

10859

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: EN-MJ-304  
SUBJECT TITLE: NATURE WRITING  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256001 | 40      | 41       | 81           | A     |
| 202256018 | 34      | 39       | 73           | B     |
| 202256043 | 33      | 35       | 68           | C     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: EN-MJ-305  
SUBJECT TITLE: AMERICAN LITERATURE  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256001 | 36      | 41       | 77           | B     |
| 202256018 | 33      | 40       | 73           | B     |
| 202256043 | 32      | 26       | 58           | D     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: EN-MJ-306  
SUBJECT TITLE: VICTORIAN & MODERN LITERATURE  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256001 | 43      | 44       | 87           | A     |
| 202256018 | 42      | 43       | 85           | A     |
| 202256043 | 39      | 40       | 79           | B     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

**Abbreviations : UM = End Sem Marks, INT = In Sem Marks, AB/I = Not appeared**

**\*Last date of application for Re-evaluation is 7 working days after the announcement of result**

**Compiled By:**  
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Jr. Assistant



**Verified By:**

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28/57

**SIKKIM MANIPAL UNIVERSITY**  
6th Semester BA University Examination - June 2025  
Grade Sheet

SUBJECT CODE: PSMJ-304  
SUBJECT TITLE: GENDER & POLITICS  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256002 | 21      | 31       | 52           | D     |
| 202256003 | 46      | 46       | 92           | S     |
| 202256010 | 43      | 40       | 83           | A     |
| 202256017 | 38      | 32       | 70           | B     |
| 202256020 | 25      | 18       | 43           | E     |
| 202256021 | 23      | 18       | 41           | E     |
| 202256029 | 45      | 46       | 91           | S     |
| 202256034 | 43      | 41       | 84           | A     |
| 202256039 | 23      | 27       | 50           | D     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

SUBJECT CODE: PSMJ-305  
SUBJECT TITLE: WESTERN POLITICAL THINKERS  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256002 | 43      | 37       | 80           | A     |
| 202256003 | 47      | 49       | 96           | S     |
| 202256010 | 39      | 40       | 79           | B     |
| 202256017 | 37      | 29       | 66           | C     |
| 202256020 | 13      | 20       | 33           | F     |
| 202256021 | 27      | 23       | 50           | D     |
| 202256029 | 41      | 48       | 89           | A     |
| 202256034 | 45      | 47       | 92           | S     |
| 202256039 | 9       | 30       | 39           | F     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

SUBJECT CODE: PS-MJ-306  
SUBJECT TITLE: PUBLIC POLICY & ADMINISTRATION IN INDIA  
CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256002 | 36      | 37       | 73           | B     |
| 202256003 | 42      | 45       | 87           | A     |
| 202256010 | 38      | 36       | 74           | B     |
| 202256017 | 34      | 37       | 71           | B     |
| 202256020 | 23      | 25       | 48           | E     |
| 202256021 | 34      | 27       | 61           | C     |
| 202256029 | 41      | 41       | 82           | A     |
| 202256034 | 39      | 37       | 76           | B     |
| 202256039 | 28      | 21       | 49           | E     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

Abbreviations : UM = End Sem Marks, INT = In Sem Marks, AB/I = Not appeared

\*Last date of application for Re-evaluation is 7 working days after the announcement of result

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30/59

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: SO-MJ-304

SUBJECT TITLE: SOCIOLOGY OF CHANGE & DEVELOPMENT

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256019 | 48      | 45       | 93           | S     |
| 202256028 | 43      | 42       | 85           | A     |
| 202256030 | 36      | 41       | 77           | B     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: SO-MJ-305

SUBJECT TITLE: SOCIOLOGY OF EDUCATION

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256019 | 41      | 40       | 81           | A     |
| 202256028 | 39      | 37       | 76           | B     |
| 202256030 | 26      | 31       | 57           | D     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: SO-MJ-306

SUBJECT TITLE: SOCIOLOGY OF RELIGION

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256019 | 43      | 45       | 88           | A     |
| 202256028 | 40      | 42       | 82           | A     |
| 202256030 | 33      | 40       | 73           | B     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

**Abbreviations : UM = End Sem Marks, INT = In Sem Marks, AB/I = Not appeared**

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4959

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: PY-MJ-305

SUBJECT TITLE: APPLICATIONS OF PSYCHOLOGY IN MODERN LIFE

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256004 | 32      | 38       | 70           | B     |
| 202256012 | 18      | 20       | 38           | F     |
| 202256013 | 11      | 23       | 34           | F     |
| 202256031 | 41      | 43       | 84           | A     |
| 202256036 | 18      | 23       | 41           | E     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: PY-MJ-306

SUBJECT TITLE: ORGANIZATIONAL BEHAVIOR

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256004 | 40      | 32       | 72           | B     |
| 202256012 | 17      | 18       | 35           | F     |
| 202256013 | 27      | 32       | 59           | D     |
| 202256031 | 45      | 41       | 86           | A     |
| 202256036 | 23      | 29       | 52           | D     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: PY-MN-302

SUBJECT TITLE: FOUNDATION OF ORGANIZATIONAL PSYCHOLOGY

CREDIT: 4.0

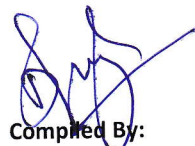
| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256001 | 43      | 45       | 88           | A     |
| 202256003 | 42      | 42       | 84           | A     |
| 202256018 | 40      | 36       | 76           | B     |
| 202256043 | 45      | 21       | 66           | C     |

**Absolute Grading Range:**

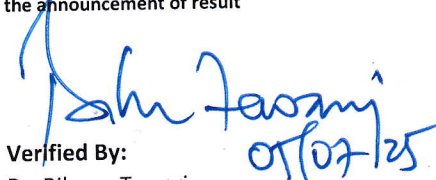
**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

**Abbreviations : UM = End Sem Marks, INT = In Sem Marks, AB/I = Not appeared**

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5759

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: EN-MN-302

SUBJECT TITLE: NOVELS & SHORT STORIES

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256002 | 27      | 33       | 60           | C     |
| 202256004 | 34      | 38       | 72           | B     |
| 202256010 | 41      | 37       | 78           | B     |
| 202256019 | 26      | 39       | 65           | C     |
| 202256020 | 18      | 22       | 40           | E     |
| 202256028 | 36      | 41       | 77           | B     |
| 202256034 | 33      | 39       | 72           | B     |

**Absolute Grading Range:**

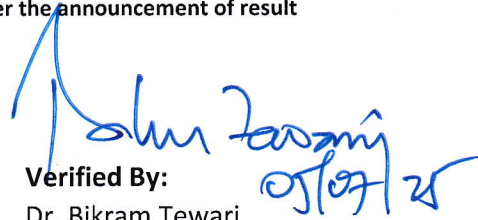
**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

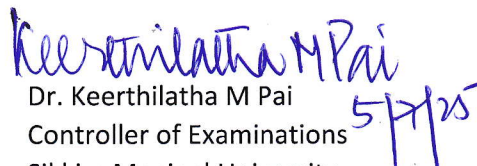
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6g89

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: SO-MN-302

SUBJECT TITLE: EQUALITY & INEQUALITY

CREDIT: 4.0

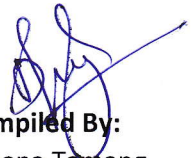
| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256012 | 23      | 19       | 42           | E     |
| 202256013 | 16      | 25       | 41           | E     |
| 202256017 | 29      | 29       | 58           | D     |
| 202256021 | 20      | 21       | 41           | E     |
| 202256026 | 21      | 18       | 39           | F     |
| 202256029 | 42      | 42       | 84           | A     |
| 202256031 | 40      | 40       | 80           | A     |
| 202256036 | 24      | 18       | 42           | E     |
| 202256039 | 24      | 20       | 44           | E     |

**Absolute Grading Range:**

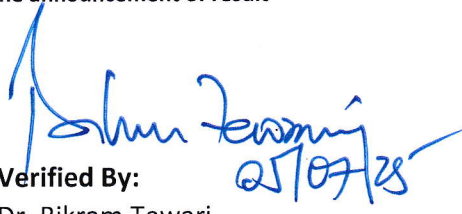
S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

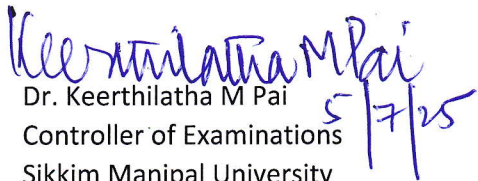
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7209

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: PSMN-302

SUBJECT TITLE: UNITED NATIONS & GLOBAL CONFLICTS

CREDIT: 4.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202256030 | 28      | 38       | 66           | C     |

**Absolute Grading Range:**

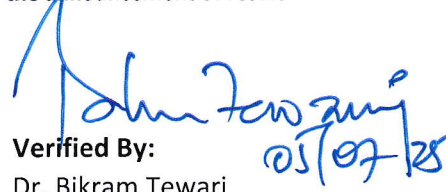
S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

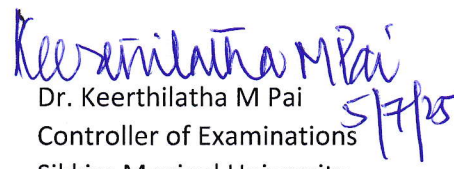
Abbreviations : UM = End Sem Marks, INT = In Sem Marks, AB/I = Not appeared

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8959

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

Subject Code: BAE-E-601  
Subject Title: Indian English Literature  
Credit: 5.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202156031 | 25      | 22       | 47           | E     |
| 202156040 | 19      | 18       | 37           | F     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

2021 Batch Lower cut of E: 40

Subject Code: BAE-E-602  
Subject Title: American Literature  
Credit: 5.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202156031 | 22      | 18       | 40           | E     |
| 202156040 | AB      | 18       | 18           | I     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

Subject Code: BAE-C-602  
Subject Title: Romantic Poetry  
Credit: 5.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202156031 | 24      | 18       | 42           | E     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

Subject Code: BAE-C-601  
Subject Title: Elizabethan Literature  
Credit: 5.0

| REG. NO.  | UM (50) | INT (50) | Total ( 100) | GRADE |
|-----------|---------|----------|--------------|-------|
| 202156031 | 27      | 22       | 49           | E     |

**Absolute Grading Range:**

S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared

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**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: EN-WS-301

SUBJECT TITLE: WORKSHOP ON ENGLISH LITERATURE

CREDIT: 2.0

| REG. NO.  | Total ( 50) | GRADE |
|-----------|-------------|-------|
| 202256001 | 44          | A     |
| 202256018 | 45          | A     |
| 202256043 | 45          | A     |

**Absolute grading range: S>45, A:40-45, B:35-39, C:30-34, D:25-29, E: 20-24, F<20**

SUBJECT CODE: PS-AE-301

SUBJECT TITLE: INTERNSHIP / WORKSHOP / PROJECT

CREDIT: 2.0

| REG. NO.  | Total ( 50) | GRADE |
|-----------|-------------|-------|
| 202256002 | 35          | B     |
| 202256003 | 40          | A     |
| 202256010 | 35          | B     |
| 202256017 | 50          | S     |
| 202256020 | 40          | A     |
| 202256021 | 50          | S     |
| 202256029 | 40          | A     |
| 202256034 | 35          | B     |
| 202256039 | 35          | B     |

**Absolute grading range: S>45, A:40-45, B:35-39, C:30-34, D:25-29, E: 20-24, F<20**

SUBJECT CODE: SO-WS-301

SUBJECT TITLE: WORKSHOP

CREDIT: 2.0

| REG. NO.  | Total ( 50) | GRADE |
|-----------|-------------|-------|
| 202256019 | 35          | B     |
| 202256028 | 40          | A     |
| 202256030 | 50          | S     |

**Absolute grading range: S>45, A:40-45, B:35-39, C:30-34, D:25-29, E: 20-24, F<20**

**Compiled By:**  
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60909

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: EN-MJ-307 / PSMJ-307 / SO-MJ-307

SUBJECT TITLE: SEMINAR

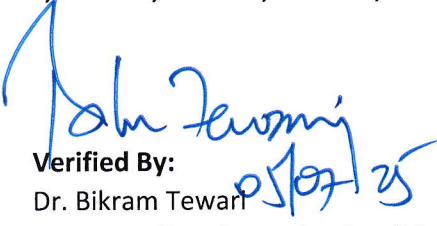
CREDIT: 2.0

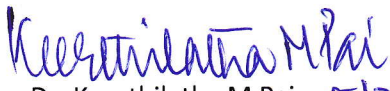
| REG. NO.  | Total ( 50) | GRADE |
|-----------|-------------|-------|
| 202256001 | 44          | A     |
| 202256002 | 28          | D     |
| 202256003 | 40          | A     |
| 202256010 | 45          | A     |
| 202256017 | 34          | C     |
| 202256018 | 41          | A     |
| 202256019 | 37          | B     |
| 202256020 | 36          | B     |
| 202256021 | 37          | B     |
| 202256028 | 38          | B     |
| 202256029 | 37          | B     |
| 202256030 | 40          | A     |
| 202256034 | 44          | A     |
| 202256039 | 32          | C     |
| 202256043 | 37          | B     |

**Absolute grading range: S>45, A:40-45, B:35-39, C:30-34, D:25-29, E: 20-24, F<20**

  
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11/7/25

**SIKKIM MANIPAL UNIVERSITY**  
**6th Semester BA University Examination - June 2025**  
**Grade Sheet**

SUBJECT CODE: PY-MJ-307  
SUBJECT TITLE: PRACTICUM IV  
CREDIT: 2.0

| REG. NO.  | Total ( 100) | GRADE |
|-----------|--------------|-------|
| 202256004 | 67           | C     |
| 202256012 | 60           | C     |
| 202256013 | 61           | C     |
| 202256026 | 59           | D     |
| 202256031 | 80           | A     |
| 202256036 | 55           | D     |

**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

SUBJECT CODE: PY-MJ-308  
SUBJECT TITLE: GROUP PROJECT  
CREDIT: 4.0

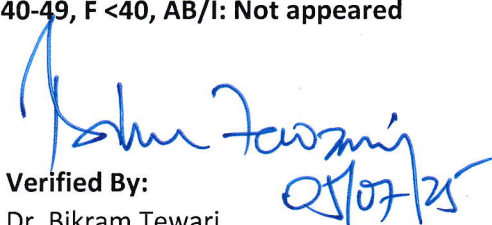
| REG. NO.  | Total ( 100) | GRADE |
|-----------|--------------|-------|
| 202256004 | 64           | C     |
| 202256012 | 49           | E     |
| 202256013 | 65           | C     |
| 202256026 | 62           | C     |
| 202256031 | 65           | C     |
| 202256036 | 50           | D     |

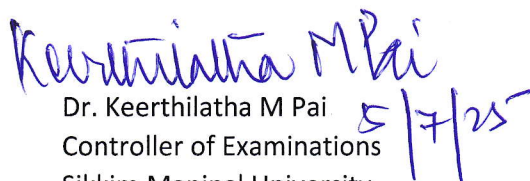
**Absolute Grading Range:**

**S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40, AB/I: Not appeared**

  
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29/6/25

**Sikkim Manipal University**  
**6th Sem BA (Political Sc. Hons.) University Examination - JUNE 2025**  
**Grade Sheet**

Subject Code: BAPS-C-602

Subject Title: Dissertation

Credit: 5.0

| REG. NO.  | TOTAL (100) | GRADE |
|-----------|-------------|-------|
| 202156054 | 58          | D     |

**Absolute Grading Range:**

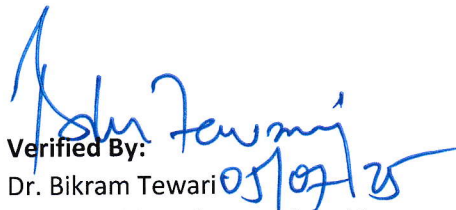
S>89, A:80-89, B: 70-79, C: 60-69, D: 50-59, E: 40-49, F <40

**Abbreviation:- UM:END SEMESTER MARKS, INT: INTERNAL MARKS, AB/I: Absent**

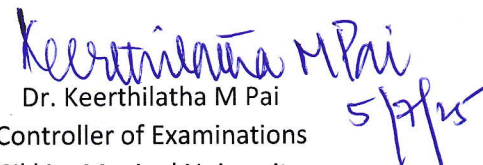


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