIOSTATISTICS | 3.0 | B | | | | | | | | |
| BT105 | CELL BIOLOGY (PRACTICAL) | 3.0 | C | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE: 26 SEPTEMBER 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER INT.. M.Sc. MED BIOTECH:

STATEMENT OF GRADES
SECOND SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
MAY 2015

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|--|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT201 | CHEMISTRY | 3.0 | B | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 20.00 Credits Earned in the Semester: 20.00 Semester Grade Point Average: 8.80 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.38 Total Credits Earned: 40.00 | | | | | | | |
| BT202 | CELL BIOLOGY | 4.0 | D | | | | | | | | |
| BT203 | MOLECULAR GENETICS | 3.0 | E | | | | | | | | |
| BT204 | BIOSTATISTICS | 3.0 | D | | | | | | | | |
| BT205 | BASIC COMPUTER APPLICATION | 2.0 | B | | | | | | | | |
| BT206 | CELL BIOLOGY (PRACTICAL) | 3.0 | C | | | | | | | | |
| BT207 | BASIC COMPUTER APPLICATION (PRACTICAL) | 2.0 | C | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

THIRD SEMESTER INTEGRATED M. Sc. II MEDICAL BIOTECHNOLOGY EXAMINATIONS
DECEMBER 2018

REG NO: 201203001

NAME NAYANITA BOSE

INSTITUTE: SSKKM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|---|--------|-----------------|-------|---|---|---|---|---|---|
| CODE | TITLE | | | S | A | B | C | D | E | F |
| BT1301 | BASIC LAB TECH AND BIOPHYSICS | 3.0 | D | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1302 | HUMAN ANATOMY | 3.0 | D | | | | | | | |
| BT1303 | HUMAN PHYSIOLOGY | 3.0 | D | | | | | | | |
| BT1304 | MEDICAL BIOCHEMISTRY | 3.0 | C | | | | | | | |
| BT1305 | BASIC LAB TECH AND BIOPHYSICS (PRACTICAL) | 2.0 | B | | | | | | | |
| BT1306 | HUMAN ANATOMY (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1307 | HUMAN PHYSIOLOGY (PRACTICAL) | 2.0 | D | | | | | | | |
| BT1308 | MEDICAL BIOCHEMISTRY (PRACTICAL) | 2.0 | C | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with a point 0 is for Incomplete

Grade DT with a point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 20.00

Credits Earned in the Semester: 20.00

Semester Grade Point Average: 8.66

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 8.43

Total Credits Earned: 80.00

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

FOURTH SEMESTER INTEGRATED M. Sc. III MEDICAL BIOTECHNOLOGY EXAMINATIONS
MAY 2019

REG NO: 201203001

NAME NAYANITA BOSE

INSTITUTE: SSKKM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|---|--------|-----------------|-------|---|---|---|---|---|---|
| CODE | TITLE | | | S | A | B | C | D | E | F |
| BT1401 | BASIC LAB TECH AND BIOPHYSICS | 3.0 | D | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1402 | HUMAN ANATOMY | 3.0 | D | | | | | | | |
| BT1403 | HUMAN PHYSIOLOGY | 3.0 | E | | | | | | | |
| BT1404 | MEDICAL BIOCHEMISTRY | 3.0 | E | | | | | | | |
| BT1405 | BASIC LAB TECH AND BIOPHYSICS (PRACTICAL) | 2.0 | C | | | | | | | |
| BT1406 | HUMAN ANATOMY (PRACTICAL) | 2.0 | D | | | | | | | |
| BT1407 | HUMAN PHYSIOLOGY (PRACTICAL) | 2.0 | D | | | | | | | |
| BT1408 | MEDICAL BIOCHEMISTRY (PRACTICAL) | 2.0 | D | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with a point 0 is for Incomplete

Grade DT with a point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 20.00

Credits Earned in the Semester: 20.00

Semester Grade Point Average: 6.80

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 8.23

Total Credits Earned: 80.00

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FIFTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES
FIFTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS
DECEMBER 2019

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---------------------------------|--------|-----------------|--|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1901 | ENZYMOLGY | 3.0 | C | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 20.00 Credits Earned in the Semester: 20.00 Semester Grade Point Average: 8.46 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.31 Total Credits Earned: 100.00 | | | | | | | |
| BT1902 | MOLECULAR BIOLOGY | 3.0 | D | | | | | | | | |
| BT1903 | MEDICAL MICROBIOLOGY | 3.0 | D | | | | | | | | |
| BT1904 | MEDICAL PATHOLOGY | 3.0 | D | | | | | | | | |
| BT1905 | ENZYMOLGY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT1906 | MOLECULAR BIOLOGY(PRACTICAL) | 2.0 | C | | | | | | | | |
| BT1907 | MEDICAL MICROBIOLOGY(PRACTICAL) | 2.0 | D | | | | | | | | |
| BT1908 | MEDICAL PATHOLOGY(PRACTICAL) | 2.0 | C | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SIXTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES
SIXTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
SEPTEMBER 2020

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|----------------------------------|--------|-----------------|--|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT1901 | ENZYMOLGY (THEORY) | 3.0 | B | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 19.00 Credits Earned in the Semester: 19.00 Semester Grade Point Average: 7.11 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.44 Total Credits Earned: 119.00 | | | | | | | |
| BT1902 | MOLECULAR BIOLOGY (THEORY) | 3.0 | C | | | | | | | | |
| BT1903 | MEDICAL MICROBIOLOGY (THEORY) | 3.0 | D | | | | | | | | |
| BT1904 | ELECTIVE (PRACTICAL) | 4.0 | C | | | | | | | | |
| BT1905 | ENZYMOLGY (PRACTICAL) | 2.0 | B | | | | | | | | |
| BT1906 | MOLECULAR BIOLOGY (PRACTICAL) | 2.0 | B | | | | | | | | |
| BT1907 | MEDICAL MICROBIOLOGY (PRACTICAL) | 2.0 | D | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SEVENTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

SEVENTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATIONS

JANUARY 2021

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|--|--------|-----------------|---|----|---|---|---|---|---|
| CODE | TITLE | | | SR. POINT | 10 | 9 | 8 | 7 | 6 | 5 |
| BT2701 | BIOPFORMATICS | 4.0 | D | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained | | | | | | |
| BT2702 | MEDICAL GENETICS | 4.0 | C | SEMESTER PERFORMANCE Total Credits in the Semester: 22.00 Credits Earned in the Semester: 22.00 Semester Grade Point Average: 8.66 | | | | | | |
| BT2703 | IMMUNOTECHNOLOGY & VACCINE | 4.0 | D | | | | | | | |
| BT2704 | ANIMAL TISSUE CULTURE | 4.0 | D | CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.46 Total Credits Earned: 141.00 | | | | | | |
| BT2705 | BIOPFORMATICS (PRACTICAL) | 2.0 | C | | | | | | | |
| BT2706 | IMMUNOTECHNOLOGY & VACCINE (PRACTICAL) | 2.0 | C | | | | | | | |
| BT2707 | ANIMAL TISSUE CULTURE (PRACTICAL) | 2.0 | B | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

EIGHTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

EIGHTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION

JULY 2021

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|-----------------------------------|--------|-----------------|---|----|---|---|---|---|---|
| CODE | TITLE | | | SR. POINT | 10 | 9 | 8 | 7 | 6 | 5 |
| BT2801 | BIOPFORMATICS (THEORY) | 4.0 | C | Grade I with g point 0 is for Incomplete Grade DT with g point 0 is for Detained | | | | | | |
| BT2802 | MEDICAL GENETICS (THEORY) | 4.0 | B | SEMESTER PERFORMANCE Total Credits in the Semester: 22.00 Credits Earned in the Semester: 22.00 Semester Grade Point Average: 7.27 | | | | | | |
| BT2803 | IMMUNOLOGY & VACCINE (THEORY) | 4.0 | C | | | | | | | |
| BT2804 | ANIMAL TISSUE CULTURE (THEORY) | 4.0 | C | CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.68 Total Credits Earned: 183.00 | | | | | | |
| BT2805 | BIOPFORMATICS (PRACTICAL) | 2.0 | C | | | | | | | |
| BT2806 | IMMUNOLOGY & VACCINE (PRACTICAL) | 2.0 | C | | | | | | | |
| BT2807 | ANIMAL TISSUE CULTURE (PRACTICAL) | 2.0 | B | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

NINETH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

NINTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
FEBRUARY 2022

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT2901 | RECOMBINANT DNA TECHNOLOGY | 5.0 | D | Grade I with gp point 0 is for Incomplete Grade DT with gp point 0 is for Detained | | | | | | | |
| BT2902 | STEM CELL & REGENERATIVE MEDICINE | 5.0 | D | SEMESTER PERFORMANCE Total Credits in the Semester: 22.00 Credits Earned in the Semester: 22.00 Semester Grade Point Average: 8.66 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.68 Total Credits Earned: 186.00 | | | | | | | |
| BT2903 | RECOMBINANT DNA TECHNOLOGY (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT2904 | STEM CELL & REGENERATIVE MEDICINE (PRACTICAL) | 2.0 | C | | | | | | | | |
| BT2905 | COMPANY VISIT / TRAINING / SEMINAR | 8.0 | C | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK

DATE: 04 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

TENTH SEMESTER INT. M.Sc. MED BIOTECH:

STATEMENT OF GRADES

TENTH SEMESTER INTEGRATED M. Sc. MEDICAL BIOTECHNOLOGY EXAMINATION
JULY 2022

REG NO: 201203001

NAME: NAYANITA BOSE

INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BT2101 | RECOMBINANT DNA TECHNOLOGY | 5.0 | C | Grade I with gp point 0 is for Incomplete Grade DT with gp point 0 is for Detained | | | | | | | |
| BT2102 | STEM CELL & REGENERATIVE MEDICINE | 5.0 | D | SEMESTER PERFORMANCE Total Credits in the Semester: 24.00 Credits Earned in the Semester: 24.00 Semester Grade Point Average: 8.83 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.67 Total Credits Earned: 209.00 | | | | | | | |
| BT2103 | RECOMBINANT DNA TECHNOLOGY (PRACTICAL) | 2.0 | D | | | | | | | | |
| BT2104 | STEM CELL & REGENERATIVE MEDICINE (PRACTICAL) | 2.0 | D | | | | | | | | |
| BT2105 | DISSERTATION | 10.0 | C | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE GANGTOK

DATE: 29 AUGUST 2022

VERIFIED

(CONTROLLER OF EXAMINATIONS)

VI. PARAMEDICAL COURSES

FIRST YEAR:

STATEMENT OF MARKS
FIRST YEAR DMRI T UNIVERSITY EXAMINATION OCTOBER/NOVEMBER 2021

REG. NO: 202041103 NAME: LAKPA CHODA BHUTIA INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|--|---|-----------|-----------|-----------|-----------|---------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| DRT101 | Human Anatomy and Physiology | 100 | 50 | 47 | 17 | 64 | 100 | 50 | 30 | 28 | 58 |
| DRT102 | Basics Physics Including Radiological Physics | 100 | 50 | 44 | 12 | 56 | 100 | 50 | 52 | 24 | 76 |
| DRT103 | Conventional Radiological Equipments | 100 | 50 | 59 | 14 | 73 | 100 | 50 | 35 | 32 | 67 |
| DRT104 | Radiographic and Image Processing Techniques | 100 | 50 | 40 | 14 | 54 | 100 | 50 | 51 | 28 | 79 |
| Grand Total | | | | | 800 | | Marks Obtained | | | 527 | |
| Grand Total (in words): FIVE HUNDRED AND TWENTY SEVEN ONLY | | | | | | Result: FIRST CLASS | | | | | |

1. No Corrections in the marks card are permitted.
2. To pass the examination in any given subject, the candidate must have secured:
 - a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment)
 - b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
 - c) Not less than 35% of the maximum marks in Internal assessment.
3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.
4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction

PLACE: GANGTOK
DATE: 22 NOVEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

SECOND YEAR:

STATEMENT OF MARKS
SECOND YEAR DMRI T UNIVERSITY EXAMINATION OCTOBER 2022

REG. NO: 202041102 NAME: ANTARA PORTEL INSTITUTE: SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES

| SUBJECT | | THEORY | | | | | PRACTICAL | | | | |
|---|---|-----------|-----------|-----------|-----------|---------------------|----------------|-----------|-----------|-----------|-------------|
| CODE | TITLE | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks | Max Marks | Min Marks | Marks Obt | Int Marks | Total Marks |
| DRT201 | Clinical Radiography - Positioning | 100 | 50 | 53 | 13 | 66 | 100 | 50 | 53 | 26 | 79 |
| DRT202 | Moderen Radiological & Imaging Equipment including Physics Newer Modalities- Imaging Techniques including | 100 | 50 | 51 | 14 | 65 | 100 | 50 | 46 | 22 | 68 |
| DRT203 | Contrast & Special Radiography Procedures | 100 | 50 | 58 | 14 | 72 | 100 | 50 | 51 | 29 | 80 |
| DRT204 | Quality Control in Radiology and Radiation Safety and Recent Advances | 100 | 50 | 54 | 14 | 68 | 100 | 50 | 48 | 21 | 69 |
| Grand Total | | | | | 800 | | Marks Obtained | | | 567 | |
| Grand Total (in words): FIVE HUNDRED AND SIXTY SEVEN ONLY | | | | | | Result: FIRST CLASS | | | | | |

1. No Corrections in the marks card are permitted.
2. To pass the examination in any given subject, the candidate must have secured:
 - a) Not less than 50% of the maximum marks of all the components put together (University Exam and Internal assessment)
 - b) Not less than 50% of the maximum marks of all the components put together (Practical/Clinical and Internal assessment)
 - c) Not less than 35% of the maximum marks in Internal assessment.
3. Classes are not awarded to the candidates who do not pass the entire examination in one attempt.
4. Class Declaration: Less than 60%: Second Class, 60% or more, but less than 75%: First Class, 75% or higher: First Class with Distinction

PLACE: GANGTOK
DATE: 19 DECEMBER 2022

VERIFIED

CONTROLLER OF EXAMINATIONS

VII. HUMANITIES AND SOCIAL SCIENCES

BACHELOR OF ARTS (B A)

FIRST SEMESTER B A:

STATEMENT OF GRADES
FIRST SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
JANUARY 2013

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|--|--------|-----------------|-------|---|---|---|---|---|---|
| CODE | TITLE | | | S | A | B | C | D | E | F |
| BA101 | ENGLISH - FUNCTIONAL ENGLISH | 4.0 | C | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA102 | HISTORY - HISTORY OF INDIA UP TO 600 A.D. | 4.0 | D | | | | | | | |
| BA103 | SOCIOLOGY - FUNDAMENTALS OF SOCIOLOGY | 4.0 | D | | | | | | | |
| BA104 | POLITICAL SCIENCE - FOUNDATIONS OF POLITICAL SCIENCE | 4.0 | D | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

Grade I with a point 0 is for Incomplete
Grade DT with a point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: **16.00**
Credits Earned in the Semester: **16.00**
Semester Grade Point Average: **6.25**

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: **6.25**
Total Credit Earned: **16.00**

PLACE: GANGTOK

DATE: 25 APRIL 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER B A:

STATEMENT OF GRADES
SECOND SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
MAY/JUNE 2013

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|---------|--|--------|-----------------|-------|---|---|---|---|---|---|
| CODE | TITLE | | | S | A | B | C | D | E | F |
| BA105 | FOUNDATIONS IN BUSINESS AND COMMERCE | 4.0 | D | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA106 | HISTORY - HISTORY OF INDIA CIRCA 750 A.D. TO 1707 A.D. | 4.0 | D | | | | | | | |
| BA107 | SOCIOLOGY - INDIAN SOCIETY: STRUCTURE AND CHANGE | 4.0 | D | | | | | | | |
| BA108 | POLITICAL SCIENCE - POLITICAL THINKERS | 4.0 | B | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

Grade I with a point 0 is for Incomplete
Grade DT with a point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: **16.00**
Credits Earned in the Semester: **16.00**
Semester Grade Point Average: **6.50**

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: **6.38**
Total Credit Earned: **32.00**

PLACE: GANGTOK

DATE: 18 SEPTEMBER 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER- B A:

STATEMENT OF GRADES

THIRD SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
DECEMBER 2013

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA201 | ENGLISH - GENERAL ENGLISH | 4.0 | F | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| BA202 | HISTORY - HISTORY OF INDIA 1707 A.D. TO 1947 A.D. | 4.0 | E | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 12.00 Semester Grade Point Average: 4.75 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 5.83 Total Credit Earned: 44.00 | | | | | | | |
| BA203 | SOCIOLOGY - SOCIAL MOVEMENTS IN INDIA | 4.0 | C | | | | | | | | |
| BA204 | POLITICAL SCIENCE - POLITICAL THEORY | 4.0 | C | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK

DATE 18 MARCH 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER B A:

STATEMENT OF GRADES

FOURTH SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
MAY 2014

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA205 | FOUNDATION COURSE IN SCIENCE & TECHNOLOGY | 4.0 | E | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| BA206 | HISTORY - HISTORY OF MODERN EUROPE, 1789 A.D. - 1945 A. | 4.0 | D | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 16.00 Semester Grade Point Average: 6.25 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 5.94 Total Credit Earned: 60.00 | | | | | | | |
| BA207 | SOCIOLOGY - SOCIOLOGICAL THEORIES | 4.0 | C | | | | | | | | |
| BA208 | POLITICAL SCIENCE - HUMAN RIGHTS | 4.0 | C | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK

DATE 10 July 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FIFTH SEMESTER B A:

STATEMENT OF GRADES

FIFTH SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
DECEMBER 2014

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---------------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA301 | COMPUTER AWARENESS AND INTERNET | 4.0 | B | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| S302 | INDIAN SOCIAL PROBLEM | 4.0 | C | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 16.00 Semester Grade Point Average: 7.50 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 6.50 Total Credit Earned: 80.00 | | | | | | | |
| S303 | ELEMENTS OF SOCIAL RESEARCH | 4.0 | B | | | | | | | | |
| S304 | SOCIAL DEMOGRAPHY | 4.0 | C | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE 11 MARCH 2015

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SIXTH SEMESTER B A:

STATEMENT OF GRADES

SIXTH SEMESTER BACHELOR OF ARTS (HONOURS) EXAMINATIONS
May/June 2015

REG NO: 201256002

NAME: RINCHEN CHODEN KHANGSARPA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|-------------------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BA305 | GENERAL STUDIES AND APTITUDE | 4.0 | B | Grade I with gr.point 0 is for Incomplete Grade DT with gr.point 0 is for Detained | | | | | | | |
| S306 | SOCIAL ECOLOGY | 4.0 | B | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 16.00 Semester Grade Point Average: 7.75 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 6.71 Total Credit Earned: 96.00 | | | | | | | |
| S307 | SOCIOLOGY OF CHANGE AND DEVELOPMENT | 4.0 | C | | | | | | | | |
| S308 | GENDER AND SOCIETY | 4.0 | B | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE: GANGTOK

DATE 01 JULY 2015

VERIFIED

(CONTROLLER OF EXAMINATIONS)

BACHELOR OF COMMERCE:

FIRST SEMESTER B COM:

STATEMENT OF GRADES
FIRST SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
JANUARY 2013

REG NO: 201254001

NAME: SANDHYA SHARMA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | | | | | | | | |
|----------|------------------------------|--------|--------------------|-------|---|---|---|---|---|---|--|--|--|--|--|--|--|
| CODE | TITLE | | | S | A | B | C | D | E | F | | | | | | | |
| BCOM1001 | FUNCTIONAL ENGLISH | 4.0 | A | | | | | | | | | | | | | | |
| BCOM1002 | ECONOMIC THEORY | 4.0 | D | | | | | | | | | | | | | | |
| BCOM1003 | FUNDAMENTALS OF ACCOUNTING I | 4.0 | E | | | | | | | | | | | | | | |
| BCOM1004 | BUSINESS STATISTICS | 4.0 | E | | | | | | | | | | | | | | |

Grade I with sr point 0 is for Incomplete
Grade DT with sr point 0 is for Detained

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 6.25

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 6.25
Total Credit Earned: 16.00

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK
DATE: 25 APRIL 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER B COM:

STATEMENT OF GRADES
SECOND SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
MAY/JUNE 2013

REG NO: 201254001

NAME: SANDHYA SHARMA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | | | | | | | | |
|----------|-------------------------------|--------|--------------------|-------|---|---|---|---|---|---|--|--|--|--|--|--|--|
| CODE | TITLE | | | S | A | B | C | D | E | F | | | | | | | |
| BCOM1005 | BUSINESS COMMUNICATION | 4.0 | C | | | | | | | | | | | | | | |
| BCOM1006 | BUSINESS ORGANIZATION | 4.0 | E | | | | | | | | | | | | | | |
| BCOM1007 | FUNDAMENTALS OF ACCOUNTING II | 4.0 | F | | | | | | | | | | | | | | |
| BCOM1008 | BUSINESS MATHEMATICS | 4.0 | D | | | | | | | | | | | | | | |

Grade I with sr point 0 is for Incomplete
Grade DT with sr point 0 is for Detained

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 12.00
Semester Grade Point Average: 4.50

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 5.38
Total Credit Earned: 28.00

No correction in the grade sheet is permitted.

RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK
DATE: 18 SEPTEMBER 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER B COM:

STATEMENT OF GRADES

THIRD SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
DECEMBER 2013

REG NO: 201254001

NAME: SANDHYA SHARMA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|------------------------------|--------|-----------------|
| CODE | TITLE | | |
| BCOM2001 | GENERAL ENGLISH | 4.0 | C |
| BCOM2002 | BUSINESS LAW | 4.0 | B |
| BCOM2003 | MONEY AND BANKING | 4.0 | D |
| BCOM2004 | ENTREPRENEURSHIP DEVELOPMENT | 4.0 | C |

No correction in the grade sheet is permitted.

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 7.00

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 5.92
Total Credit Earned: 44.00

RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK

DATE 18 MARCH 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER B COM:

STATEMENT OF GRADES

FOURTH SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
MAY 2014

REG NO: 201254001

NAME: SANDHYA SHARMA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|------------------------------------|--------|-----------------|
| CODE | TITLE | | |
| BCOM2005 | FOUNDATION OF SCIENCE & TECHNOLOGY | 4.0 | C |
| BCOM2006 | CORPORATE ACCOUNTING | 4.0 | B |
| BCOM2007 | ECONOMIC ENVIRONMENT IN INDIA | 4.0 | D |
| BCOM2008 | TAXATION: DIRECT & INDIRECT | 4.0 | B |

No correction in the grade sheet is permitted.

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 7.25

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 6.56
Total Credit Earned: 64.00

RESULT: PROMOTED

PLACE: GANGTOK

DATE 18 JULY 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FIFTH SEMESTER B COM:

STATEMENT OF GRADES

FIFTH SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
DECEMBER 2014

REG NO: 201254001

NAME: SANDHYA SHARMA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|----------|-------------------------------------|--------|--------------------|----------|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BCOM3001 | COMPUTER AWARENESS AND INTERNET | 4.0 | A | | | | | | | | |
| BCOM3002 | INVESTMENT OPTIONS AND MUTUAL FUNDS | 4.0 | B | | | | | | | | |
| BCOM3003 | COST ACCOUNTING | 4.0 | C | | | | | | | | |
| BCOM3004 | FINANCIAL MARKETS | 4.0 | C | | | | | | | | |

Grade I with gr.point 0 is for Incomplete
Grade DT with gr.point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00

Credits Earned in the Semester: 16.00

Semester Grade Point Average: 7.75

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 6.80

Total Credit Earned: 80.00

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE 10 FEBRUARY 2015

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SIXTH SEMESTER B COM:

STATEMENT OF GRADES

SIXTH SEMESTER BACHELOR OF COMMERCE (HONOURS) EXAMINATIONS
MAY/JUNE 2017

REG NO: 201464001

NAME:

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|----------|------------------------------------|--------|--------------------|----------|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| BCOM3005 | GENERAL STUDIES AND APTITUDE | 4.0 | D | | | | | | | | |
| BCOM3006 | PRINCIPLE AND PRACTICE OF AUDITING | 4.0 | D | | | | | | | | |
| BCOM3007 | MANAGEMENT ACCOUNTING | 4.0 | E | | | | | | | | |
| BCOM3008 | HUMAN RESOURCE MANAGEMENT | 4.0 | D | | | | | | | | |

Grade I with gr.point 0 is for Incomplete
Grade DT with gr.point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00

Credits Earned in the Semester: 16.00

Semester Grade Point Average: 5.75

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 5.96

Total Credit Earned: 96.00

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE: GANGTOK

DATE 10 JULY 2017

VERIFIED

(CONTROLLER OF EXAMINATIONS)

MASTER OF ARTS (M A)

M A ENGLISH:

FIRST SEMESTER M A ENGLISH:

STATEMENT OF GRADES
FIRST SEMESTER MASTER OF ARTS (ENGLISH) EXAMINATIONS
DECEMBER 2019

REG NO: 201957001
NAME: THUTOP PALZOR LEPCHA UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---------------------------------|--------|-----------------|--|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAEC101 | DRAMA-I | 4.0 | E | Grade I with gr point 0 is for Incomplete Grade DT with gr point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 18.00 Credits Earned in the Semester: 18.00 Semester Grade Point Average: 8.00 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 8.00 Total Credit Earned: 18.00 | | | | | | | |
| MAEC102 | POETRY-I | 4.0 | D | | | | | | | | |
| MAEC103 | FICTION-I | 4.0 | D | | | | | | | | |
| MAEC104 | LITERARY THEORY AND CRITICISM-I | 4.0 | C | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK
DATE: 17 JULY 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER M A ENGLISH:

STATEMENT OF GRADES
SECOND SEMESTER MASTER OF ARTS (ENGLISH) EXAMINATIONS
JULY 2020

REG NO: 201957001
NAME: THUTOP PALZOR LEPCHA UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|---------------------------|--------|-----------------|--|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAEC201 | DRAMA-II | 4.0 | B | Grade I with gr point 0 is for Incomplete Grade DT with gr point 0 is for Detained SEMESTER PERFORMANCE Total Credits in the Semester: 18.00 Credits Earned in the Semester: 18.00 Semester Grade Point Average: 8.25 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.13 Total Credit Earned: 32.00 | | | | | | | |
| MAEC202 | POETRY-II | 4.0 | A | | | | | | | | |
| MAEC203 | FICTION-II | 4.0 | B | | | | | | | | |
| MAEC204 | INDIAN ENGLISH LITERATURE | 4.0 | B | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE GANGTOK
DATE: 29 AUGUST 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER M A ENGLISH:

STATEMENT OF GRADES

THIRD SEMESTER MASTER OF ARTS (ENGLISH) EXAMINATIONS
JANUARY 2021

REG NO: 201957009

NAME: NGASHANPHY NINGCHEN

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|------------------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAEC301 | GENDER STUDIES IN LITERATURE | 4.0 | E | Grade I with gpoint 0 is for Incomplete Grade DT with gpoint 0 is for Detained | | | | | | | |
| MAEC302 | LITERATURE OF NORTHEAST | 4.0 | B | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 16.00 Semester Grade Point Average: 7.25 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.33 Total Credit Earned: 48.00 | | | | | | | |
| MAEC303 | LITERARY THEORY AND CRITICISM - II | 4.0 | C | | | | | | | | |
| MAEC304 | LITERATURE AND ENVIRONMENT | 4.0 | A | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER M A ENGLISH:

STATEMENT OF GRADES

FOURTH SEMESTER MASTER OF ARTS (ENGLISH) EXAMINATIONS
JULY/AUGUST 2021

REG NO: 201957009

NAME: NGASHANPHY NINGCHEN

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|---------|-------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAEC401 | AMERICAN LITERATURE | 4.0 | B | Grade I with gpoint 0 is for Incomplete Grade DT with gpoint 0 is for Detained | | | | | | | |
| MAEC402 | POSTCOLONIAL LITERATURE | 4.0 | B | SEMESTER PERFORMANCE Total Credits in the Semester: 16.00 Credits Earned in the Semester: 16.00 Semester Grade Point Average: 8.00 CUMULATIVE PERFORMANCE Cumulative Grade Point Average: 7.33 Total Credit Earned: 64.00 | | | | | | | |
| MAEC403 | DISSERTATION | 4.0 | B | | | | | | | | |
| MAEC405 | WORLD LITERATURE | 4.0 | B | | | | | | | | |
| | | | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE: GANGTOK

DATE: 06 NOVEMBER 2020

VERIFIED

(CONTROLLER OF EXAMINATIONS)

M A POLITICAL SCIENCE:

FIRST SEMESTER M A POLITICAL SCIENCE:

STATEMENT OF GRADES
FIRST SEMESTER MASTER OF ARTS (POLITICAL SCIENCE) EXAMINATIONS
DECEMBER 2019

REG NO: 201957005
NAME: TSHENANG RINCHEN SHENGA UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|----------|---|--------|-----------------|----------|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | S | A | B | C | D | E |
| MAPSC101 | POLITICAL THEORY | 4.0 | E | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAPSC102 | INDIAN GOVERNMENT AND POLITICS | 4.0 | F | | | | | | | |
| MAPSC103 | MAJOR IDEAS AND ISSUES IN PUBLIC ADMINISTRATION | 4.0 | D | | | | | | | |
| MAPSC104 | COMPARATIVE POLITICS- CONCEPTS AND METHODS | 4.0 | F | | | | | | | |

Grade I with gr.point 0 is for Incomplete
Grade DT with gr.point 0 is for Detained

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 8.00
Semester Grade Point Average: 2.76

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 2.76
Total Credit Earned: 8.00

No correction in the grade sheet is permitted.
RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER M A POLITICAL SCIENCE:

STATEMENT OF GRADES
SECOND SEMESTER MASTER OF ARTS (POLITICAL SCIENCE) EXAMINATIONS
JULY 2020

REG NO: 201957005
NAME: TSHENANG RINCHEN SHENGA UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | |
|----------|---|--------|-----------------|----------|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | S | A | B | C | D | E |
| MAPSC201 | WESTERN POLITICAL THOUGHT | 4.0 | E | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAPSC202 | INTERNATIONAL POLITICS: THEORY AND ISSUES | 4.0 | C | | | | | | | |
| MAPSC203 | POLITICAL SOCIOLOGY OF INDIA | 4.0 | C | | | | | | | |
| MAPSC204 | POLITICS IN INDIA | 4.0 | C | | | | | | | |

Grade I with gr.point 0 is for Incomplete
Grade DT with gr.point 0 is for Detained

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 6.60

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 6.26
Total Credit Earned: 28.00

No correction in the grade sheet is permitted.
RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER M A POLITICAL SCIENCE:

STATEMENT OF GRADES

THIRD SEMESTER MASTER OF ARTS (POLITICAL SCIENCE) EXAMINATIONS
JANUARY 2021

REG NO: 201957005

NAME: TSHENANG RINCHEN SHENGA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|----------|---------------------------------------|--------|-----------------|---|----|---|---|-------|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAPSC301 | MODERN INDIAN POLITICAL THOUGHT | 4.0 | D | Grade I with gp point 0 is for Incomplete Grade DT with gp point 0 is for Detained | | | | | | | |
| MAPSC302 | RESEARCH METHODOLOGY | 4.0 | D | | | | | | | | |
| MAPSC303 | GOVERNANCE AND PUBLIC POLICY IN INDIA | 4.0 | C | | | | | | | | |
| MAPSC305 | THEORY AND PRACTICE OF DEMOCRACY | 4.0 | C | | | | | | | | |
| | | | | SEMESTER PERFORMANCE | | | | | | | |
| | | | | Total Credits in the Semester: | | | | 18.00 | | | |
| | | | | Credits Earned in the Semester: | | | | 18.00 | | | |
| | | | | Semester Grade Point Average: | | | | 8.60 | | | |
| | | | | CUMULATIVE PERFORMANCE | | | | | | | |
| | | | | Cumulative Grade Point Average: | | | | 8.87 | | | |
| | | | | Total Credit Earned: | | | | 44.00 | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED WITH BACK LOG

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER M A POLITICAL SCIENCE

STATEMENT OF GRADES

FOURTH SEMESTER MASTER OF ARTS (POLITICAL SCIENCE) EXAMINATIONS
JULY/AUGUST 2021

REG NO: 201957005

NAME: TSHENANG RINCHEN SHENGA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|-----------|---|--------|-----------------|---|----|---|---|-------|---|---|---|
| CODE | TITLE | | | GR. POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAPSC 401 | DISSERTATION & VIVA VOCE | 4.0 | C | Grade I with gp point 0 is for Incomplete Grade DT with gp point 0 is for Detained | | | | | | | |
| MAPSC 402 | DEMOCRACY & VIOLENCE: CONTESTATION, CONVERGENCE | 4.0 | C | | | | | | | | |
| MAPSC 403 | PEACE & CONFLICTS IN INTERNATIONAL POLITICS | 4.0 | C | | | | | | | | |
| MAPSC 405 | GOVERNMENT & POLITICS IN SIKKIM | 4.0 | B | | | | | | | | |
| | | | | SEMESTER PERFORMANCE | | | | | | | |
| | | | | Total Credits in the Semester: | | | | 18.00 | | | |
| | | | | Credits Earned in the Semester: | | | | 18.00 | | | |
| | | | | Semester Grade Point Average: | | | | 7.25 | | | |
| | | | | CUMULATIVE PERFORMANCE | | | | | | | |
| | | | | Cumulative Grade Point Average: | | | | 8.88 | | | |
| | | | | Total Credit Earned: | | | | 80.00 | | | |

No correction in the grade sheet is permitted.

RESULT: FAIL

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

M A SOCIOLOGY

FIRST SEMESTER M A SOCIOLOGY:

STATEMENT OF GRADES
FIRST SEMESTER MASTER OF ARTS (SOCIOLOGY) EXAMINATIONS
DECEMBER 2019

REG NO: 201957002
NAME: SUJU CHETTRI UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCE

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | | | |
|-----------|--------------------------------|--------|-----------------|----------|---|---|---|---|---|---|---|--|
| CODE | TITLE | | | GR.POINT | S | A | B | C | D | E | F | |
| MAS-C-101 | INTRODUCTION TO SOCIOLOGY | 4.0 | D | | | | | | | | | |
| MAS-C-102 | SOCIOLOGICAL THOUGHTS | 4.0 | D | | | | | | | | | |
| MAS-C-103 | SOCIAL STRATIFICATION IN INDIA | 4.0 | B | | | | | | | | | |
| MAS-E-102 | GENDER AND SOCIETY | 4.0 | B | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 7.00

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 7.00
Total Credit Earned: 16.00

Grade I with gp point 0 is for Incomplete
Grade DT with gp point 0 is for Detained

PLACE: GANGTOK
DATE: 14 AUGUST 2021
VERIFIED
(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER M A SOCIOLOGY:

STATEMENT OF GRADES
SECOND SEMESTER MASTER OF ARTS (SOCIOLOGY) EXAMINATIONS
JULY 2020

REG NO: 201957002
NAME: SUJU CHETTRI UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCE

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | | | | | | | | |
|-----------|---------------------------------|--------|-----------------|----------|---|---|---|---|---|---|---|--|
| CODE | TITLE | | | GR.POINT | S | A | B | C | D | E | F | |
| MAS-C-201 | CLASSICAL SOCIOLOGICAL THEORIES | 4.0 | S | | | | | | | | | |
| MAS-E-201 | RURAL AND URBAN SOCIOLOGY | 4.0 | A | | | | | | | | | |
| MAS-C-202 | PERSPECTIVES ON INDIAN SOCIETY | 4.0 | S | | | | | | | | | |
| MAS-C-203 | RESEARCH METHODOLOGY | 4.0 | B | | | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

SEMESTER PERFORMANCE
Total Credits in the Semester: 16.00
Credits Earned in the Semester: 16.00
Semester Grade Point Average: 8.25

CUMULATIVE PERFORMANCE
Cumulative Grade Point Average: 8.13
Total Credit Earned: 32.00

Grade I with gp point 0 is for Incomplete
Grade DT with gp point 0 is for Detained

PLACE: GANGTOK
DATE: 14 AUGUST 2021
VERIFIED
(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER M A SOCIOLOGY:

STATEMENT OF GRADES

THIRD SEMESTER MASTER OF ARTS (SOCIOLOGY) EXAMINATIONS
JANUARY 2021

REG NO: 201957002

NAME: SUJU CHETTRI

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|-----------|--|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAS-C-301 | CONTEMPORARY SOCIOLOGICAL THEORIES | 4.0 | B | Grade I with gr point 0 is for Incomplete Grade DT with gr point 0 is for Detained | | | | | | | |
| MAS-C-302 | CULTURE, PERSONALITY AND SOCIETY | 4.0 | E | | | | | | | | |
| MAS-E-301 | SOCIOLOGY OF RELIGION | 4.0 | C | | | | | | | | |
| MAS-E-303 | SOCIOLOGY OF ETHNICITY AND NATIONALISM | 4.0 | C | | | | | | | | |
| | | | | SEMESTER PERFORMANCE | | | | | | | |
| | | | | Total Credits in the Semester: 16.00 | | | | | | | |
| | | | | Credits Earned in the Semester: 16.00 | | | | | | | |
| | | | | Semester Grade Point Average: 8.75 | | | | | | | |
| | | | | CUMULATIVE PERFORMANCE | | | | | | | |
| | | | | Cumulative Grade Point Average: 7.87 | | | | | | | |
| | | | | Total Credit Earned: 48.00 | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER M A SOCIOLOGY:

STATEMENT OF GRADES

FOURTH SEMESTER MASTER OF ARTS (SOCIOLOGY) EXAMINATIONS
JULY/AUGUST 2021

REG NO: 201957002

NAME: SUJU CHETTRI

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED | GRADE | S | A | B | C | D | E | F |
|-----------|--------------------------|--------|-----------------|---|----|---|---|---|---|---|---|
| CODE | TITLE | | | GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |
| MAS-C-401 | PARTICIPATORY SOCIOLOGY | 4.0 | B | Grade I with gr point 0 is for Incomplete Grade DT with gr point 0 is for Detained | | | | | | | |
| MAS-C-402 | SOCIOLOGY OF DEVELOPMENT | 4.0 | A | | | | | | | | |
| MAS-E-402 | POLITICAL SOCIOLOGY | 4.0 | C | | | | | | | | |
| MAS-E-403 | SOCIOLOGY OF HEALTH | 4.0 | C | | | | | | | | |
| | | | | SEMESTER PERFORMANCE | | | | | | | |
| | | | | Total Credits in the Semester: 16.00 | | | | | | | |
| | | | | Credits Earned in the Semester: 16.00 | | | | | | | |
| | | | | Semester Grade Point Average: 7.75 | | | | | | | |
| | | | | CUMULATIVE PERFORMANCE | | | | | | | |
| | | | | Cumulative Grade Point Average: 7.88 | | | | | | | |
| | | | | Total Credit Earned: 84.00 | | | | | | | |

No correction in the grade sheet is permitted.

RESULT: PASSED

PLACE: GANGTOK

DATE: 14 AUGUST 2021

VERIFIED

(CONTROLLER OF EXAMINATIONS)

MASTER OF COMMERCE (M COM)

FIRST SEMESTER M COM:

STATEMENT OF GRADES
FIRST SEMESTER MASTER OF COMMERCE EXAMINATIONS
JANUARY 2013

REG NO: 201255001
NAME: APAR BISTA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|---|--------|-----------------|
| CODE | TITLE | | |
| MCOM1101 | ADVANCED CORPORATE ACCOUNTING | 4.0 | E |
| MCOM1102 | MANAGEMENT CONCEPTS & ORGANIZATION BEHAVIOU | 4.0 | E |
| MCOM1103 | CORPORATE FINANCIAL MANAGEMENT | 4.0 | E |
| MCOM1104 | ECONOMICS FOR MANAGERS | 4.0 | E |

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with er point 0 is for Incomplete
Grade DT with er point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: **16.00**
Credits Earned in the Semester: **16.00**
Semester Grade Point Average: **5.00**

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: **5.00**
Total Credit Earned: **16.00**

No correction in the grade sheet is permitted.

RESULT: PROMOTED

PLACE: GANGTOK
DATE: 25 APRIL 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

SECOND SEMESTER M COM:

STATEMENT OF GRADES
SECOND SEMESTER MASTER OF COMMERCE EXAMINATIONS
MAY/JUNE 2013

REG NO: 201255001
NAME: APAR BISTA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|--------------------------|--------|-----------------|
| CODE | TITLE | | |
| MCOM1105 | QUANTITATIVE TECHNIQUES | 4.0 | F |
| MCOM1106 | ADVANCED COST ACCOUNTING | 4.0 | E |
| MCOM1107 | INTERNATIONAL BUSINESS | 4.0 | D |
| MCOM1108 | E - BUSINESS | 4.0 | C |

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with er point 0 is for Incomplete
Grade DT with er point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: **16.00**
Credits Earned in the Semester: **12.00**
Semester Grade Point Average: **4.50**

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: **4.75**
Total Credit Earned: **28.00**

No correction in the grade sheet is permitted.

RESULT: PROMOTED WITH BACKLOG

PLACE: GANGTOK
DATE: 18 SEPTEMBER 2013

VERIFIED

(CONTROLLER OF EXAMINATIONS)

THIRD SEMESTER M COM:

STATEMENT OF GRADES

THIRD SEMESTER MASTER OF COMMERCE EXAMINATIONS
DECEMBER 2013

REG NO: 201255001

NAME: APAR BISTA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|--|--------|-----------------|
| CODE | TITLE | | |
| MCOM2101 | RESEARCH METHODOLOGY | 4.0 | D |
| MCOM2102 | STRATEGIC MANAGEMENT | 4.0 | E |
| MCOM2103 | SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 4.0 | D |
| MCOM2104 | MANAGEMENT ACCOUNTING | 4.0 | E |

No correction in the grade sheet is permitted.

RESULT: PROMOTED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00

Credits Earned in the Semester: 16.00

Semester Grade Point Average: 5.50

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 5.42

Total Credit Earned: 48.00

PLACE: GANGTOK

DATE 18 MARCH 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

FOURTH SEMESTER M COM:

STATEMENT OF GRADES

FOURTH SEMESTER MASTER OF COMMERCE EXAMINATIONS
MAY 2014

REG NO: 201255001

NAME: APAR BISTA

UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES

| SUBJECT | | CREDIT | GRADES OBTAINED |
|----------|----------------------------------|--------|-----------------|
| CODE | TITLE | | |
| MCOM2105 | MANAGEMENT OF FINANCIAL SERVICES | 4.0 | D |
| MCOM2106 | DIRECT TAXES - LAW AND PRACTICE | 4.0 | E |
| MCOM2107 | MANAGEMENT INFORMATION SYSTEM | 4.0 | D |
| MCOM2108 | INVESTMENT MANAGEMENT | 4.0 | D |

No correction in the grade sheet is permitted.

RESULT: PASSED

| GRADE | S | A | B | C | D | E | F |
|----------|----|---|---|---|---|---|---|
| GR.POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with gr point 0 is for Incomplete
Grade DT with gr point 0 is for Detained

SEMESTER PERFORMANCE

Total Credits in the Semester: 16.00

Credits Earned in the Semester: 16.00

Semester Grade Point Average: 5.75

CUMULATIVE PERFORMANCE

Cumulative Grade Point Average: 5.50

Total Credit Earned: 64.00

PLACE: GANGTOK

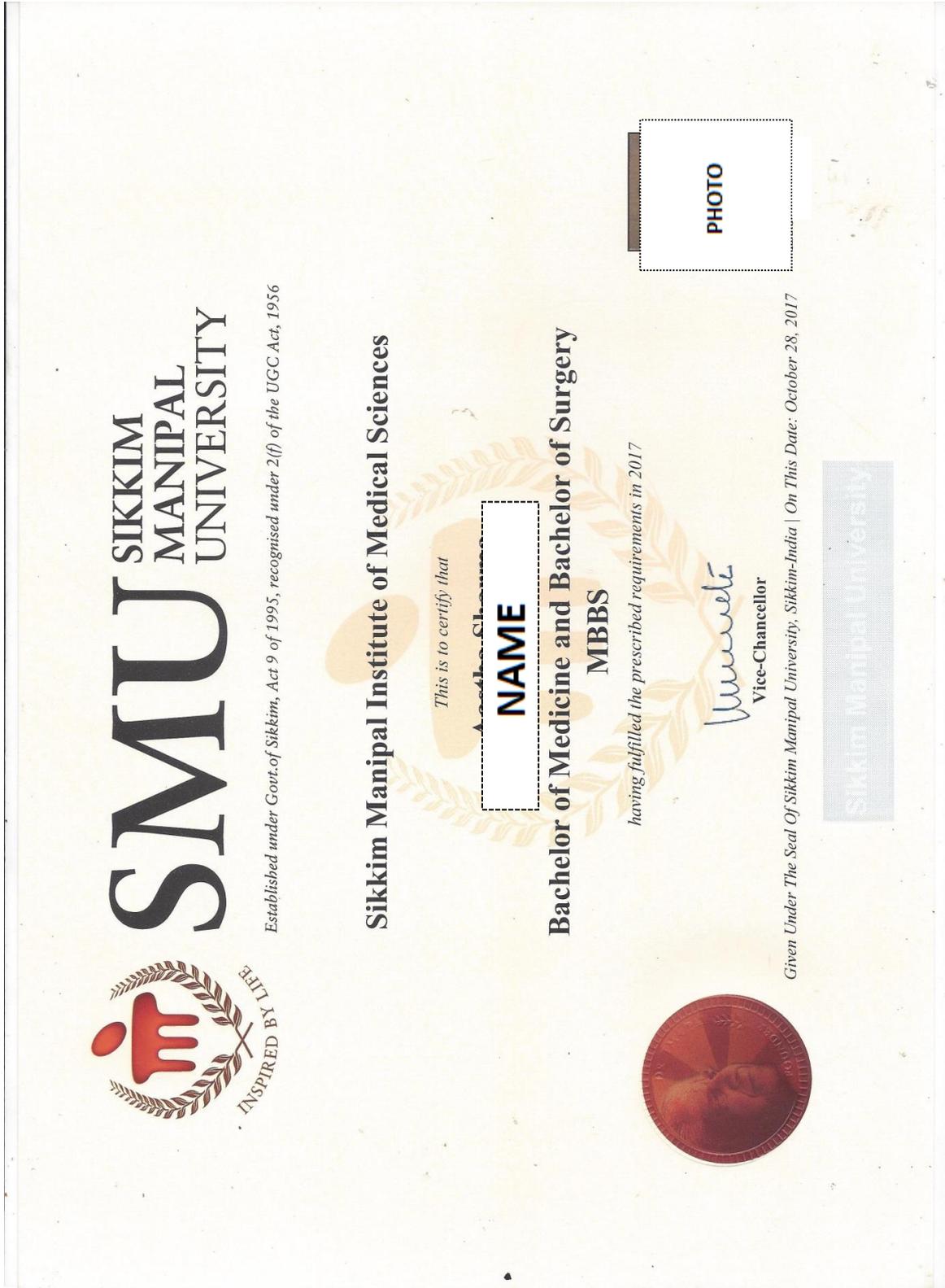
DATE 19 AUGUST 2014

VERIFIED

(CONTROLLER OF EXAMINATIONS)

ANNEXURE 22

MODEL OF SMU DEGREE CERTIFICATES



Sikkim Manipal Institute of Medical Sciences

This is to certify that

Name

has been conferred the degree of

Bachelor of Medicine and Bachelor of Surgery

MBBS

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000304

Sikkim Manipal College of Physiotherapy

This is to certify that

Name

has been conferred the degree of

Bachelor of Physiotherapy

BPT

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000489

Sikkim Manipal College of Nursing

This is to certify that

Name

has been conferred the degree of

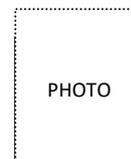
Bachelor of Science

B.Sc. (Nursing)

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000406

Sikkim Manipal Institute of Medical Sciences

This is to certify that

Name

has been conferred the degree of

Doctor of Medicine

MD (Biochemistry)

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000392

Sikkim Manipal College of Physiotherapy

This is to certify that

ArdonTargain

has been conferred the degree of

Master of Physiotherapy

MPT (Neurological Sciences)

(elective: Adult Neurological Rehabilitation)

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim-India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000603

Sikkim Manipal College of Nursing

This is to certify that

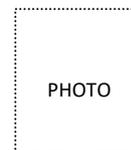
Name

has been conferred the degree of

Master of Science

M.Sc. (Nursing)

having fulfilled the prescribed requirements in 2017



Reg.No:

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017

Sl. No. SMUM01000406

Sikkim Manipal Institute of Medical Sciences

This is to certify that

Name

has been conferred the degree of

Master of Science

(Five Years Integrated M.Sc.)

M.Sc. (Medical Biotechnology)

having fulfilled the prescribed requirements in 2017



Reg.No:

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017

Sl. No. SMUM01000594

Sikkim Manipal Institute of Medical Sciences

This is to certify that

Name

has been conferred the degree of

**Master of Hospital Administration
MHA**

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:
Sl. No. SMUM01000519

Department of Humanities and Social Sciences

This is to certify that

Name

has been conferred the degree of

**Bachelor of Arts with Honours
BA (English)**

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:
Sl. No. SMUM01000653

Department of Humanities and Social Sciences

This is to certify that

Name

has been conferred the degree of

**Bachelor of Commerce
(B.Com)**

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:
Sl. No. SMUM01000571

Department of Humanities and Social Sciences

This is to certify that

Name

has been conferred the degree of

**Master of Commerce
(M.Com)**

having fulfilled the prescribed requirements in 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000613

This is to certify that

Name

has been conferred the degree of

**Doctor of Philosophy
Ph.D.**

in recognition of his/her research work entitled

"Integrated rural energy planning for sustainable development of Sikkim"
in the Department of Mechanical Engineering

having fulfilled the prescribed requirements in April 2017

Vice-Chancellor

Given Under The Seal Of Sikkim Manipal University, Sikkim -India | On This Date: October 28, 2017



Reg.No:

Sl. No. SMUM01000662

ANNEXURE 23

FORMAT FOR PROVISIONAL DEGREE CERTIFICATE

SMU/DCE (Med.)/PDC/2017-190

..... 2017

PROVISIONAL DEGREE CERTIFICATE

1. This is to certify that **Name** bearing Regn. No. **2011XXX**, of **Sikkim Manipal Institute of Medical Sciences**, Gangtok, has passed the final year examination for the award of Degree of **Bachelor of Medicine and Bachelor of Surgery** held in the month of May 2016 and has satisfactorily completed the Compulsory Rotating Internship Training as a Resident Intern from 01.07.2016 to 30.09.2017.
2. He has been found duly qualified to be admitted to the degree of MBBS.

Verified by: -

Dy. Controller of Exams (Med.)
Sikkim Manipal University

Registrar
Sikkim Manipal University

ANNEXURE 24

FORMAT FOR PROVISIONAL PASS CERTIFICATE

PROVISIONAL PASS CERTIFICATE

This is to certify that

Name

*bearing University Registration Number **XXXXXXXX***

has been declared pass in the

Final MBBS

examination held in the month of February/March 2015

Verified by

Date:

Ref No: SMU/Exam/PC/2014 -

Registrar
Sikkim Manipal University

ANNEXURE 25

FORMAT FOR MIGRATION CERTIFICATE ON DEMAND

MIGRATION CERTIFICATE

Name: AAAAAAAAAA

Registration Number: 20120XXXX

Name of Institution: Sikkim Manipal Institute of Medical Sciences

Course : MBBS

Year of Joining : Date/Month/Year

Year of Leaving : Date/Month/Year

Sikkim Manipal University has no objection for the above student joining any other University/
Institute for continuation of his/her study.

(Verified)

(Registrar)

Date:

Place: Gangtok, Sikkim, India

ANNEXURE 26

SCORE CARD OF PhD ENTRANCE EXAMINATION.

SCORE CARD

PhD ENTRANCE EXAMINATION AUGUST - 2010

NAME : PIJUSH BARTHAJUR

GRADE : C

RESULT : QUALIFIED

This Score is valid till 31st August 2012

Date: 1st Sept. 2010

Place : Gangtok, Sikkim, India

Addl. Controller of Examinations
Sikkim Manipal University

ANNEXURE 27

SAMPLE OF TRANSCRIPT

TRANSCRIPT

Name of Student : AAAAAA
Registration Number : XXXXX
Name of Institution : UNIVERSITY DEPARTMENT OF HUMANITIES & SOCIAL SCIENCES
Date of Admission : September 2013
Date of Leaving : July 2016
Degree : BACHELOR OF COMMERCE (HONOURS)

ACADEMIC PERFORMANCE

| Semester | Date of Examination # | Credits Earned per Semester | Semester Grade Point Average | Result |
|--------------|-----------------------|-----------------------------|------------------------------|----------|
| I Semester | December 2013 | 16 | 6.75 | Promoted |
| II Semester | May 2014 | 16 | 6.50 | Promoted |
| III Semester | December 2014 | 16 | 6.25 | Promoted |
| IV Semester | May/June 2015 | 16 | 7.75 | Promoted |
| V Semester | December 2015 | 16 | 7.25 | Promoted |
| VI Semester | May/June 2016 | 16 | 7.50 | Passed |

Date of Examination is valid subject to the clearance of all papers of the concerned semester

Medium of Instruction: English

Total Credits Earned: 96.00

Cumulative Grade Point Average: 7.00

Grading System:

| | | | | | | | |
|-------------|----|---|---|---|---|---|---|
| GRADE | S | A | B | C | D | E | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 0 |

Grade I with Gr. Point 0 is for Incomplete; Grade DT with Gr. Point 0 is for Detained

Date: 11 January 2017

Verified Dy. Controller of Examinations (Med.)

Place: 5th Mile Tadong, Gangtok, Sikkim

Sikkim Manipal University

SL NO: SMU/TRANS(BCOM)/2017-02

SCHEME OF CURRICULUM

Course: BACHELOR OF COMMERCE (HONOURS)

| I SEMESTER | | | II SEMESTER | | |
|--|----|----|---|----|----|
| Subjects | CR | GR | Subjects | CR | GR |
| BCOM1001 FUNCTIONAL ENGLISH | 4 | C | BCOM1005 BUSINESS COMMUNICATION | 4 | C |
| BCOM1002 ECONOMIC THEORY | 4 | C | BCOM1006 BUSINESS ORGANIZATION | 4 | C |
| BCOM1003 FUNDAMENTALS OF ACCOUNTING I | 4 | C | BCOM1007 FUNDAMENTALS OF ACCOUNTING II | 4 | D |
| BCOM1004 BUSINESS STATISTICS | 4 | D | BCOM1008 BUSINESS MATHEMATICS | 4 | D |
| III SEMESTER | | | IV SEMESTER | | |
| Subjects | CR | GR | Subjects | CR | GR |
| BCOM2001 GENERAL ENGLISH | 4 | D | BCOM2005 FOUNDATION OF SCIENCE & TECHNOLOGY | 4 | B |
| BCOM2002 BUSINESS LAW | 4 | D | BCOM2006 CORPORATE ACCOUNTING | 4 | C |
| BCOM2003 MONEY AND BANKING | 4 | C | BCOM2007 ECONOMIC ENVIRONMENT IN INDIA | 4 | A |
| BCOM2004 ENTREPRENEURSHIP DEVELOPMENT | 4 | D | BCOM2008 TAXATION: DIRECT & INDIRECT | 4 | C |
| V SEMESTER | | | VI SEMESTER | | |
| Subjects | CR | GR | Subjects | CR | GR |
| BCOM3001 COMPUTER AWARENESS AND INTERNET | 4 | A | BCOM3005 GENERAL STUDIES AND APTITUDE | 4 | A |
| BCOM3002 INVESTMENT OPTIONS AND MUTUAL FUNDS | 4 | D | BCOM3006 PRINCIPLE AND PRACTICE OF AUDITING | 4 | C |
| BCOM3003 COST ACCOUNTING | 4 | C | BCOM3007 MANAGEMENT ACCOUNTING | 4 | D |
| BCOM3004 FINANCIAL MARKETS | 4 | C | BCOM3008 CORPORATE FINANCE | 4 | B |

GPA and CGPA can be calculated by the following equations:

$$GPA_i = \frac{\sum_{j=1}^n C_{ij} G_j}{\sum_{j=1}^n C_{ij}}$$

$$CGPA = \frac{\sum_{i=1}^N \left(GPA_i * \sum_{j=1}^n C_{ij} \right)}{\sum_{i=1}^N \left(\sum_{j=1}^n C_{ij} \right)}$$

Where ,

n= Number of subjects in the semester;

N = Number of semester.

GPA_i = GPA for the ith semester.

C_{ij} = Number of Credits for the j^{th} subject in i^{th} semester;

G_j = Grade Point corresponding to the Grade Obtained in the j^{th} subject;

- CR – Credit per subject ; GR – Grade per subject;
- The duration of each semester is 16 weeks and two semesters in an academic year

Ref:SMU/DCE(Med.)/2015-

Date: 26th August 2015

OFFICIAL TRANSCRIPTS

Name of Student : AAAAAAA
Registration Number : XXXXXXXX
Name of Institution : SIKKIM MANIPAL INSTITUTE OF MEDICAL SCIENCES
Date of Admission : June 2003
Date of Leaving : July 2006
Degree : M.Sc. (MEDICAL) MICROBIOLOGY
Branch : MEDICAL MICROBIOLOGY

ACADEMIC PERFORMANCE

| EXAMINATION | DATE OF EXAMINATION | MARKS | | REMARKS |
|--|---------------------|-----------|----------------|------------------------------|
| | | MAX MARKS | MARKS OBTAINED | |
| Medical M.Sc. Preliminary Examination | JULY - 2004 | 225 | 141 | Pass |
| Final Year M.Sc. (Medical) Microbiology | JULY 2006 | 600 | 439 | First Class with Distinction |

- **For M.Sc. Preliminary : Pass** - 50% and above in individual subject
- **Final Year M.Sc. (Medical) Microbiology:**
 - Second Class:** 50% and above but less than 60%
 - First Class:** 60% and above but less than 70%
 - First Class with Distinction:** 70% and above

| FIRST YEAR MEDICAL M.Sc. PRELIMINARY EXAMINATION | | |
|---|----------|----------|
| SUBJECTS | L | P |
| ➤ Anatomy | 220 hrs | 330 hrs |
| ➤ Physiology | 160 hrs | 320 hrs |
| ➤ Biochemistry | 80 hrs | 160 hrs |

| FINAL YEAR M.Sc. (MEDICAL) MICROBIOLOGY | | |
|--|----------|----------|
| SUBJECTS | L | P |
| ➤ General Bacteriology and Immunology | 110 hrs | 240 hrs |
| ➤ Systemic Bacteriology and Mycology | 110 hrs | 240 hrs |
| ➤ Parasitology and Virology | 120 hrs | 240 hrs |
| ➤ Clinical Microbiology | 120 hrs | 240 hrs |

- **L – Lecture**
- **P – Practical, Demonstration and Tutorial Classes**
- **hrs – Hours**

Dy. Controller of Examinations (Medical)

Sikkim Manipal University