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SIKKIM MANIPAL UNIVERSITY
FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2025

| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | | | | | | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|---|----------------|-----|----|----|---------|----------------|----------------|-----|-----|----|------|
| | CR: | | 3 | | | CR: | | 5 | | | CR: | | 2 | | | | CR: | | 1 | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | | THEORY | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | | UM | IA | TOT | TOT | LG | GP |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | Marks Obtained | Marks Obtained | | | | |
| 75 | 25 | 100 | | | 75 | 25 | 100 | | | 50 | 50 | 100 | | | 25 | 25 | 50 | 100 | | | | |
| 202209001 | 62 | 21 | 83 | A | 8 | 58 | 21 | 79 | B+ | 7 | 45 | 39 | 84 | A | 8 | 20 | 18 | 38 | 76 | B+ | 7 | PASS |
| 202209002 | 46 | 19 | 65 | B | 6 | 44 | 18 | 62 | B | 6 | 39 | 39 | 78 | B+ | 7 | 19 | 16 | 35 | 70 | B+ | 7 | PASS |
| 202209004 | 43 | 20 | 63 | B | 6 | 47 | 16 | 63 | B | 6 | 37 | 36 | 73 | B+ | 7 | 15 | 14 | 29 | 58 | C | 5 | PASS |
| 202209006 | 55 | 21 | 76 | B+ | 7 | 50 | 20 | 70 | B+ | 7 | 42 | 37 | 79 | B+ | 7 | 19 | 16 | 35 | 70 | B+ | 7 | PASS |
| 202209007 | 56 | 17 | 73 | B+ | 7 | 43 | 19 | 62 | B | 6 | 37 | 35 | 72 | B+ | 7 | 18 | 13 | 31 | 62 | B | 6 | PASS |
| 202209008 | 50 | 20 | 70 | B+ | 7 | 52 | 20 | 72 | B+ | 7 | 37 | 38 | 75 | B+ | 7 | 19 | 17 | 36 | 72 | B+ | 7 | PASS |
| 202209009 | 53 | 15 | 68 | B | 6 | 43 | 17 | 60 | B | 6 | 35 | 36 | 71 | B+ | 7 | 19 | 15 | 34 | 68 | B | 6 | PASS |
| 202209010 | 54 | 18 | 72 | B+ | 7 | 62 | 18 | 80 | A | 8 | 37 | 36 | 73 | B+ | 7 | 19 | 14 | 33 | 66 | B | 6 | PASS |
| 202209011 | 49 | 20 | 69 | B | 6 | 54 | 19 | 73 | B+ | 7 | 35 | 37 | 72 | B+ | 7 | 19 | 17 | 36 | 72 | B+ | 7 | PASS |
| 202209012 | 54 | 19 | 73 | B+ | 7 | 47 | 19 | 66 | B | 6 | 37 | 38 | 75 | B+ | 7 | 17 | 16 | 33 | 66 | B | 6 | PASS |
| 202209013 | 48 | 16 | 64 | B | 6 | 45 | 18 | 63 | B | 6 | 31 | 37 | 68 | B | 6 | 15 | 13 | 28 | 56 | C | 5 | PASS |
| 202209014 | 59 | 20 | 79 | B+ | 7 | 53 | 21 | 74 | B+ | 7 | 38 | 41 | 79 | B+ | 7 | 17 | 17 | 34 | 68 | B | 6 | PASS |
| 202209018 | 51 | 18 | 69 | B | 6 | 55 | 18 | 73 | B+ | 7 | 31 | 32 | 63 | B | 6 | 14 | 15 | 29 | 58 | C | 5 | PASS |
| 202209019 | 43 | 13 | 56 | C | 5 | 38 | 16 | 54 | C | 5 | 28 | 31 | 59 | C | 5 | 14 | 13 | 27 | 54 | C | 5 | PASS |
| 202209021 | 52 | 19 | 71 | B+ | 7 | 57 | 21 | 78 | B+ | 7 | 39 | 37 | 76 | B+ | 7 | 19 | 17 | 36 | 72 | B+ | 7 | PASS |
| 202209022 | 38 | 14 | 52 | C | 5 | 42 | 17 | 59 | C | 5 | 31 | 30 | 61 | B | 6 | 17 | 13 | 30 | 60 | B | 6 | PASS |

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SIKKIM MANIPAL UNIVERSITY
FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2025

| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | | | | | | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|---|----------------|-----|----|----|---------|----------------|----------------|-----|-----|-----------------------------------|------|
| | CR: | 3 | | | | CR: | 5 | | | | CR: | 2 | | | | | CR: | 1 | | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | | THEORY | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | | UM | IA | TOT | TOT | LG | GP |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | Marks Obtained | Marks Obtained | | | | |
| 75 | 25 | 100 | | | 75 | 25 | 100 | | | 50 | 50 | 100 | | | 25 | 25 | 50 | 100 | | | | |
| 202209023 | 45 | 14 | 59 | C | 5 | 42 | 18 | 60 | B | 6 | 34 | 35 | 69 | B | 6 | 16 | 15 | 31 | 62 | B | 6 | PASS |
| 202209024 | 48 | 18 | 66 | B | 6 | 50 | 19 | 69 | B | 6 | 36 | 38 | 74 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202209025 | 49 | 18 | 67 | B | 6 | 58 | 18 | 76 | B+ | 7 | 36 | 38 | 74 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202209026 | 48 | 19 | 67 | B | 6 | 62 | 19 | 81 | A | 8 | 38 | 39 | 77 | B+ | 7 | 19 | 16 | 35 | 70 | B+ | 7 | PASS |
| 202209027 | 49 | 16 | 65 | B | 6 | 51 | 17 | 68 | B | 6 | 39 | 39 | 78 | B+ | 7 | 18 | 15 | 33 | 66 | B | 6 | PASS |
| 202209029 | 40 | 15 | 55 | C | 5 | NE | NE | NE | NE | NE | NE | NE | NE | NE | 16 | 13 | 29 | 58 | C | 5 | PASS IN "EDUC 315" & "N-FORN 320" | |
| 202209031 | 41 | 17 | 58 | C | 5 | 46 | 17 | 63 | B | 6 | 37 | 33 | 70 | B+ | 7 | 18 | 15 | 33 | 66 | B | 6 | PASS |
| 202209032 | 59 | 20 | 79 | B+ | 7 | 58 | 20 | 78 | B+ | 7 | 42 | 39 | 81 | A | 8 | 17 | 16 | 33 | 66 | B | 6 | PASS |
| 202209034 | 53 | 18 | 71 | B+ | 7 | 56 | 20 | 76 | B+ | 7 | 38 | 38 | 76 | B+ | 7 | 18 | 17 | 35 | 70 | B+ | 7 | PASS |
| 202209036 | 45 | 16 | 61 | B | 6 | 49 | 17 | 66 | B | 6 | 34 | 35 | 69 | B | 6 | 16 | 14 | 30 | 60 | B | 6 | PASS |
| 202209037 | 41 | 14 | 55 | C | 5 | NE | NE | NE | NE | NE | NE | NE | NE | NE | 15 | 14 | 29 | 58 | C | 5 | PASS IN "EDUC 315" & "N-FORN 320" | |
| 202209039 | 43 | 16 | 59 | C | 5 | 40 | 17 | 57 | C | 5 | 39 | 32 | 71 | B+ | 7 | 14 | 14 | 28 | 56 | C | 5 | PASS |
| 202209042 | 54 | 18 | 72 | B+ | 7 | 53 | 17 | 70 | B+ | 7 | 38 | 37 | 75 | B+ | 7 | 17 | 16 | 33 | 66 | B | 6 | PASS |
| 202209043 | 40 | 17 | 57 | C | 5 | 51 | 17 | 68 | B | 6 | 36 | 32 | 68 | B | 6 | 18 | 15 | 33 | 66 | B | 6 | PASS |
| 202209044 | 53 | 16 | 69 | B | 6 | 49 | 16 | 65 | B | 6 | 40 | 33 | 73 | B+ | 7 | 17 | 15 | 32 | 64 | B | 6 | PASS |
| 202209045 | 38 | 16 | 54 | C | 5 | 41 | 16 | 57 | C | 5 | 37 | 35 | 72 | B+ | 7 | 15 | 13 | 28 | 56 | C | 5 | PASS |

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SIKKIM MANIPAL UNIVERSITY
FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2025

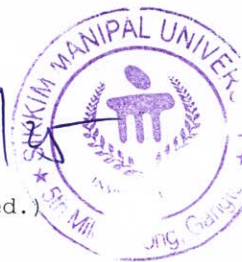
| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | | | | | | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|---|----------------|-----|----|----|---------|----------------|----------------|-----|-----|----|---|
| | CR: | | 3 | | | CR: | | 5 | | | CR: | | 2 | | | | CR: | | 1 | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | | THEORY | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | | UM | IA | TOT | TOT | LG | GP |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | Marks Obtained | Marks Obtained | | | | |
| 75 | 25 | 100 | | | 75 | 25 | 100 | | | 50 | 50 | 100 | | | 25 | 25 | 50 | 100 | | | | |
| 202209046 | 38 | 13 | 51 | C | 5 | 49 | 16 | 65 | B | 6 | 40 | 33 | 73 | B+ | 7 | 13 | 14 | 27 | 54 | C | 5 | PASS |
| 202209047 | 39 | 17 | 56 | C | 5 | 47 | 17 | 64 | B | 6 | 37 | 37 | 74 | B+ | 7 | 15 | 16 | 31 | 62 | B | 6 | PASS |
| 202209048 | 46 | 15 | 61 | B | 6 | 57 | 16 | 73 | B+ | 7 | 44 | 36 | 80 | A | 8 | 18 | 15 | 33 | 66 | B | 6 | PASS |
| 202209049 | 39 | 15 | 54 | C | 5 | 39 | 15 | 54 | C | 5 | 36 | 32 | 68 | B | 6 | 18 | 13 | 31 | 62 | B | 6 | PASS |
| 202209050 | 49 | 16 | 65 | B | 6 | 46 | 16 | 62 | B | 6 | 44 | 33 | 77 | B+ | 7 | 18 | 17 | 35 | 70 | B+ | 7 | PASS |
| 202209051 | 50 | 14 | 64 | B | 6 | 38 | 17 | 55 | C | 5 | 37 | 35 | 72 | B+ | 7 | 22 | 14 | 36 | 72 | B+ | 7 | PASS |
| 202209052 | 45 | 15 | 60 | B | 6 | 40 | 17 | 57 | C | 5 | 38 | 33 | 71 | B+ | 7 | 17 | 15 | 32 | 64 | B | 6 | PASS |
| 202209053 | 48 | 14 | 62 | B | 6 | 46 | 16 | 62 | B | 6 | 37 | 33 | 70 | B+ | 7 | 14 | 13 | 27 | 54 | C | 5 | PASS |
| 202209054 | 55 | 19 | 74 | B+ | 7 | 60 | 18 | 78 | B+ | 7 | 39 | 39 | 78 | B+ | 7 | 19 | 16 | 35 | 70 | B+ | 7 | PASS |
| 202209055 | 43 | 17 | 60 | B | 6 | 53 | 16 | 69 | B | 6 | 39 | 40 | 79 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202209056 | 38 | 13 | 51 | C | 5 | 38 | 14 | 52 | C | 5 | 36 | 34 | 70 | B+ | 7 | 14 | 13 | 27 | 54 | C | 5 | PASS |
| 202209057 | 47 | 18 | 65 | B | 6 | 49 | 17 | 66 | B | 6 | 37 | 37 | 74 | B+ | 7 | 19 | 15 | 34 | 68 | B | 6 | PASS |
| 202209058 | 44 | 17 | 61 | B | 6 | 47 | 16 | 63 | B | 6 | 33 | 39 | 72 | B+ | 7 | 17 | 16 | 33 | 66 | B | 6 | PASS |
| 202209059 | NE | NE | NE | NE | NE | 42 | 15 | 57 | C | 5 | 29 | 31 | 60 | B | 6 | 20 | 13 | 33 | 66 | B | 6 | PASS IN "N-COMH (I) 310" & "N-FORN 320" |
| 202209060 | 38 | 15 | 53 | C | 5 | 53 | 16 | 69 | B | 6 | 32 | 28 | 60 | B | 6 | 17 | 15 | 32 | 64 | B | 6 | PASS |
| 202209061 | 54 | 18 | 72 | B+ | 7 | 50 | 17 | 67 | B | 6 | 35 | 37 | 72 | B+ | 7 | 17 | 17 | 34 | 68 | B | 6 | PASS |

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FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2025

| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|----------------|----------------|-----|----|----|---|----------------|-----|-----|----|-----------------------------------|--------------------|
| | CR: 3 | | | | | CR: 5 | | | | | CR: 2 | | | | | CR: 1 | | | | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | THEORY | | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | TOT | LG | | GP |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | |
| 202209062 | 38 | 13 | 51 | C | 5 | 44 | 15 | 59 | C | 5 | 32 | 32 | 64 | B | 6 | 18 | 13 | 31 | 62 | B | 6 | PASS |
| 202209063 | 48 | 18 | 66 | B | 6 | 52 | 18 | 70 | B+ | 7 | 30 | 37 | 67 | B | 6 | 17 | 15 | 32 | 64 | B | 6 | PASS |
| 202209064 | 46 | 16 | 62 | B | 6 | 56 | 17 | 73 | B+ | 7 | 38 | 37 | 75 | B+ | 7 | 17 | 17 | 34 | 68 | B | 6 | PASS |
| 202209065 | 51 | 18 | 69 | B | 6 | 53 | 18 | 71 | B+ | 7 | 40 | 38 | 78 | B+ | 7 | 19 | 17 | 36 | 72 | B+ | 7 | PASS |
| 202209066 | 42 | 18 | 60 | B | 6 | 55 | 17 | 72 | B+ | 7 | 36 | 37 | 73 | B+ | 7 | 20 | 17 | 37 | 74 | B+ | 7 | PASS |
| 202209068 | 44 | 16 | 60 | B | 6 | 46 | 17 | 63 | B | 6 | 32 | 36 | 68 | B | 6 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202209072 | 38 | 14 | 52 | C | 5 | NE | NE | NE | NE | NE | NE | NE | NE | NE | 18 | 14 | 32 | 64 | B | 6 | PASS IN "EDUC 315" & "N-FORN 320" | |
| 202209075 | 44 | 17 | 61 | B | 6 | 49 | 16 | 65 | B | 6 | 39 | 36 | 75 | B+ | 7 | 20 | 14 | 34 | 68 | B | 6 | PASS |
| 202209076 | 45 | 16 | 61 | B | 6 | NE | NE | NE | NE | NE | NE | NE | NE | NE | 18 | 13 | 31 | 62 | B | 6 | PASS IN "EDUC 315" & "N-FORN 320" | |
| 202209077 | 41 | 13 | 54 | C | 5 | 45 | 15 | 60 | B | 6 | 39 | 34 | 73 | B+ | 7 | 13 | 13 | 26 | 52 | C | 5 | PASS |
| 202209078 | 47 | 20 | 67 | B | 6 | 51 | 18 | 69 | B | 6 | 31 | 36 | 67 | B | 6 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202209079 | WITHHOLD | | | | | | | | | | | | | | | | | | | | | |
| 202209080 | 45 | 16 | 61 | B | 6 | 48 | 17 | 65 | B | 6 | 39 | 34 | 73 | B+ | 7 | 17 | 15 | 32 | 64 | B | 6 | PASS |
| 202209081 | 51 | 18 | 69 | B | 6 | 58 | 17 | 75 | B+ | 7 | 39 | 39 | 78 | B+ | 7 | 21 | 16 | 37 | 74 | B+ | 7 | PASS |
| 202209082 | 30 | 14 | 44 | F | 0 | 45 | 16 | 61 | B | 6 | 33 | 32 | 65 | B | 6 | 16 | 15 | 31 | 62 | B | 6 | FAIL IN "EDUC 315" |
| 202209084 | 50 | 18 | 68 | B | 6 | 51 | 17 | 68 | B | 6 | 27 | 37 | 64 | B | 6 | 16 | 15 | 31 | 62 | B | 6 | PASS |

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SIKKIM MANIPAL UNIVERSITY
FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2025

| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | | | | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|----------------|----------------|-----|----|----|---|----------------|-----|-----|----|---------|-----------------------------------|--|--|--|
| | CR: | 3 | | | | | CR: | 5 | | | | | CR: | 2 | | | | | CR: | 1 | | | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | THEORY | | | | | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | TOT | LG | | GP | | | |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | | | | |
| | 75 | 25 | 100 | | | 75 | 25 | 100 | | | 50 | 50 | 100 | | | 25 | 25 | 50 | 100 | | | | | | |
| 202209085 | 47 | 18 | 65 | B | 6 | 63 | 18 | 81 | A | 8 | 43 | 38 | 81 | A | 8 | 18 | 17 | 35 | 70 | B+ | 7 | PASS | | | |
| 202209086 | 49 | 16 | 65 | B | 6 | 53 | 18 | 71 | B+ | 7 | 42 | 37 | 79 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS | | | |
| 202209087 | 43 | 18 | 61 | B | 6 | 54 | 13 | 67 | B | 6 | 34 | 39 | 73 | B+ | 7 | 19 | 13 | 32 | 64 | B | 6 | PASS | | | |
| 202209088 | WITHHOLD | | | | | | | | | | | | | | | | | | | | | | | | |
| 202209089 | 51 | 20 | 71 | B+ | 7 | 58 | 19 | 77 | B+ | 7 | 37 | 40 | 77 | B+ | 7 | 18 | 17 | 35 | 70 | B+ | 7 | PASS | | | |
| 202209090 | 58 | 19 | 77 | B+ | 7 | 58 | 18 | 76 | B+ | 7 | 33 | 36 | 69 | B | 6 | 18 | 16 | 34 | 68 | B | 6 | PASS | | | |
| 202209094 | 48 | 18 | 66 | B | 6 | 52 | 17 | 69 | B | 6 | 33 | 39 | 72 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS | | | |
| 202209095 | 53 | 18 | 71 | B+ | 7 | 56 | 17 | 73 | B+ | 7 | 38 | 39 | 77 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS | | | |
| 202209096 | 53 | 18 | 71 | B+ | 7 | 44 | 17 | 61 | B | 6 | 38 | 38 | 76 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS | | | |
| 202209098 | 53 | 17 | 70 | B+ | 7 | 54 | 19 | 73 | B+ | 7 | 27 | 38 | 65 | B | 6 | 19 | 16 | 35 | 70 | B+ | 7 | PASS | | | |
| 202209099 | 45 | 19 | 64 | B | 6 | 51 | 17 | 68 | B | 6 | 34 | 37 | 71 | B+ | 7 | 19 | 15 | 34 | 68 | B | 6 | PASS | | | |
| 202209100 | 49 | 18 | 67 | B | 6 | 48 | 18 | 66 | B | 6 | 36 | 35 | 71 | B+ | 7 | 20 | 15 | 35 | 70 | B+ | 7 | PASS | | | |
| 202209101 | 55 | 18 | 73 | B+ | 7 | 57 | 18 | 75 | B+ | 7 | 39 | 38 | 77 | B+ | 7 | 20 | 18 | 38 | 76 | B+ | 7 | PASS | | | |
| 202209102 | 43 | 18 | 61 | B | 6 | 45 | 17 | 62 | B | 6 | 31 | 36 | 67 | B | 6 | 15 | 15 | 30 | 60 | B | 6 | PASS | | | |
| 202209103 | 48 | 17 | 65 | B | 6 | 54 | 17 | 71 | B+ | 7 | 33 | 36 | 69 | B | 6 | 16 | 16 | 32 | 64 | B | 6 | PASS | | | |
| 202209104 | 48 | 16 | 64 | B | 6 | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | 15 | 15 | 30 | 60 | B | 6 | PASS IN "EDUC 315" & "N-FORN 320" | | | |

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FIFTH SEMESTER B.SC. NURSING UNIVERSITY EXAMINATION JANUARY 2020

| Reg. No. | Educational Technology/ Nursing Education EDUC 315 | | | | | Community Health Nursing I Including Environmental Science & Epidemiology N-COMH (I) 310 | | | | | Introduction to Forensic Nursing N-FORN 320 | | | | | Remarks | | | | | | |
|-----------|--|----------------|-----|----|----|--|----------------|-----|----|----|---|----------------|-----|----|----|---------|----------------|----------------|-----|-----|----|---------------------------------------|
| | CR: 3 | | | | | CR: 5 | | | | | CR: 2 | | | | | | CR: 1 | | | | | |
| | THEORY | | | | | THEORY | | | | | PRACTICAL | | | | | | THEORY | | | | | |
| | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | UM | IA | TOT | LG | GP | | UM | IA | TOT | TOT | LG | GP |
| | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | Marks Obtained | Marks Obtained | | | | | Marks Obtained | Marks Obtained | | | | |
| | 75 | 25 | 100 | | | 75 | 25 | 100 | | | 50 | 50 | 100 | | | 25 | 25 | 50 | 100 | | | |
| 202209105 | 47 | 15 | 62 | B | 6 | 46 | 16 | 62 | B | 6 | 36 | 38 | 74 | B+ | 7 | 19 | 14 | 33 | 66 | B | 6 | PASS |
| 202209106 | 45 | 16 | 61 | B | 6 | 52 | 18 | 70 | B+ | 7 | 35 | 37 | 72 | B+ | 7 | 16 | 15 | 31 | 62 | B | 6 | PASS |
| 202109002 | 40 | 14 | 54 | C | 5 | 46 | 16 | 62 | B | 6 | 27 | 34 | 61 | B | 6 | 17 | 16 | 33 | 66 | B | 6 | PASS |
| 202109003 | 25 | 14 | 39 | F | 0 | 38 | 15 | 53 | C | 5 | 25 | 35 | 60 | B | 6 | 15 | 13 | 28 | 56 | C | 5 | FAIL IN "EDUC 315" |
| 202109009 | 38 | 13 | 51 | C | 5 | 44 | 13 | 57 | C | 5 | 30 | 32 | 62 | B | 6 | 15 | 13 | 28 | 56 | C | 5 | PASS |
| 202109011 | 29 | 13 | 42 | F | 0 | 37 | 14 | 51 | F | 0 | 28 | 32 | 60 | F | 0 | 13 | 14 | 27 | 54 | C | 5 | FAIL IN "EDUC 315" & "N-COMH (I) 310" |
| 202109038 | 39 | 14 | 53 | C | 5 | 44 | 15 | 59 | C | 5 | 32 | 37 | 69 | B | 6 | 15 | 15 | 30 | 60 | B | 6 | PASS |
| 202109039 | 44 | 16 | 60 | B | 6 | 46 | 17 | 63 | B | 6 | 36 | 35 | 71 | B+ | 7 | 18 | 16 | 34 | 68 | B | 6 | PASS |
| 202109040 | 46 | 13 | 59 | C | 5 | 48 | 16 | 64 | B | 6 | 33 | 32 | 65 | B | 6 | 18 | 15 | 33 | 66 | B | 6 | PASS |
| 202109057 | WITHHOLD | | | | | | | | | | | | | | | | | | | | | |
| 202109062 | 49 | 15 | 64 | B | 6 | 49 | 15 | 64 | B | 6 | 27 | 31 | 58 | C | 5 | 18 | 13 | 31 | 62 | B | 6 | PASS |
| 202109073 | 33 | 13 | 46 | F | 0 | 34 | 14 | 48 | F | 0 | 29 | 27 | 56 | F | 0 | 13 | 13 | 26 | 52 | C | 5 | FAIL IN "EDUC 315" & "N-COMH (I) 310" |
| 202109081 | 38 | 15 | 53 | C | 5 | 44 | 14 | 58 | C | 5 | 29 | 31 | 60 | B | 6 | 15 | 13 | 28 | 56 | C | 5 | PASS |
| 202109100 | 38 | 13 | 51 | C | 5 | 41 | 16 | 57 | C | 5 | 31 | 26 | 57 | C | 5 | 14 | 13 | 27 | 54 | C | 5 | PASS |
| 202109101 | 38 | 14 | 52 | C | 5 | 39 | 17 | 56 | C | 5 | 30 | 31 | 61 | B | 6 | 15 | 13 | 28 | 56 | C | 5 | PASS |
| 202109104 | WITHHOLD | | | | | | | | | | | | | | | | | | | | | |

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*Last date of application for Re-evaluation is 7 working days after the announcement of result